

The Ninth Sunday after Pentecost

August 2, 2020



LITURGY OF THE WORD

WELCOME

CHORAL INTROIT

There is a Balm in Gilead

Spiritual

arr. William Dawson, 1949

There is a Balm in Gilead, to make the wounded whole,
There is a Balm in Gilead, to heal the sin-sick soul.

Sometimes I feel discouraged, and think my work's in vain,
But then the Holy Spirit revives my soul again.

There is a Balm in Gilead, to make the wounded whole,
There is a Balm in Gilead, to heal the sin-sick soul.

If you cannot sing like angels, if you cannot preach like Paul,
You can tell the love of Jesus, and say "He died for all."

There is a Balm in Gilead, to make the wounded whole,
There is a Balm in Gilead, to heal the sin-sick soul.

1 Lord, en - throned in heaven - ly splen - dor, first - be -
 *2 Here our hum - blest hom - age pay we, here in
 *3 Though the low - liest form doth veil thee as of
 4 Pas - chal Lamb, thine of - fering, fi - nished once for
 5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -
 2 lov - ing rev - erence bow; here for faith's dis - cern - ment
 3 old in Beth - le - hem, here as there thine an - gels
 4 all when thou wast slain, in its full - ness un - di -
 5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -

1 fend - er, lift - est up thy peo - ple's head.
 2 pray we, lest we fail to know thee now.
 3 hail thee, branch and flower of Jes - se's stem.
 4 min - ished shall for ev - er - more re - main.
 5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -

Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

Al - le - lu - ia!

- 1 Je - sus, true and liv - ing
- 2 Thou art here, we ask not
- 3 We in wor - ship join with
- 4 Cleans - ing us from ev - ery
- 5 Risen, a - scend - ed, glo - ri -

- 1 bread! Je - sus, true and liv - ing bread!
- 2 how. Thou art here, we ask not how.
- 3 them. We in wor - ship join with them.
- 4 stain. Cleans - ing us from ev - ery stain.
- 5 fied! Risen, a - scend - ed, glo - ri - fied!

Words: George Hugh Bourne (1840-1925), alt. Music: Bryn Calfaria, melody William Owen (1813-1893); harm. *Christian Hymns*, 1977

OPENING ACCLAMATION

Enriching Our Worship

Officiant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

COLLECT FOR PURITY

BCP 355

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

COLLECT OF THE DAY

BCP 232

Officiant The Lord be with you.

People **And also with you.**

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

FIRST READING

Genesis 32:22-31

Lector A reading from Genesis.

The same night, Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

The Word of the Lord.

People **Thanks be to God.**

PSALM

said together by all

Psalm 17:1-7,16

- 1 **Hear my plea of innocence, O LORD; give heed to my cry; *
listen to my prayer, which does not come from lying lips.**
- 2 **Let my vindication come forth from your presence; *
let your eyes be fixed on justice.**
- 3 **Weigh on my heart, summon me by night, *
melt me down; you will find no impurity in me.**
- 4 **I give no offense with my mouth as others do; *
I have heeded the words of your lips.**
- 5 **My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.**

- 6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
- 16 But at my vindication I shall see your face *
when I awake, I shall be satisfied, beholding your likeness.

SECOND READING

Romans 9:1-5

Lector A reading from Romans.

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

The Word of the Lord.

People **Thanks be to God.**

GOSPEL

Matthew 14:13-21

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY

Officiant As God's people, strengthened by the Word, and living together in trust and hope, we confess our faith.

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. AMEN.**

PRAYERS OF THE PEOPLE

adapted from Form IV, BCP 388

Reader Let us pray for the church and the world.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We especially pray for those committed to protecting our communities, all who govern, first responders, and those who are caring for the sick throughout the current pandemic, including: *Anna Basse, Michael Clay, Joe Dib, Shawna Goodfellow, Pam Grob, Androni H., Antonia H., Jay Harnois, Margaret Lally, George Mashour, Beth Niblock, Ian Osbourn, Ryan Tyler, Anna VanToai, Stephen Wilbert*, and those we now name. (*People add names silently or aloud.*)

Silence

People Holy One, in your mercy,
Hear our prayer.

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Holy One, in your mercy,

People **Hear our prayer.**

Reader We pray for the families of Rayshard Brooks, George Floyd, Breonna Taylor, Ahmaud Arbery, and all victims of racial injustice. As their lives are closely linked with ours, grant that we may serve Christ in them, and love one another as he loves us.

