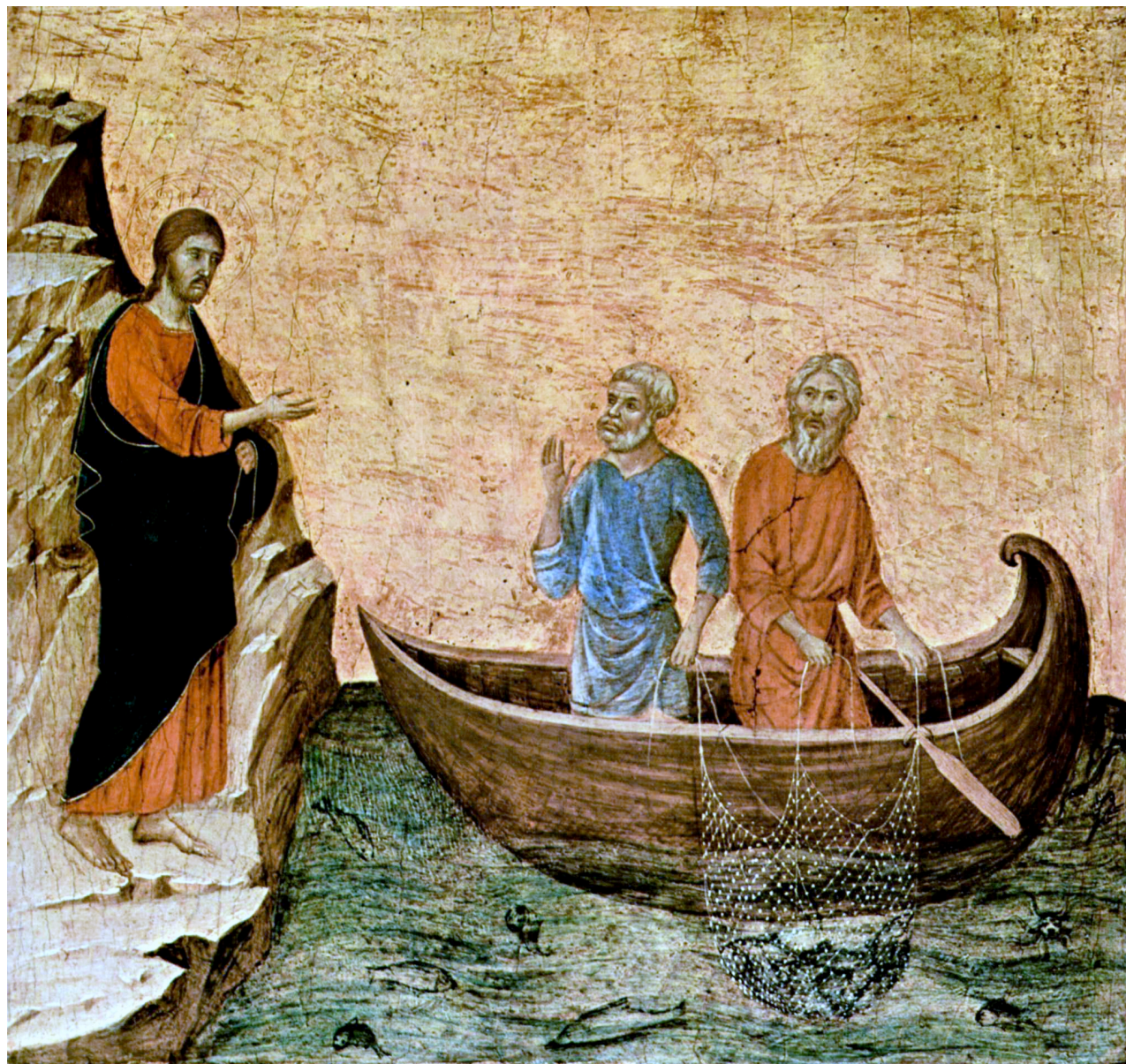


## The Third Sunday after the Epiphany



January 24, 2021



# THE LITURGY OF THE WORD

WELCOME

OPENING VOLUNTARY

Aria

Craig Phillips

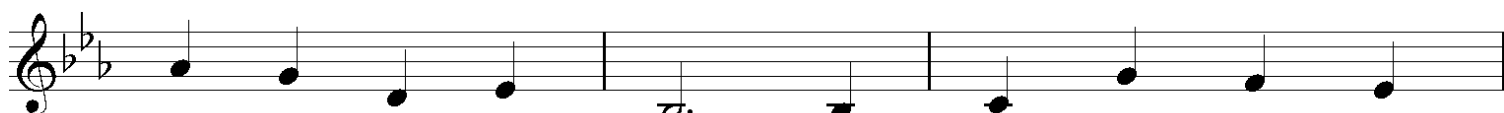
OPENING HYMN

Dear Lord and Father of mankind

Hymnal 653



1 Dear Lord and Fa - ther of man - kind, for -  
2 In sim - ple trust like theirs who heard, be -  
3 O Sab - bath rest by Gal - i - lee! O  
4 Drop thy still dews of qui - et - ness, till  
5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our  
2 side the Syr - ian sea, the gra - cious call - ing  
3 calm of hills a - bove, where Je - sus knelt to  
4 all our striv - ings cease; take from our souls the  
5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in  
2 of the Lord, let us, like them, with - out a word, rise  
3 share with thee the si - lence of e - ter - ni - ty in -  
4 strain and stress, and let our or - dered lives con - fess the  
5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.  
2 up and fol - low thee, rise up and fol - low thee.  
3 ter - pret - ed by love! in - ter - pret - ed by love!  
4 beau - ty of thy peace, the beau - ty of thy peace.  
5 still, small voice of calm, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt. Music: *Repton*, Charles Hubert Hastings Parry (1848-1918), alt.

## OPENING ACCLAMATION

*Enriching Our Worship*

*Officiant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

## COLLECT FOR PURITY

BCP 355

*Officiant* Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.

*People* **Amen.**

## COLLECT OF THE DAY

*Officiant* The Lord be with you.

*People* **And also with you.**

Let us pray.

O God, you spoke your word and revealed your good news in Jesus, the Christ. Fill all creation with that word again, so that by proclaiming your joyful promises to all nations and singing of your glorious hope to all peoples, we may become one living body, your incarnate presence on the earth; through your Son our Savior Jesus Christ our Lord.

*All* **Amen.**

## FIRST READING

Jonah 3:1-5,10

*Lector* A reading from Jonah.

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The Word of the Lord.

*People* **Thanks be to God.**

My soul finds rest in God alone; salvation comes from him.

My soul in silence waits for God; I only look to him.

