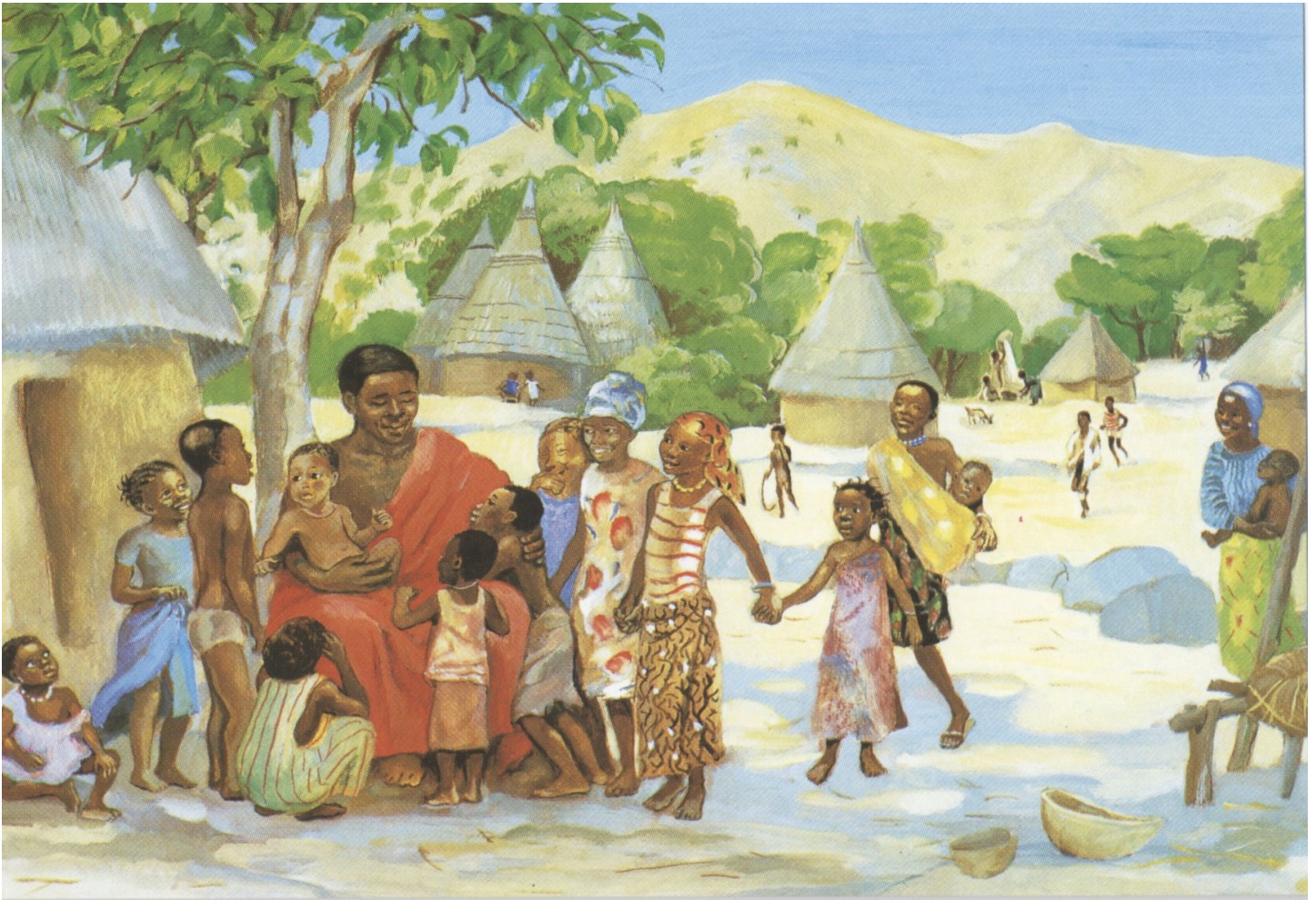


The Fourth Sunday after Pentecost



June 28, 2020



THE LITURGY OF THE WORD

VOLUNTARY

Trio No. 1, Op. 49

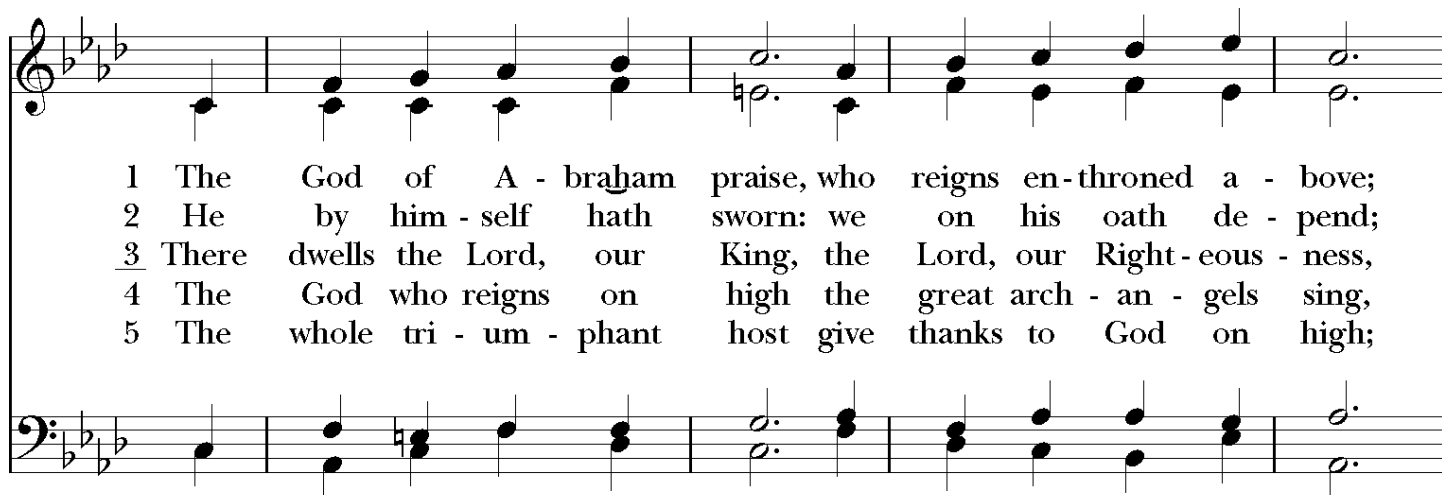
Josef Rheinberger

WELCOME

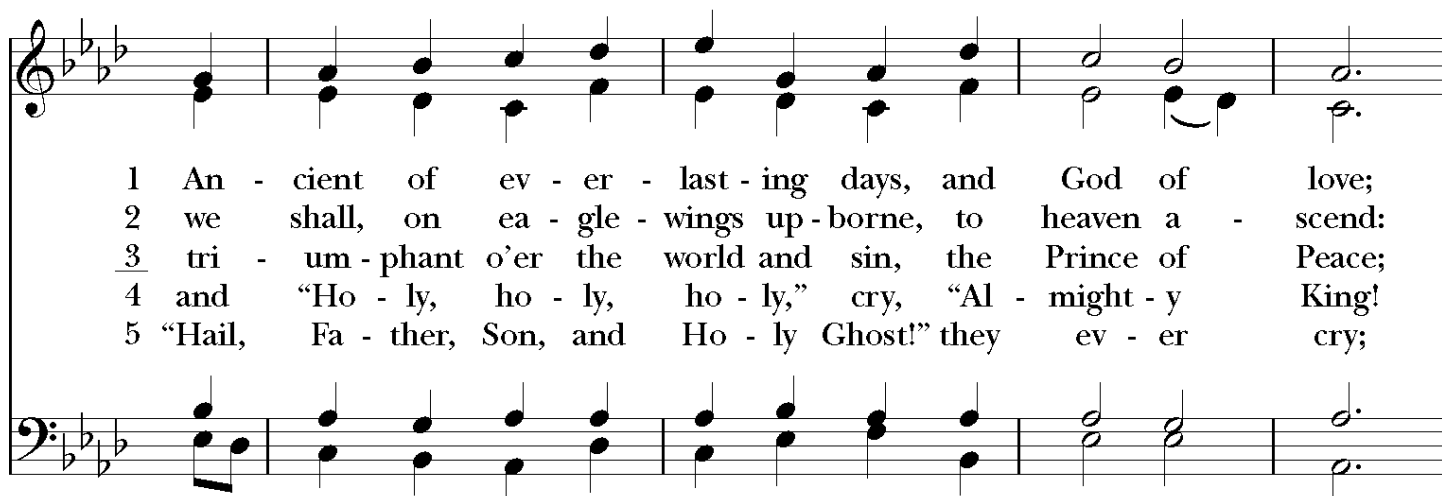
OPENING HYMN

The God of Abraham praise, *verses 1-3*

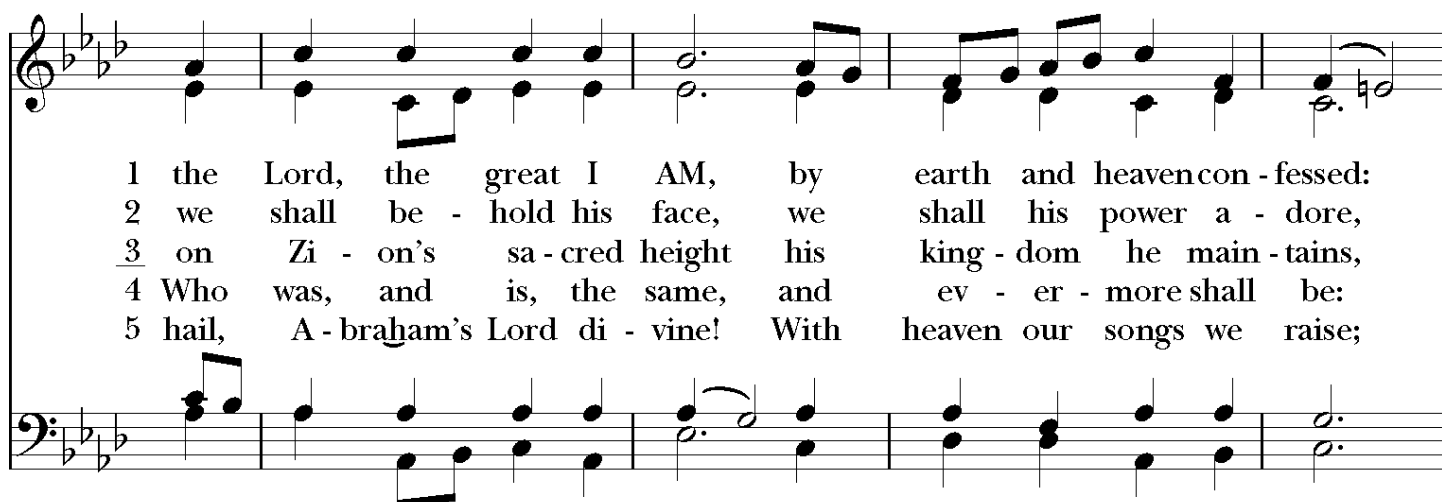
Hymnal 401



1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

OPENING ACCLAMATION

Enriching Our Worship

Officiant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

COLLECT FOR PURITY

BCP 355

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

COLLECT OF THE DAY

BCP 230

Officiant The Lord be with you.
People **And also with you.**
 Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

FIRST READING

Genesis 22:1-14

Lector A reading from Genesis.

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt

offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you."

Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me."

And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

The Word of the Lord.

People **Thanks be to God.**

PSALM

said together by all

Psalm 13

- 1 **How long, O LORD? Will you forget me for ever? *
 How long will you hide your face from me?**
- 2 **How long shall I have perplexity in my mind, and grief in my heart, day after day? *
 How long shall my enemy triumph over me?**
- 3 **Look upon me and answer me, O LORD my God. *
 Give light to my eyes, lest I sleep in death.**
- 4 **Lest my enemy say, "I have prevailed over him," *
 and my foes rejoice that I have fallen.**
- 5 **But I put my trust in your mercy; *
 my heart is joyful because of your saving help.**
- 6 **I will sing the LORD, for he has dealt with me richly; *
 I will praise the Name of the Lord Most High.**

SECOND READING

Romans 6:12-23

Lector A reading from Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you are now ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

People **Thanks be to God.**

GOSPEL

Matthew 10:40-42

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY

NICENE CREED

BCP 358

Officiant As God's people, strengthened by the Word, and living together in trust and hope, we confess our faith.