Silence

Holy One, in your mercy,

People **Hear our prayer.**

Reader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We especially pray for **Pat Ald, Barbara Baseley, Booker, Ellie Collard, Tim Cook, Joy Cranford, David Dieter, Emma, Marcus England, Vincent Faust, Emily Hill, Lauren Keils, JoAnn Kelly, Doris Landrum, Alisa LeDuc, Jane McFeely, Monique McGraw, Joe Miller, Jonathon Moon, Carl Pfadt, Kathleen S., Len St. Jean, Jason Thomas, Mimi Van Scoter, Carol Ann Watson, Warren Webb, Megan White**, and those we now name. (*People add names silently or aloud.*)

Silence

Holy One, in your mercy,

People **Hear our prayer.**

Reader We rejoice with Stephanie Williams and Anthony Jamo, who were married yesterday, and with José and Renée Rodriguez, who celebrated their tenth wedding anniversary on Friday. We celebrate those who have birthdays this week, especially **Bobbi Gaspar, Ryan Mondalek, Jacqueline Gazoul, Al Carter**, and those we now name. (*People add names silently or aloud.*)

Silence

Holy One, in your mercy,

People **Hear our prayer.**

Reader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We especially pray for those we now name. (*People add names silently or aloud.*)

Lord, in your mercy,

People **Hear our prayer.**

Officiant Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

People **Amen.**

CONFESSION OF SIN

Officiant Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

PEACE

Officiant The peace of the Lord be always with you.

People **And also with you.**

The people share with one another signs of Christ's peace.

VESTRY GREETING

OFFERTORY

BCP 377

Officiant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*Please give generously at christcd.org/online-giving
or by mailing a check to Christ Church Detroit, 960 E. Jefferson Ave., Detroit, 48207.*

MUSIC AT THE OFFERTORY

When Peace Like a River

arr. Dale Grotenhuis

When peace like a river attendeth my way,
when sorrows like sea billows roll,
whatever my lot, thou hast taught me to say:
It is well, it is well with my soul.

Though Satan should buffet, though trials should come,
let this blest assurance control,
that Christ has regarded my helpless estate,
and has shed his own blood for my soul.

It is well, it is well with my soul.

O Lord, hast the day when my faith shall be sight,
the clouds be rolled back as a scroll;
the trump shall resound and the Lord shall descend;
even so, it is well with my soul.

It is well, it is well with my soul.

**Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

SPIRITUAL COMMUNION

from the *Book of Common Prayer*
and *St. Augustine's Prayer Book* (2014)

Officiant In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly our beloved Christ Church, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory, and particularly for all the blessings bestowed upon all of us.

Let all of us who desire communion now pray,

All **I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

LORD'S PRAYER

Officiant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

CONCLUDING COLLECT

St. Augustine's Prayer Book (2014)

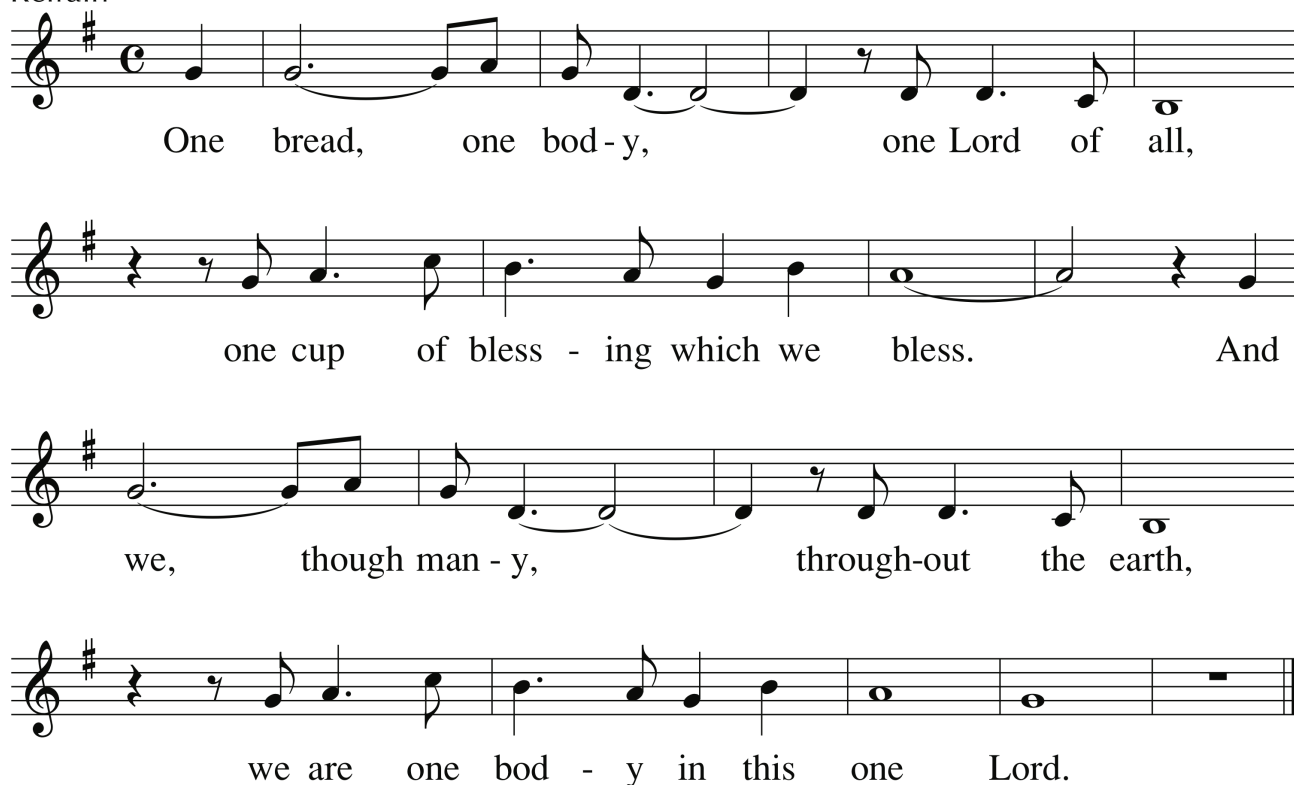
Officiant Come, Lord Jesus, and dwell in our hearts in the fullness of your strength. Be our wisdom and guide us in right pathways for your Name's sake. Conform our lives and actions to the image of your holiness, and in the power of your gracious might, rule over every hostile power that threatens or disturbs the flourishing of your children and the growth of your kingdom. In your triumphant Name we pray. **Amen.**

