

The Day of Pentecost
and
175th Anniversary of Christ Church Detroit



May 31, 2020



The mission of Christ Church is to be a diverse, inclusive community, which, through its lively worship of Jesus Christ and witness in His name, serves the Christ in all persons and shines a beacon of hope throughout the heart of Detroit.

Christ Church was founded on May 29, 1845 by members of St. Paul's Episcopal Church (now Cathedral) who sought to build a second Episcopal congregation in Detroit. The following May, the cornerstone of the original building was laid, on the same site where the current one (constructed 1860-63) is now. Christ Church is the oldest Protestant church in the city of Detroit at its original location.

The pandemic that we currently are experiencing, however, underscores that a church is not only a location; it is a people; it is a way of life; it is a response to the Spirit.

And so, although we mourn that we cannot meet together in our building today, celebrating in person with those we love and hold so dear, we look for the Spirit moving among us.

We trust that the Holy Spirit is as present today as it was 175 years ago, and every day before, between, and to come.

Christ Church strives, today and always, to be a beacon of hope through our outreach, worship, and hospitality. We are a contemporary, open and affirming, multi-racial, multi-ethnic congregation, enlivened by the Holy Spirit to serve Christ in the world around us. Some of us were born into the Episcopal Church, some were received into it as adults, and some of us are just discovering or exploring it now. We are straight and LGBT, single, married, divorced, and remarried, with and without children. We hail from all over Detroit and the metro area, and across the Canadian border. We cling to one another because prayer and worship strengthen us in our daily lives, and because together we have found community, acceptance, mission, and love. We hope you, too, will find a home among us.

Today we celebrate the 175th birthday of Christ Church!

To God be the glory.

THE LITURGY OF THE WORD

WELCOME

OPENING HYMN

Come, thou fount of every blessing

LEVAS 111

1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy
2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm
3. O, to grace how great a debt - or, Dai - ly I'm con - strained to

1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est
2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at
3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to

1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -
2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of
3. Thee. Prone to wan - der, Lord, I feel - it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.
2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.
3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

OPENING ACCLAMATION

BCP 355

Officiant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Officiant There is one Body and one Spirit;

BCP 299

People **There is one hope in God's call to us;**
One Lord, one Faith, one Baptism;
One God and Father of all.

COLLECT OF THE DAY

BCP 100, adapted

Officiant The Lord be with you.

People **And also with you.**

Let us pray.

Holy God, you spoke the world into being; you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord.

All **Amen.**

FIRST READING

Acts 2:1-21

Lector A reading from Acts.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the howling of a fierce wind, and it filled the entire house where they were sitting. They saw what seemed to be individual flames of fire alighting on each one of them. They were all filled with the Holy Spirit and began to speak in other languages as the Spirit enabled them to speak.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."

All were surprised and perplexed. Some asked each other, "What does this mean?" But others jeered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Judeans and everyone living in Jerusalem! Know this! Listen carefully to my words. These people are not drunk, as you suspect. After all, it is only nine o'clock in the morning! Rather, this is what was spoken through the prophet Joel:

'In the last days, God says, I will pour out my Spirit on all people.

Your sons and daughters will prophesy.

Your young will see visions. Your elders will dream dreams.

Even upon my servants, men and women, I will pour out my Spirit and they will prophesy.
I will cause wonders to occur in the heavens above,
and signs on the earth below, blood and fire and a cloud of smoke.
The sun will be changed into darkness, and the moon will be changed into blood,
before the great and spectacular day of the Lord comes.
And everyone who calls upon the name of the Lord shall be saved.”

The Word of the Lord.

People **Thanks be to God.**

PSALM

sung in Anglican chant

Psalm 104:25-35,37

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.
- 27 There move the ships, and there is the Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 33 Sing to God, O dominions of the earth; *
sing praises to the Lord.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

SECOND READING

1 Corinthians 12:3b-13

Lector A reading from First Corinthians.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

I'm goin'-a sing when the Spirit says sing

LEVAS 117

I'm goin' - a sing* when the Spir - it says sing.

I'm goin' - a sing when the Spir - it says sing.

I'm goin' - a sing when the Spir - it says sing, and o -

bey the Spir - it of the Lord.