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. AMEN.**

PRAYERS OF THE PEOPLE

adapted from Form IV, BCP 388

Reader Let us pray for the church and the world.

Grant, Triune God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

People Holy One, in your mercy,
Hear our prayer.

Reader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We especially pray for those committed to protecting our communities, all who govern, first responders, and those who are caring for the sick throughout the current pandemic, including: *Anna Basse, Michael Clay, Joe Dib, Shawna Goodfellow, Pam Groh, Androni H., Antonia H., Jay Harnois, Margaret Lally, George Mashour, Beth Niblock, Ian Osbourn, Ryan Tyler, Anna VanToai, Stephen Wilbert*, and those we now name. (*People add names silently or aloud.*)

Silence

People Holy One, in your mercy,
Hear our prayer.

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

People Holy One, in your mercy,
Hear our prayer.

Reader We pray for the families of Rayshard Brooks, George Floyd, Breonna Taylor, Ahmaud Arbery, and all victims of racial injustice. As their lives are closely linked with ours, grant that we may serve Christ in them, and love one another as he loves us.

Silence

People Holy One, in your mercy,
Hear our prayer.

Reader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We especially pray for **Pat Ald, Barbara Baseley, Booker, Harold Cherry, Ellie Collard, Tim Cook, David Dieter, Marcus England, Vincent Faust, Emily Hill, Lauren Keils, Doris Landrum, Alisa LeDuc, Jane McFeeby, Monique McGraw, Joe Miller, Jonathon Moon, Carl Pfadt, Kathleen S., Len St. Jean, Jason Thomas, Mimi Van Scoter, Carol Ann Watson, Warren Webb, Megan White**, and those we now name. *(People add names silently or aloud.)*

Silence

People Holy One, in your mercy,
Hear our prayer.

Reader We celebrate those who have birthdays this week, especially **Mary Lou Solomon, Letha Ann Steward, Linda Olivache** and those we now name. *(People add names silently or aloud.)*

Silence

People Holy One, in your mercy,
Hear our prayer.

Reader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We especially pray for Patricia Moore, R.J. Smith, and those we now name. *(People add names silently or aloud.)*

People Holy One, in your mercy,
Hear our prayer.

Officiant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

People **Amen.**

CONFESSIOIN OF SIN

Officiant Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

PEACE

Officiant The peace of the Lord be always with you.

People **And also with you.**

The people share with one another signs of Christ's peace.

VESTRY GREETING

OFFERTORY

BCP 377

Officiant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*Please give generously at christcd.org/online-giving
or by mailing a check to Christ Church Detroit, 960 E. Jefferson Ave., Detroit, 48207.*

OFFERTORY ANTHEM

For All the Children

David Lohman

God, we gather as your people to raise our song above, and we dare to claim the promise of Your love, though the day may not yet be here, we trust it soon will be, when your children will be free.

O, may our hearts and minds be opened, fling the church doors open wide.

May there be room enough for everyone inside.

For in God there is a welcome, in God we all belong.

May that welcome be our song.

Oh, we sing for all the children, that one day they be free; and we sing for generations yet to be, that they never have a reason to doubt that they are blest. May they, in Your love, find rest.

Oh, we pray for all the young lives cut short by fear and shame, so afraid of who they are and whom they love. May the message now be banished that Your love is for the few, may their faith in You renew.

God, we're working for the future when children far and wide can live their lives with dignity and pride. As they grow in strength and stature, may they join us hand in hand, as against all hate we stand.

PRESENTATION HYMN

OLD 100TH

**Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

SPIRITUAL COMMUNION

from the *Book of Common Prayer*
and *St. Augustine's Prayer Book* (2014)

Officiant In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly our beloved Christ Church, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory, and particularly for all the blessings bestowed upon all of us.

Let all of us who desire communion now pray,

All **I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

LORD'S PRAYER

Officiant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

CONCLUDING COLLECT

St. Augustine's Prayer Book (2014)

Officiant Come, Lord Jesus, and dwell in our hearts in the fullness of your strength. Be our wisdom and guide us in right pathways for your Name's sake. Conform our lives and actions to the image of your holiness, and in the power of your gracious might, rule over every hostile power that threatens or disturbs the flourishing of your children and the growth of your kingdom. In your triumphant Name we pray. **Amen.**

BLESSING

Officiant May we who have encountered God on this holy mountain go back into our lives with the ability to see God with new and opened eyes; and the blessing of God Almighty—the Father, the Son, and the Holy Ghost—be upon you and remain with you always.