He only is my fortress, rock, and my salvation sure.

I'll not be shaken, for he is my stronghold evermore.

For my salvation, honor too, depend on God alone.

He is my mighty rock of strength, my refuge—he alone.

O people, trust in him always; at all times, all day long.

Pour out your hearts before him, for God is our refuge strong.

For lowborn men are but a breath, and highborn men a lie.

When on the balance they are weighed, they're only a breath's sigh.

Trust not in greed, oppression, nor put hope in robbery.

If wealth increase, don't set your heart upon its vanity.

One thing God spoke, two things I've heard: that you, O God, are strong,  
and loving, too, Lord—you reward each one as they have done.

You only are my fortress, rock, and my salvation sure;

I'll not be shaken, for you are my stronghold evermore.

## SECOND READING

1 Corinthians 7:29-31

*Lector* A reading from First Corinthians.

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The Word of the Lord.

*People* **Thanks be to God.**

## GOSPEL

Mark 1:14-20

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in the boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

NICENE CREED

*Officiant* Joining with Christians throughout the centuries and throughout the world,  
let us affirm the faith of the Church, saying the Nicene Creed.

*All* **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

adapted from *Common Worship*

*Reader* Jesus calls us out of darkness into his marvelous light. Let us pray.

Lord Jesus, baptizing us with the Spirit and with fire,  
strengthen us to grow in hope.

Lord of truth,

*People* **Hear our prayer.**

*Reader* Lord Jesus, eternal Word, hear us as we pray for those who proclaim your word, especially Bonnie our bishop; Emily, Anthony, and David our priests; Chip our deacon; and all who teach, preach, challenge, and encourage.

Lord of truth,

*People* **Hear our prayer.**

*Reader* Lord Jesus, bringing forgiveness to all who repent,  
teach your Church dependence on your grace.

Lord of truth,

*People* **Hear our prayer.**

*Reader* Lord Jesus, King of kings and Lord of lords, hear us as we pray for our world and our country, especially for Donald our President, Joe our President-elect, Gretchen our governor, Michael our mayor, and all who hold authority.