*2. pray 3. moan 4. shout

GOSPEL

John 7:37-39

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY

RENEWAL OF BAPTISMAL VOWS

BCP 299

Officiant Through the Paschal mystery, dear friends, we are buried with Christ by baptism into his death, and raised with him to newness of life. I call upon you, therefore to renew the solemn promises and vows of Holy Baptism.

Officiant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

All are invited to touch or sprinkle water in remembrance and renewal of baptism.

Then the Officiant continues

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

PRAYERS OF THE PEOPLE

Reader Let us pray.

O Holy Spirit, who at the beginning hovered over chaotic waters,

People **Create us anew.**

Reader O Holy Spirit, who inspired prophets to speak boldly to fearful hearts,

People **Open our hearts to your truth.**

Reader O Holy Spirit, who led Jesus into the wilderness and accompanied him there,

People **Stay with us, that we might never be afraid.**

Reader That we might see visions and dream dreams, and work to make them real,

People **Spirit of God, move among us.**

Reader That we might rejoice in justice, diversity, and unity,

People **Spirit of God, move among us.**

Reader That we might love deeply in joy and in sorrow,

People **Spirit of God, move among us.**

Reader Spirit of God, heal our nation. Where there is discord and division, inspire peace and reconciliation. We pray for Donald our president, Gretchen our governor, Michael our mayor, and all in authority, that they may promote justice not fear, and provide for the safety and health of all. Lord of life,

People **Hear our prayer.**

Reader Spirit of God, you bestow upon each of us gifts beyond our imagining. We thank you for all who have shared their gifts to build, challenge, and inspire Christ Church Detroit, including our founders Charles Christopher Trowbridge, James Elbert, and William Lee, and our founding Bishop Samuel McCoskrey, and all priests who have served faithfully, including rectors William Lyster (1846-1849), Charles Aldis (1849-1856), Tappan Chipman (1856-1859), Benjamin Paddock (1860-1869), John Wesley Brown (1870-1876), Chauncey Brewster (1881-1886), Joseph Johnson (1886-1896), Frederick Burgess (1896-1899), William Maxon (1899-1933), Frances Creamer (1933-1947), William Sperry (1947-1966), Frank Haynes (1966-1970), Samuel "Tobe" Johnston (1971-1981), Ervin Brown (1981-1995), Russell Johnson (1997-1999), Phillip Jackson (2001-2007), John Talk (2009-2015), and Emily Williams Guffey (2018-present), and all interim and assisting clergy, including Anthony Estes, David Dieter, and Chip Dischinger. We pray for our current Bishop Bonnie Perry and our Presiding Bishop Michael Curry. Lord of life,

People **Hear our prayer.**

Reader Spirit of God, protect and encourage those whom you have called to the practice of healing and the prevention of disease and pain, especially throughout this current pandemic. We pray especially for *Anna Basse, Michael Clay, Joe Dib, Shawna Goodfellow, Pam Grob, Androni H., Antonia H., Jay Harnois, Margaret Lally, George Mashour, Beth Niblock, Ian Osbourn, Concetta P., Ryan Tyler, Mark V., Rosemary V., Anna VanToai, Stephen Wilbert, the Greenfield Health Care employees*, and those we now name. *(People add names silently or aloud.)*

Lord of life,

People **Hear our prayer.**

Reader Spirit of God, sustain and strengthen those who suffer from any kind of sickness or sorrow. We pray especially for *Pat Ald, Shirley B., Barbara Baseley, Booker, Harold Cherry, Ellie Collard, David Dieter, Emma, Marcus England, Michael F., Vincent Faust, Charles Hawkins, Emily Hill, Lauren Keils, Doris Landrum, Alisa LeDuc, Betty Locke, Monique McGraw, Megan, Joe Miller, Jonathon Moon, Carl Pfadt, Harriet Port, Kathleen S., R.J. Smith, Len St. Jean, Jason Thomas, Mimi Van Scoter, Carol Ann Watson, Warren Webb, Megan White*, and those we now name. *(People add names silently or aloud.)*

Lord of life,

People **Hear our prayer.**

Reader Spirit of God, ignite our joy for one another and for your unfailing presence. We pray especially for Christ Church Detroit on its 175th birthday, and for all those celebrating birthdays this week, especially *Joy Crawford, Will Berlage, Carlitta Cabell, George Ellenwood, Stuart Grigg*, and those we now name. *(People add names silently or aloud.)*

Lord of life,

People **Hear our prayer.**

Reader Spirit of God, whose love knows no end: keep the whole Church, living and departed, in the joy of eternal life. We remember all those who have gone before us, especially those who have been part of Christ Church Detroit. We pray especially for all who have died from COVID-19, for Mrs. Michael Thompson, who died on May 24th, and for those we now name. *(People add names silently or aloud.)*

Lord of life,

People **Hear our prayer.**

Officiant Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. In your love, hear our prayers, and answer them as may be best for us and all your children. Receive our thanks for Christ Church Detroit, and accept the work of our hands, hearts, minds, and souls, offered to your honor and glory.