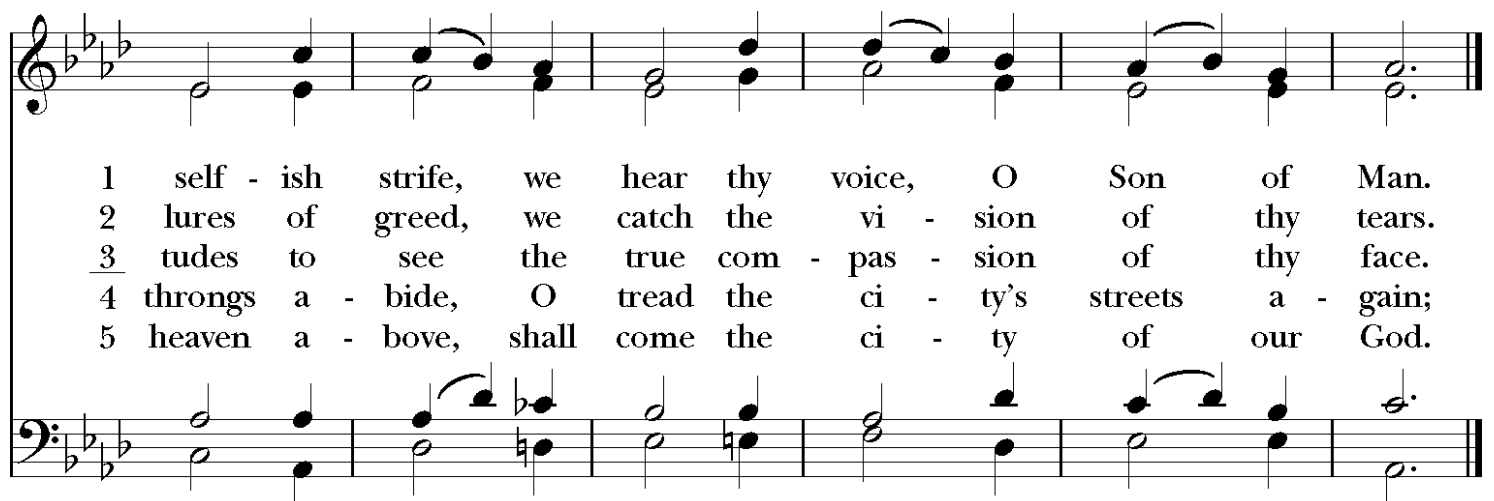
People **Amen.**



1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on sha - dowed
 3 The cup of wa - ter given for thee still holds the
 4 O Mas - ter, from the moun - tain side, make haste to
 5 till all the world shall learn thy love, and fol - low



1 cries of race and clan, a - bove the noise of
 2 thresh - olds dark with fears, from paths where hide the
 3 fresh - ness of thy grace; yet long these mul - ti -
 4 heal these hearts of pain; a - mong these rest - less
 5 where thy feet have trod; till glo - rious from thy



1 self - ish strife, we hear thy voice, O Son of Man.
 2 lures of greed, we catch the vi - sion of thy tears.
 3 tudes to see the true com - pas - sion of thy face.
 4 throngs a - bide, O tread the ci - ty's streets a - gain;
 5 heaven a - bove, shall come the ci - ty of our God.

Words: Frank Mason North (1850-1935), alt. Music: Gardiner, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853)

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

ABOUT THE MUSIC AND ART

Jesus Welcomes the Children (1973) is based on today's Gospel reading and is part of a collection called *JESUS MAFIA*, which is a set of responses to lectionary readings from the New Testament by a Christian community in Cameroon, Africa. Members of the community selected the readings and performed dramatic interpretations of them. Artists took photographs of the interpretations and transcribed them into paintings. *Jesus Welcomes the Children* is reprinted here with permission under the Creative Commons Attribution Noncommercial License of Vanderbilt University.

All music is reprinted and streamed with permission under OneLicense account #A-725867.