Lord of truth,

*People* **Hear our prayer.**

*Reader* Lord Jesus, fulfillment of the promises of old, give hope to all who suffer and wait for healing. We pray for *Marie Abdulla, Pat Ald, Sue Barber, Lucy Bergin, Ed Beverly, Tim Cook, David Dieter, Digory, Kate Latham Driscoll, Debbie Faust, Vincent Faust, Jean Fuqua, Grace, Hope Hoffman, Judith, Lauren Keils, Lucinda Keils, JoAnn Kelly, Matthew Klein, Arnold Matthews, Jane McFeely, Jonathon Moon, Paul, Kathleen S., Atticus Schoonover, Marilyn Shably, Kay Smith, Owen Sprague, Gregg Stewart, Len St. Jean, John T., Bobbie Traxler, Sue Urbanski, Mimi Van Scoter, Megan White, Bob Wright*, and those we now name. (*People add names silently or aloud.*)

*Silence*

Lord of truth,

*People* **Hear our prayer.**

*Reader* Lord Jesus, in whose light we see light, welcome into light perpetual those we love but see no longer. We pray for all who have died, especially Richard Wittrup, who died on January 14<sup>th</sup>, Mary Gaines, who died on January 17<sup>th</sup>, and those we now name.

(*People add names silently or aloud.*)

*Silence*

Lord of truth,

*People* **Hear our prayer.**



*Reader* Lord Jesus, beloved Son of the Father, anoint us and shower us with gifts of your Holy Spirit. We pray especially for those celebrating birthdays this week: *Kasey Marble, Christine Rogers, Alesia Bicknell, Richard Bisgrove, Ann Marr*, and those we now name.

*(People add names silently or aloud.)*

*Silence*

*People* Lord of truth,  
**Hear our prayer.**

*Officiant* Lord Jesus Christ, in and through you the Creator makes all things new. Transform our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory. In your holy name we pray.

*People* **Amen.**

## CONFESSON OF SIN

BCP 360

*Officiant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Officiant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## PEACE

*Officiant* God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. (*2 Corinthians 1:22*)

The peace of the Lord be always with you.

*People* **And also with you.**

*The people share with one another signs of Christ's peace.*

## VESTRY GREETING

### OFFERTORY

BCP 377

*Officiant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*Please give generously at [christcd.org/online-giving](http://christcd.org/online-giving)  
or by mailing a check to Christ Church Detroit, 960 E. Jefferson Ave., Detroit, 48207.*

### OFFERTORY ANTHEM

Great Day

Spiritual, arr. Harry T. Burleigh

Great day! Great day, the righteous marching. God's going to build up Zion's walls.  
Chariot rode on the mountain top. My God spoke and the chariot stop.  
This is the day of jubilee. The Lord has set His people free.  
We want no cowards in our band. We call for valiant-hearted men.  
Going to take my breastplate, sword, shield, and march boldly in the field.

### PRESENTATION HYMN

OLD 100TH

**Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

### EUCCHARISTIC PRAYER B

*Celebrant* The Lord be with you.

*People* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**



*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant and People*

**Amen.**

**LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say  
*All* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## BREAKING OF THE BREAD

*Common Worship*

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

*Celebrant* Let us pray.

*All* **As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth into your kingdom.  
Amen.**

*The priest does not receive, but begins the Prayer for Spiritual Communion.*

## SPIRITUAL COMMUNION

*Common Worship*

*Celebrant* Faithful God, in the wonder of your wisdom and love,  
you fed your people in the wilderness with the bread of angels,  
and you sent Jesus to be the bread of life.

*All* **Although we cannot gather in person as a congregation  
and consume these gifts of bread and wine together,  
we thank you that we do receive the sacrament of Christ's presence,  
the forgiveness of sins, and all other benefits of Christ's passion.  
By the power of the Holy Spirit,  
may we embody your desire and be renewed for your service,  
through Jesus Christ our Savior. Amen.**

## CONCLUDING COLLECT

*Celebrant* Lord Jesus, stay with us. Assure us with and revive us in the truth that in you alone, we are  
and always will be one body. Nourish us with solace and strength to be bread for the  
world, and bring us at last to that heavenly banquet, where with the Father and the Holy  
Spirit, you live and reign, one God, for ever and ever.  
**Amen.**

## BLESSING

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; —  
 2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, —  
 3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; —  
 4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, —

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?  
 2. We will walk and wor - ship ev - er, All the hap - py gold - en day.  
 3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.  
 4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;

Gath - er with the saints at the riv - er That flows by the throne of God.

## DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

### **ABOUT THE ART AND MUSIC**

The painting on the cover, *The Calling of the Apostles Peter and Andrew* (c. 1308-1311) by Duccio de Buoninsegna (d. 1319), originally was a panel in the Maesta Altarpiece of Siena and is now housed in the National Gallery of Art in Washington, DC. It depicts today's Gospel reading—and the power of call—in a striking way. It is reprinted here with permission under the Creative Commons Attribution Noncommercial License of Vanderbilt University. All music is reprinted and streamed with permission under OneLicense account #A-725867.