

# The Feast of the Presentation of Our Lord with Candlemas Procession



February 2, 2020

10:30 a.m.

*You will find hymns in the Lift Every Voice and Sing hymnal (LEVAS II), or in the red Hymnal 1982. Numbers that begin with 'S' refer to "service music" in the front of the hymnal. BCP" refers to the Book of Common Prayer.*

## HOLY EUCHARIST RITE II

### CHORAL INTROIT

Adoramus te, Jesu Christe

Giovanni Pierluigi da Palestrina

*Adoramus te, Christe, et benedicimus tibi, quia per sanctam crucem tuam redemisti mundum.*

We adore thee, O Christ, and we bless thee, who by thy holy cross hath redeemed the world.

### PROCESSIONAL HYMN

O Zion, tune thy voice

Hymnal 543  
EASTVIEW

### INTRODUCTION

adapted from *Common Worship*, Church of England

*The Celebrant introduces the liturgy with these words*

Dear friends, forty days ago we celebrated the birth of our Lord Jesus Christ. Now we recall the day on which his parents presented him in the temple, when he was offered to God his Creator and shown to his people. In their old age Simeon and Anna recognized him as their Lord, as today we sing of his glory. In this Eucharist, we celebrate both the joy of his coming and his searching judgment, his light and his redemption, looking back to the day of his birth and forward to the coming days of his passion.

### GLORIA IN EXCELSIS

LEVAS II 243  
Carl Haywood

### COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

Let us pray.

God of steadfast love, you sent your Son to be the light of the world. As Anna gave thanks for the freedom he would bring, and Simeon saw in him the dawn of redemption, complete your purpose once made known in him. Make us the vessels of his light, that all the world may glory in the splendor of your peace.

*People* **Amen.**

## THE WORD OF GOD

### FIRST READING

Malachi 3:1-4

*Reader* A reading from Malachi.

Thus says the Lord, "See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming," says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

The Word of the Lord.

*People* **Thanks be to God.**

**PSALM***Anglican Chant*

Psalm 24:7-10

- 7 Lift up your heads, O gates; lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 8 “Who is this King of glory?” \*  
“The Lord, strong and mighty, the Lord, mighty in battle.”
- 9 Lift up your heads, O gates; lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 10 “Who is he, this King of glory?” \*  
“The Lord of hosts, he is the King of glory.”

**SECOND READING**

Hebrews 2:14-18

*Reader* A reading from Hebrews.

Since God’s children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

The Word of the Lord.

*People* **Thanks be to God.****SEQUENCE HYMN**

O Zion, open wide thy gates

Hymnal 257  
EDMONTON**GOSPEL**

Luke 2:22-40

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.*People* **Glory to you, Lord Christ.**

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, “Master, you now are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.” And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul, too.”

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom, and the favor of God was upon him.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

CREED

*Sung by all*

paraphrase of the Nicene Creed by Timothy Dudley-Smith



We be - lieve in God the Fa - ther, God al - migh - ty, by - whose plan  
Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,  
We be - lieve in God the Spi - rit; in one Church, be low, a - bove:  
earth and heav - en sprang to be - ing all cre - at - ed things be - gan.  
suf - fered un - der Pon - tius Pi - late, he des - cend - ed to the dead.  
saints of God in one com - mu - nion, one in ho - li - ness and love.  
We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,  
We be - lieve in Je - sus ri - sen, hea - ven's king to rule and reign,  
So by faith, our sins for - giv - en, Christ our Sa - vior, Lord and friend,  
vir - gin born, the child of Ma - ry up - on whom the Spi - rit came.  
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.  
we shall rise with him in glo - ry to the life that knows no end.

PRAYERS OF THE PEOPLE

adapted from *Common Worship*, Church of England

*Reader* Jesus calls us out of darkness into his marvelous light. Let us pray.

Lord Jesus, baptizing us with the Spirit and with fire, strengthen us to grow in hope.

Lord of truth,

*People* **hear our prayer.**

*Reader* Lord Jesus, eternal Word, hear us as we pray for those who proclaim your word, especially Bonnie our bishop-elect; Emily, David, and Anthony our priests; Chip our deacon, and all who teach, preach, challenge, and encourage.

Lord of truth,

*People* **hear our prayer.**

*Reader* Lord Jesus, bringing forgiveness to all who repent, teach your Church dependence on your grace.

Lord of truth,

*People* **hear our prayer.**

*Reader* Lord Jesus, Light of the nations, hear us as we pray for our world and our country, especially for Donald our President, Gretchen our governor, Michael our mayor, and all who hold authority.