People **Amen.**

PEACE

Officiant The peace of the Lord be always with you.

People **And also with you.**

The people share with one another signs of Christ's peace.

VESTRY GREETING & WELCOME OF NEW MEMBERS

OFFERTORY

BCP 377

Officiant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*Please give generously at christcd.org/online-giving
or by mailing a check to Christ Church Detroit, 960 E. Jefferson Ave., Detroit, 48207.*

OFFERTORY ANTHEM

Draw Us in the Spirit's Tether

music by Harold W. Friedell
words by B.R.

Draw us in the Spirit's tether, for when humbly in Thy name,
Two or three are met together, Thou art in the midst of them;
Alleluia! Alleluia! Touch we now Thy garment's hem.

As the brethren used to gather in the name of Christ to sup,
Then with thanks to God the Father break the bread and bless the cup,
Alleluia! Alleluia! So knit Thou our friendship up.

All our meals and all our living make us sacraments of Thee,
That by caring, helping, giving, we may true disciples be.
Alleluia! Alleluia! We will serve Thee faithfully.

PRESENTATION HYMN

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow; praise him, all creatures here below, alleluia; alleluia!
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost;
Alleluia, alleluia; alleluia, alleluia; alleluia!**

SPIRITUAL COMMUNION

from the *Book of Common Prayer*
and *St. Augustine's Prayer Book* (2014)

Officiant In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly our beloved Christ Church, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory, and particularly for all the blessings bestowed upon all of us.

Let all of us who desire communion now pray,

All **I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

LORD'S PRAYER

Officiant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

CONCLUDING COLLECT

St. Augustine's Prayer Book (2014)

Officiant Come, Lord Jesus, and dwell in our hearts in the fullness of your strength. Be our wisdom and guide us in right pathways for your Name's sake. Conform our lives and actions to the image of your holiness, and in the power of your gracious might, rule over every hostile power that threatens or disturbs the flourishing of your children and the growth of your kingdom. In your triumphant Name we pray. **Amen.**

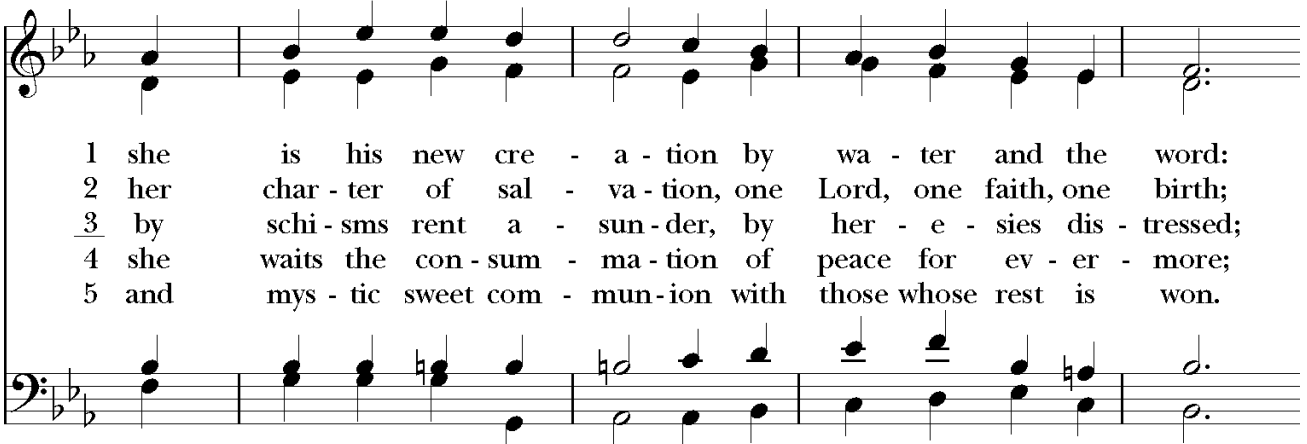
BLESSING

Officiant Dear friends, life is short, and we do not have much time to gladden the hearts of those who walk the way with us, so be swift to love and make haste to be kind, and the blessing of God – Creator, Christ, and Holy Spirit – be with you now and remain with you always.

