

The Third Sunday after the Epiphany



January 26, 2020

10:30 a.m.

You will find hymns in the Lift Every Voice and Sing II (LEVAS II) hymnal, the green Wonder, Love, and Praise (WLP) hymnal, or in the red Hymnal 1982. Numbers that begin with 'S' refer to "service music" in the front of the hymnal. BCP" refers to the Book of Common Prayer.

HOLY EUCHARIST RITE II

VOLUNTARY Psalm Prelude, Set 1, Op. 32: No. 1 Herbert Howells

PROCESSIONAL HYMN Christ, whose glory fills the skies Hymnal 7
RATISBON

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

BCP 355

Celebrant Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.

People **Amen.**

GLORIA IN EXCELSIS

LEVAS II 243
Carl Haywood

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

God of Blazing light, through the power of the cross you shattered our darkness, scattering the fears that bind us and setting us free to live as your children. Give us courage and conviction that we may joyfully turn and follow you into new adventures of faithful service, led by the light that shines through Jesus Christ our Savior.

People **Amen.**

THE WORD OF GOD

FIRST READING

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light;
Those who lived in a land of deep darkness—on them light has shined.
You have multiplied the nation; you have increased its joy.
They rejoice before you as with joy at the harvest, as people exult when dividing plunder.
For the yoke of their burden and the bar across their shoulders, the rod of their oppressor,
you have broken as on the day of Midian.

The Word of the Lord.

People **Thanks be to God.**

PSALM*Anglican Chant*

Psalm 27:1,5-13

1 The Lord is my light and my salvation; whom then shall I fear? *
 The Lord is the strength of my life; of whom then shall I be afraid?
 5 One thing have I asked of the Lord, one thing I seek: *
 that I may dwell in the house of the Lord all the days of my life,
 6 to behold the fair beauty of the Lord *
 and to seek him in his temple.
 7 For in the day of trouble he shall keep me safe in his shelter; *
 he shall hide me in the secrecy of his dwelling and set me high upon a rock.
 8 Even now he lifts up my head *
 above my enemies round about me.
 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
 I will sing and make music to the Lord.
 10 Hearken to my voice, O Lord, when I call; *
 have mercy on me and answer me.
 11 You speak in my heart and say, "Seek my face." *
 Your face, Lord, will I seek.
 12 Hide not your face from me, *
 nor turn away your servant in displeasure.
 13 You have been my helper; cast me not away; *
 do not forsake me, O God of my salvation.

SECOND READING

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.

People **Thanks be to God.****SEQUENCE HYMN**

They cast their nets in Galilee

Hymnal 661
GEORGETOWN**GOSPEL**

Matthew 4:12-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.*People* **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death, light has dawned."

From that time, Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Emily Williams Guffey

CREED

Sung by all

paraphrase of the Nicene Creed by Timothy Dudley-Smith



We be - lieve in God the Fa - ther, God al - migh - ty, by - whose plan
Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,
We be - lieve in God the Spi - rit; in one Church, be low, a - bove:



earth and heav - en sprang to be - ing all cre - at - ed things be - gan.
suf - fered un - der Pon - tius Pi - late, he des - cend - ed to the dead.
saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,
We be - lieve in Je - sus ri - sen, hea - ven's king to rule and reign,
So by faith, our sins for - giv - en, Christ our Sa - vior, Lord and friend,



vir - gin born, the child of Ma - ry up - on whom the Spi - rit came.
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
we shall rise with him in glo - ry to the life that knows no end.

PRAYERS OF THE PEOPLE

adapted from *Common Worship*, Church of England

Reader Let us pray.

Lord Jesus, baptizing us with the Spirit and with fire, strengthen us to grow in hope.

Lord of truth,

People **hear our prayer.**

Reader Lord Jesus, eternal Word, hear us as we pray for those who proclaim your word, especially Bonnie our bishop-elect; Emily, David, and Anthony our priests; Chip our deacon, and all who teach, preach, challenge, and encourage.

People Lord of truth,
hear our prayer.

Reader Lord Jesus, bringing forgiveness to all who repent, teach your Church dependence on your grace.

People Lord of truth,
hear our prayer.

Reader Lord Jesus, King of kings and Lord of lords, hear us as we pray for our world and our country, especially for Donald our President, Gretchen our governor, Michael our mayor, and all who hold authority.

People Lord of truth,
hear our prayer.

