

# Second Sunday of Easter



April 19, 2020



# THE LITURGY OF THE WORD

## WELCOME

## OPENING HYMN

Hail thee, festival day, *verses 1-4*

Hymnal 175

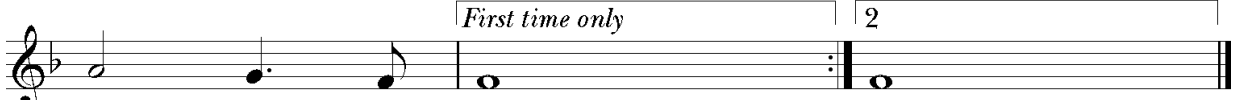
*Refrain*




Hail thee, fes - ti - val day! blest day that art hal-losed for -



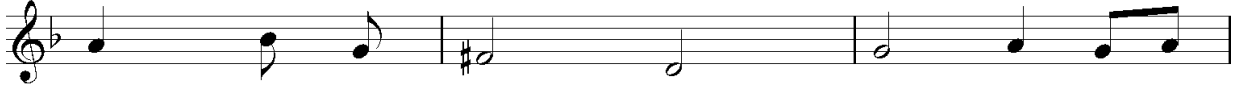
ev - er, day where-on Christ a - rose, break - ing the




king - dom of death. death.



1 Lo, the fair beau - ty of earth, from the death of the  
3 Dai - ly the love - li - ness grows, a - dorned with the  
5 God the cre - a - tor, the Lord, who — rul - est the  
7 Spi - rit of life and of power, now — flow in us,




win - ter a - ris - ing! Ev - ery good  
glo - ry of blos - som; hea - ven her  
earth and the hea - vens, guard us from  
fount of our be - ing, light that dost



gift of the year now with its Mas - ter re - turns:  
gates un - bars, fling - ing her in - crease of light:  
harm with - out, cleanse us from e - vil with - in:  
light - en — all, life that in all dost a - bide:

*Repeat Refrain*



2 He who was nailed to the cross is — Lord and the  
4 Rise from the grave now, O Lord, who art au - thor of  
6 Je - sus the health of the world, en - light - en our  
8 Praise to the Giv - er of good! Thou — Love who art

ru - ler of na - ture; all things cre - a - ted on  
 life and cre - a - tion. Tread - ing the path - way of  
 minds, thou Re - deem - er, Son of the Fa - ther su -  
 au - thor of con - cord, pour out thy balm on our

earth sing to the glo - ry of God:  
 death, life thou be - stow - est on all:  
 preme, on - ly - be - got - ten of God:  
 souls, or - der our ways in thy peace:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

Words: Venantius Honorius Fortunatus (540?-600?); tr. *The English Hymnal*, 1906, alt. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)  
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## OPENING ACCLAMATION

BCP 355

*Officiant* Alleluia! Christ is risen.  
*People* **The Lord is risen indeed. Alleluia!**

*Officiant* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
 One Lord, one Faith, one Baptism;  
**One God and Father of all.**

BCP 299

## COLLECT OF THE DAY

*Officiant* The Lord be with you.  
*People* **And also with you.**

Let us pray.

Mighty God, in whom we know the power of redemption, you stand among us in the shadows of our time. As we move through every sorrow and trial of this life, uphold us with knowledge of the final morning when, in the glorious presence of your risen Son, we will share in his resurrection, redeemed and restored to the fullness of life. In his name we pray.

*All* **Amen.**

## FIRST READING

Acts 2:14a,22-32

*Lector* A reading from Acts.

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those

outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.

You have made known to me the ways of life;  
you will make me full of gladness with your presence.

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,  
nor did his flesh experience corruption.’

“This Jesus God raised up, and of that all of us are witnesses.”

The Word of the Lord.

*People* **Thanks be to God.**

**PSALM**

*said together in unison*

Psalm 16

- 1 **Protect me, O God, for I take refuge in you; \***  
**I have said to the LORD, “You are my Lord, my good above all other.”**
- 2 **All my delight is upon the godly that are in the land, \***  
**upon those who are noble among the people.**
- 3 **But those who run after other gods \***  
**shall have their troubles multiplied.**
- 4 **Their libations of blood I will not offer, \***  
**nor take the names of their gods upon my lips.**
- 5 **O LORD, you are my portion and my cup; \***  
**it is you who uphold my lot.**
- 6 **My boundaries enclose a pleasant land; \***  
**indeed, I have a goodly heritage.**
- 7 **I will bless the LORD who gives me counsel; \***  
**my heart teaches me, night after night.**
- 8 **I have set the LORD always before me; \***  
**because he is at my right hand, I shall not fall.**
- 9 **My heart, therefore, is glad, and my spirit rejoices; \***  
**my body also shall rest in hope.**
- 10 **For you will not abandon me to the grave, \***  
**nor let your holy one see the Pit.**
- 11 **You will show me the path of life; \***  
**in your presence there is fullness of joy,**  
**and in your right hand are pleasures for evermore.**

SECOND READING

1 Peter 1:3-9

*Lector* A reading from First Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.