BLESSING

Officiant Dear friends, life is short, and we do not have much time to gladden the hearts of those who walk the way with us; so be swift to love, make haste to be kind, and the blessing of God—Creator, Christ, and Holy Spirit—be with you and remain with you always.

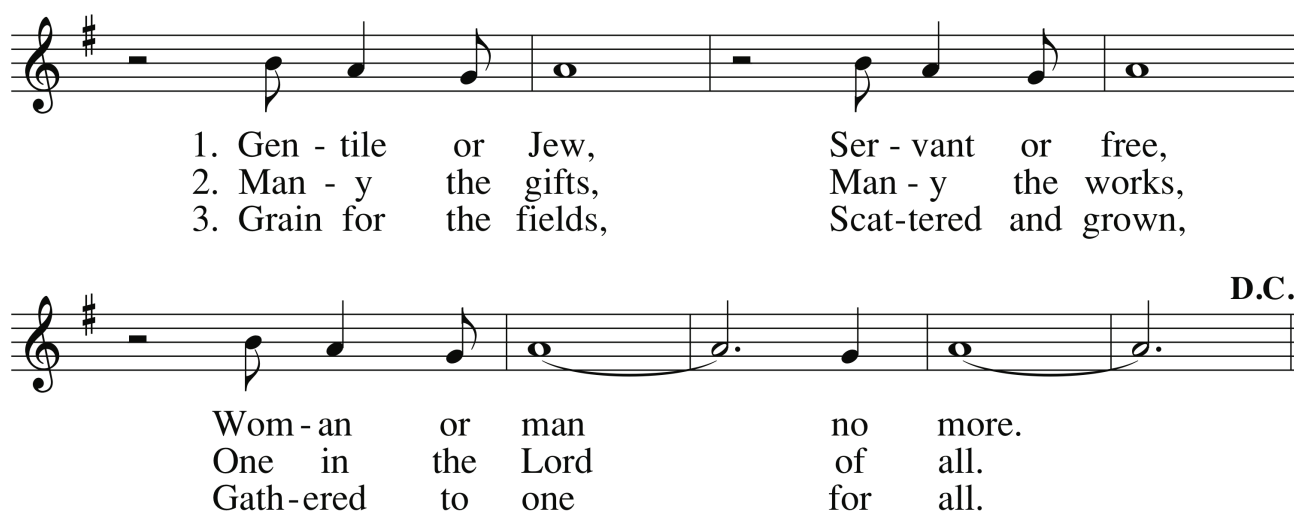
People **Amen.**

Refrain



One bread, one bod-y, one Lord of all,
 one cup of bless - ing which we bless. And
 we, though man - y, through-out the earth,
 we are one bod - y in this one Lord.

Verses



1. Gen - tile or Jew, Ser - vant or free,
 2. Man - y the gifts, Man - y the works,
 3. Grain for the fields, Scat - tered and grown,
 Wom - an or man no more.
 One in the Lord of all.
 Gath - ered to one for all.

Text: 1 Corinthians 10:16-17, 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:4-6; the *Didache* 9; John Foley, SJ, b.1939
 Tune: ONE BREAD, ONE BODY, 4 4 6 with refrain; John Foley, SJ, b.1939
 © 1978, John B. Foley, SJ. Published by OCP.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

ABOUT THE MUSIC AND ART

Jesus Multiplies the Loaves and Fishes (1973) is based on today's Gospel reading and is part of a collection called *JESUS MAFA*, which is a set of responses to lectionary readings from the New Testament by a Christian community in Cameroon, Africa. Members of the community selected the readings and performed dramatic interpretations of them. Artists took photographs of the interpretations and transcribed them into paintings. *Jesus Multiplies the Loaves and Fishes* is reprinted here with permission under the Creative Commons Attribution Noncommercial License of Vanderbilt University.

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