Reader Lord Jesus, fulfillment of the promises of old, give hope to all who suffer. We pray for **Jocelyn Burrell, Rosalind Clinton, Margie Deeb, Elaine Gregersen, Emily Hill, Cy Matthews, Joe Miller, Gus Mondalek, Pamla Moore, Carl Pfadt, Len St. Jean, Esther Tietz, & Carol Ann Watson.** (*People add names silently or aloud.*)

People Lord of truth,
hear our prayer.

Reader Lord Jesus, bringer of hope, share with all the faithful the riches of eternal life. We pray for all who have died, especially Bob Williams, who died on Sunday, and Donald Moses, who died on Tuesday, and those we now name. (*People add names silently or aloud.*)

People Lord of truth,
hear our prayer.

Reader Lord Jesus, beloved Son of the Father, anoint us and shower us with gifts of your Holy Spirit. We pray especially for those celebrating birthdays this week: **Richard Bisgrove, Ann Marr, Ed Gaspar, Charles Emmerich, Christopher Galli.** (*People add names silently or aloud.*)

People Lord of truth,
hear our prayer.

Celebrant Lord Jesus Christ, in and through you the Creator makes all things new. Transform our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory. In your holy name we pray.

People **Amen.**

CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

WELCOME AND ANNOUNCEMENTS

Vestry Representative

THE HOLY COMMUNION

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

O All Ye Works (*Festival Benedicite*, Mvt. I)

Philip W. J. Stopford

O all ye works of the Lord, bless the Lord; praise him and magnify him forever.

O ye angels of the Lord, bless the Lord; praise him and magnify him forever.

O ye heavens, bless ye the Lord, O ye waters that be above the firmament, O ye powers of the Lord, O ye sun and moon, ye stars of heaven, O ye showers and dew, O ye winds of God, O ye fire and heat: praise him and magnify him forever. O ye winter and summer, O ye dews and frosts, O ye frost and cold, O ye ice and snow, O ye nights and days, O ye light and darkness, O ye lightnings and clouds, bless ye the Lord. O let the earth bless the Lord.

PRESENTATION HYMN

LASST UNS ERFREUEN

Praise God, from whom all blessings flow; praise him, all creatures here below; alleluia, alleluia!

Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost;

alleluia; alleluia; alleluia; alleluia; alleluia!

EUCCHARISTIC PRAYER B

BCP 367

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right and a good and joyful thing, always and everywhere to give thanks to you, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this in remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.



LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Sung by all

Hymnal S-155
Gerald Near

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION ANTHEM

Here Is the Little Door

Herbert Howells
text by Frances Chesterton, 1918

Here is the little door, lift up the latch, oh lift! We need not wander more but enter with our gift; our gift of finest gold, gold that was never bought nor sold; myrrh to be strewn about his bed; incense in clouds about his head; all for the child that stirs not in his sleep, but holy slumber holds with ass and sheep. Bend low about his bed: for each he has a gift; see how his eyes awake, lift up your hands, oh lift! For gold, he gives a keen-edged sword (Defend with it thy little Lord!) For incense, smoke of battle red, myrrh for the honored happy dead; gifts for his children, terrible and sweet, touched by such tiny hands and oh such tiny feet.

COMMUNION HYMN

Will you come and follow me

WLP 757
KELVINNGROVE

PRAYER AFTER COMMUNION

BCP 365

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

RECESSIONAL HYMN

The people who in darkness walked

Hymnal 126
DUNDEE

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

ORGAN VOLUNTARY

Shine Jesus Shine

Christopher Tambling

ASSISTING IN TODAY'S LITURGY

<i>Celebrant</i>	The Rev. Emily Williams Guffey
<i>Deacon</i>	The Rev. Dcn. Chip Dischinger
<i>Musicians</i>	Dr. Edward Maki-Schramm The Christ Church Detroit Choir
<i>Crucifer</i>	Elizabeth Maher
<i>Gospel Server</i>	Brenna Ald
<i>Bell ringer</i>	Nicolas Rodriguez
<i>Lectors</i>	Ava White, Brenna Ald
<i>Prayers of the People</i>	Stella Hughes
<i>Eucharistic Ministers</i>	Edwina Simpson, Jim Fleming
<i>Ushers</i>	Kate Keenan, Chris Beck, Liam TenBrink
<i>Sacristan</i>	Liza Parkinson
<i>Vestry Representative</i>	Jim Treece
<i>Videographers</i>	Karen Frade, Desmond Jones
<i>Nursery Supervisors</i>	Dahlia Medvinsky, Caila Wilson
<i>Coffee Hour</i>	Vestry – Annual Meeting