*People* **Thanks be to God.**

SEQUENCE HYMN

Alleluia, alleluia, give thanks, *verses 1-2*

Hymnal 178

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of crea - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

*The descant may be sung after stanzas 3 and 4.*

Words: Donald Fishel (b. 1950) Music: *Alleluia No. 1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God.  
 arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration.  
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## GOSPEL

John 20:19-31

*Officiant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the temple authorities, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later, his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt, but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## HOMILY

## RENEWAL OF BAPTISMAL VOWS

BCP 299

*Officiant* Through the Paschal mystery, dear friends, we are buried with Christ by baptism into his death, and raised with him to newness of life. I call upon you, therefore to renew the solemn promises and vows of Holy Baptism.



*Officiant*  
*People*

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?  
**I do.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

*All are invited to touch or sprinkle water in remembrance and renewal of baptism.*

*Then the Officiant continues*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

## **PRAYERS OF THE PEOPLE**

adapted from *The Book of Common Prayer*  
and "A Litany Amidst the COVID-19 Outbreak" by Michael Kurth

*Reader* Most merciful God, we know that you are with us and that you unite us through your Holy Spirit. In peace, let us pray, saying, "Lord, in your mercy, hear our prayer."

For Christ Church and every congregation throughout the world, that we give you praise and place our trust in you, becoming beacons of hope, faith, and love. Lord in your mercy,

*People* **Hear our prayer.**

*Reader* For the leaders of our church, Michael our Presiding Bishop; for Bonnie our bishop; for Emily, David, and Anthony our priests; for Chip our deacon; and for all who minister: fortify them to be faithful pastors, to persevere in prayer, and to build up the family of God in new and creative ways. Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* For those in authority, especially Donald our president, Gretchen our governor, Michael our mayor, and leaders throughout the world: help them to make sound decisions to best secure our safety and the future of our planet. Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* For first responders; for doctors, nurses, and hospital staff; for service industry workers and those forced to work as their community shuts down; for those experiencing financial loss and uncertainty of wages. We pray especially for *Anna Basse, Michael Clay, Joe Dib, Shawna Goodfellow, Pam Groh, Jay Harnois, Margaret Lally, George Mashour, Beth Niblock, Ian Osbourn, Concetta P., Ryan Tyler, Anna VanToai, Mark V., Rosemary V., Stephen Wilbert, and the Greenfield Health Care employees.* (People add names silently or aloud.)

Keep them safe, grant them strength and hope, and provide for them daily bread and wage. Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* For those directly infected with the virus, for those at high risk, for those in quarantine, for the marginalized, for the poor, and for all who suffer in any way, especially *Pat Ald, Booker, Barbara Baseley, Jocelyn Burrell, Harold Cherry, Ellie Collard, David Dieter, Chip Dischinger, Charles Hawkins, Emily Hill, Alisa LeDuc, Betty Locke, Monique McGraw, Joe Miller, Carl Pfadt, Len St. Jean, Jason Thomas, Mimi Van Scoter, Carol Ann Watson.* (People add names silently or aloud.)

Help them recover in good health, and restore them in body, mind, and spirit. Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* For the gifts of joy, wonder, and love, which we savor and celebrate especially in times of struggle. We pray for those having birthdays this week, especially *Amal Nibem* and those we now name. (People add names silently or aloud.)

Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal. We remember especially the Reverend John Albrecht, all who have died from COVID-19, and those we now name. (People add names silently or aloud.)

Lord, in your mercy,

*People* **Hear our prayer.**

*Officiant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

*People* **Amen.**



## PEACE

*Officiant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people share with one another signs of Christ's peace.*

## VESTRY GREETING

## OFFERTORY

BCP 377

*Officiant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*Please give generously at [christcd.org/online-giving](http://christcd.org/online-giving)  
or by mailing a check to Christ Church Detroit, 960 E. Jefferson Ave., Detroit, 48207.*

## PRESENTATION HYMN

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow; praise him, all creatures here below, alleluia; alleluia!  
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost;  
Alleluia, alleluia; alleluia, alleluia; alleluia!**

## SPIRITUAL COMMUNION

*from the Book of Common Prayer  
and St. Augustine's Prayer Book (2014)*

*Officiant* In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly our beloved Christ Church, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory, and particularly for all the blessings bestowed upon all of us.

Let all of us who desire communion now pray,

*All* **I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

## LORD'S PRAYER

*Officiant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## CONCLUDING COLLECT

*St. Augustine's Prayer Book (2014)*

*Officiant* Come, Lord Jesus, and dwell in our hearts in the fullness of your strength. Be our wisdom and guide us in right pathways for your Name's sake. Conform our lives and actions to the image of your holiness, and in the power of your gracious might, rule over every hostile power that threatens or disturbs the flourishing of your children and the growth of your kingdom. In your triumphant Name we pray. **Amen.**

## BLESSING

*Officiant* May Christ, who out of defeat brings new hope and a new future, fill you with his new life; and the blessing of God Creator, Christ, and Holy Spirit, be with you now and remain with you always.

*People* **Amen.**

## DISMISSAL

*Officiant* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia!**

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dian't brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680)

## **ABOUT THE MUSIC AND ART**

The mosaic on the cover depicts the moment in today's Gospel reading when the resurrected Jesus shows his wounds to Thomas. It was created by Irene LeCompte and Rowan LeCompte and is part of the Resurrection Chapel at the Washington National Cathedral. For a video tour of the Resurrection Chapel, including more information about this mosaic, visit [www.cathedral.org/online](http://www.cathedral.org/online). The mosaic is reprinted here with permission under the Creative Commons Attribution Noncommercial License of Vanderbilt University.

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