Lord of truth,

*People* **hear our prayer.**

*Reader* Lord Jesus, in whom Simeon beheld salvation, give hope to all who suffer. We pray for **Jocelyn Burrell, Rosalind Clinton, Margie Deeb, David Dieter, Elaine Gregersen, Emily Hill, Cy Matthews, Joe Miller, Gus Mondalek, Pamla Moore, Carl Pfadt, Len St. Jean, Esther Tietz, & Carol Ann Watson.** (*People add names silently or aloud.*)

*People* Lord of truth,  
**hear our prayer.**

*Reader* Lord Jesus, in whose light we see light, welcome into light perpetual those we love but see no longer. We pray for all who have died, and those we now name. (*People add names silently or aloud.*)

*People* Lord of truth,  
**hear our prayer.**

*Reader* Lord Jesus, beloved Son of the Father, anoint us with gifts of your Holy Spirit. We pray especially for those celebrating birthdays this week: **Claire Brown, Alexander Mashour, Clarence Banton.** (*People add names silently or aloud.*)

*People* Lord of truth,  
**hear our prayer.**

*Celebrant* Lord God, you kept faith with Simeon and Anna, and showed them the infant King. Give us grace to put all our trust in your promises, and the patience to wait for their fulfillment; through Jesus Christ our Lord.

*People* **Amen.**

## CONFESSION OF SIN

*Deacon* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## PEACE

*Celebrant* In the tender mercy of our God, the dayspring from on high has broken upon us, to give light to those who dwell in darkness and the shadow of death, and to guide our feet into the way of peace.

The peace of the Lord be always with you.

*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

Vestry Representative

# THE HOLY COMMUNION

*Celebrant* Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERTORY ANTHEM

Thou, O God, Art Praised in Sion

Malcolm Boyle

Thou, O God, art praised in Sion, and unto thee shall the vow be performed in Jerusalem.

Thou that hearest the prayer, unto thee shall all flesh come. Blessed is the man whom thou chooseth and receivest unto thee. He shall dwell in thy courts and shall be satisfied with the pleasures of thy house, e'en of thy holy temple. Thou wilt keep him in perfect peace whose mind is stay'd on thee. Thou wilt keep him in perfect peace because he trusteth in thee. Trust ye in the Lord forever, for in the Lord Jehovah is everlasting strength. Let the people praise thee, O God, yea, let all the people praise thee. Then shall the earth bring forth her increase, and God shall give us his blessing. — *Psalm 65:1-2,4 and Isaiah 26:3-4*

## PRESENTATION HYMN

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow; praise him, all creatures here below; alleluia, alleluia!  
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost;  
alleluia; alleluia; alleluia; alleluia; alleluia!**

## EUCCHARISTIC PRAYER B

BCP 367

*Celebrant*                      *People*  
The Lord be with you.      And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts.      We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Celebrant continues*

It is right and a good and joyful thing, always and everywhere to give thanks to you, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Sung by all*

Hymnal S-127  
Calvin Hampton

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this in remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*            **We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.



### LORD'S PRAYER

*Celebrant*      And now, as our Savior Christ has taught us, we are bold to say,

*All*            **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### FRACTION ANTHEM

*Sung by all*

Hymnal S-155

Gerald Near

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.**

*Celebrant*      The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### COMMUNION ANTHEM

Nunc Dimittis in G

Charles V. Stanford  
Scott Venman, *baritone*

Lord, now lettest thou thy servant depart in peace according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; to be a light to lighten the Gentiles and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

### COMMUNION HYMN

*See insert*

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**BLESSING OF THE CANDLES**

*Members of the Altar Guild are invited forward.*

*Celebrant* Blessed are you, Lord God, King of the universe. You make our darkness to be light.

*All* **For with you is the well of life, and in your light shall we see light.**

*Celebrant* You create all things out of nothing, and by your command cause the labor of bees to be revealed in the perfection of wax.

*Altar Guild Co-Chairs* **You command your servants to keep lamps burning continually before you.**

*Celebrant* Bless and sanctify these candles that their light may be for us a visible reminder of the true Light, who is with us always.

*Co-Chairs & Members* **As these candles scatter the darkness, so may our hearts be enlightened by the invisible fire of your Holy Spirit, that we might see your salvation.**

*Celebrant* All this we ask through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

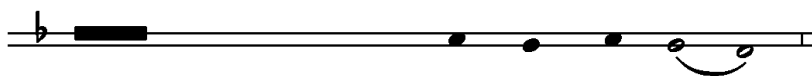
*All* **Amen.**

**BLESSING**

**INVITATION TO CANDLEMAS PROCESSION**

Hymnal S-342

*Celebrant*



Light and peace in Je - sus Christ our Lord.

*People*



Thanks be to God.

*Deacon*

*People*



Let us go forth in peace. In the name of Christ. A - men.

*Members of the Choir, Altar Guild, and altar party light candles at the altar, and then process out. Members of the congregation light their candles from the torch bearers or other members of the procession as they pass by. Upon exiting the church, please place your candle in the basket by the door.*

**RECESSIONAL HYMN**

Christ, mighty Savior

Hymnal 35  
MIGHTY SAVIOR

**ORGAN VOLUNTARY**

Fanfare – Trumpet Tune

Franklin D. Ashdown