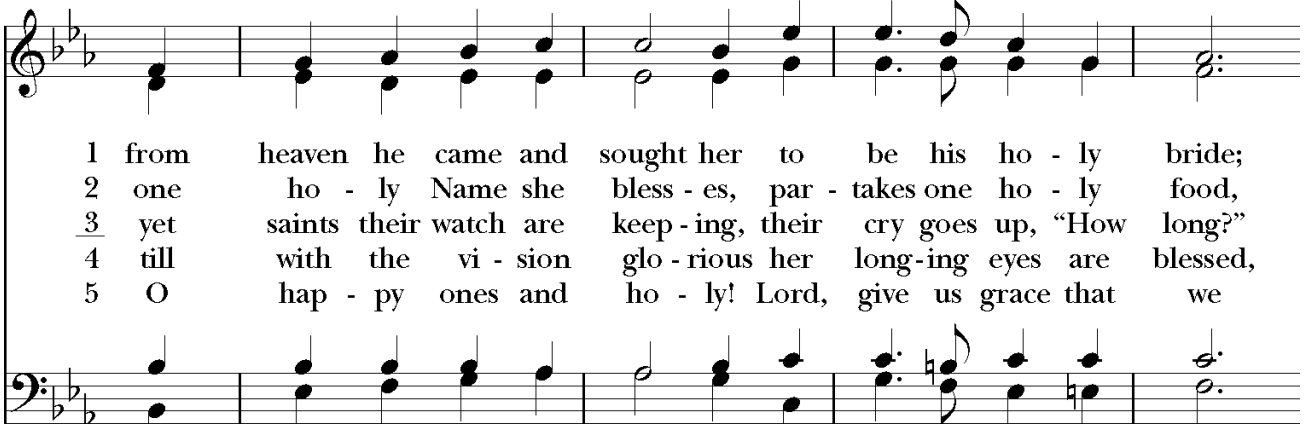
People **Amen.**



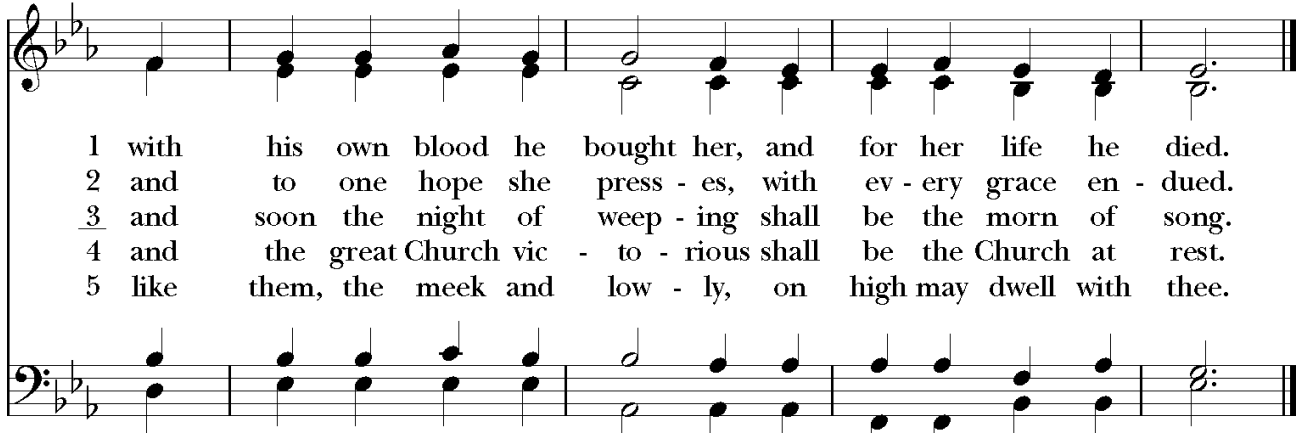
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

DISMISSAL

Deacon Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

ORGAN VOLUNTARY

Improvisation on “Every Time I Feel the Spirit”

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