

The Fifth Sunday after the Epiphany



February 7, 2021

THE LITURGY OF THE WORD

WELCOME

OPENING HYMN

In Christ there is no east or west

Lift Every Voice and Sing 62



1. In Christ there is no east or west, In
2. In him shall true hearts ev - 'ry - where Their
3. Join hands, dis - ci - ples in the faith, What -
4. In Christ now meet both east and west, In



1. him no south or north; But one great fam - 'ly
2. high com - mu - nion find; His ser - vice is the
3. e'er your race may be! Who serve each oth - er
4. him meet south and north; All Christ - ly souls are



1. bound by love Through - out the whole wide earth.
2. gold - en cord Close - bind - ing hu - man - kind.
3. in Christ's love Are sure - ly kin to me.
4. one in him, Through - out the whole wide earth.

Text: CM; Galatians 3:28; John Oxenham, 1852–1941. Music: Spiritual; adapted by Harry T. Burleigh, 1866–1949.

OPENING ACCLAMATION

Enriching Our Worship

Officiant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

BCP 355

Officiant Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.

People **Amen.**

COLLECT OF THE DAY

BCP 216

Officiant The Lord be with you.

People **And also with you.**

Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

FIRST READING

Isaiah 40:21-31

Lector A reading from Isaiah.

Have you not known?

Have you not heard?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,
and spreads them like a tent to live in;

who brings princes to naught,
and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,
when he blows upon them, and they wither,
and the tempest carries them off like stubble.

To whom then will you compare me, or who is my equal? says the Holy One.

Lift up your eyes on high and see: Who created these?

He who brings out their host and numbers them, calling them all by name;
because he is great in strength, mighty in power, not one is missing.

Why do you say, O Jacob, and speak, O Israel,

“My way is hidden from the LORD, and my right is disregarded by my God”?

Have you not known?

Have you not heard?

The LORD is the everlasting God,
the Creator of the ends of the earth.

He does not faint or grow weary; his understanding is unsearchable.

He gives power to the faint, and strengthens the powerless.

Even youths will faint and be weary, and the young will fall exhausted;
but those who wait for the LORD shall renew their strength.

They shall mount up with wings like eagles;

they shall run and not be weary;

they shall walk and not be faint.

The Word of the Lord.

People **Thanks be to God.**

O praise our God—how good it is to sing praise to our God! *
 How pleasant and how fitting when we sing God's praise abroad!
 Our God builds up Jerusalem, and gathers those outcast; *
 God heals the brokenhearted, and binds up their wounds at last.

God counts the number of the stars, and calls them each by name. *
 Great is our God in pow'r and might—our minds can't grasp God's fame.
 Our God sustains the humble, and supports the ones bowed down, *
 but stands against the wicked ones, and casts them to the ground.

Sing to our God with thanks and praise; with harp, make music—sing! *
 God covers heaven with the clouds; to earth God's reign does bring.
 God makes the grass grow on the hills, provides the beasts with food; *
 young ravens, too, which cry to God—supplies them all with food.

God's pleasure's not in horse's strength, nor in the legs of man; *
 Our God delights in those who fear, who trust God's loving plan.
 Extol the LORD, Jerusalem, and praise your God, Zion! *
 God's done this all for Israel; O to our God be praise!

SECOND READING

1 Corinthians 9:16-23

Lector A reading from First Corinthians.

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

The Word of the Lord.

People **Thanks be to God.**

GOSPEL

Mark 1:29-39

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him.

When they found him, they said to him, "Everyone is searching for you."

He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do."

And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY

Officiant Joining with Christians throughout the centuries and throughout the world,
let us affirm the faith of the Church, saying the Nicene Creed.

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

adapted from *Common Worship*

Reader Jesus calls us out of darkness into his marvelous light. Let us pray.

Lord Jesus, baptizing us with the Spirit and with fire,
strengthen us to grow in hope.

Lord of truth,

People **Hear our prayer.**

Reader Lord Jesus, eternal Word, hear us as we pray for those who proclaim your word, especially Bonnie our bishop; Emily, Anthony, and David our priests; Chip our deacon; and all who teach, preach, challenge, and encourage.

Lord of truth,

People **Hear our prayer.**

Reader Lord Jesus, bringing forgiveness to all who repent,
teach your Church dependence on your grace.

Lord of truth,

People **Hear our prayer.**

Reader Lord Jesus, King of kings and Lord of lords, hear us as we pray for our world and our country, especially for Donald our President, Joe our President-elect, Gretchen our governor, Michael our mayor, and all who hold authority.

Lord of truth,

People **Hear our prayer.**

Reader Lord Jesus, fulfillment of the promises of old, give hope to all who suffer and wait for healing. We pray for *Pat Ald, Sue Barber, Lucy Bergin, Tim Cook, David Dieter, Digory, Kate Latham Driscoll, Sean Farley, Debbie Faust, Vincent Faust, Grace, Hope Hoffman, Judith, Lauren Keils, Lucinda Keils, JoAnn Kelly, Matthew Klein, Arnold Matthews, Jane McFeely, Jonathon Moon, Paul, Kathleen S., Atticus Schoonover, Marilyn Shably, Owen Sprague, Gregg Stewart, Len St. Jean, John T., Bobbie Traxler, Sue Urbanski, Mimi Van Scoter, Megan White, Bob Wright,* and those we now name. (*People add names silently or aloud.*)

Silence

Lord of truth,

People **Hear our prayer.**

Reader Lord Jesus, in whose light we see light, welcome into light perpetual those we love but see no longer. We pray for all who have died, especially those we now name.
(*People add names silently or aloud.*)

Silence

Lord of truth,

People **Hear our prayer.**

Reader Lord Jesus, beloved Son of the Father, anoint us and shower us with gifts of your Holy Spirit. We pray especially for those celebrating birthdays this week: **Jennifer Goodfellow, Gus Mondalek**, and those we now name. (*People add names silently or aloud.*)

Silence

Lord of truth,

People **Hear our prayer.**

Officiant Lord Jesus Christ, in and through you the Creator makes all things new. Transform our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory. In your holy name we pray.

People **Amen.**

CONFESSON OF SIN

BCP 360

Officiant Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

PEACE

Officiant God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. (*2 Corinthians 1:22*)

The peace of the Lord be always with you.

People **And also with you.**

The people share with one another signs of Christ's peace.

VESTRY GREETING

OFFERTORY

BCP 377

Officiant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*Please give generously at christcd.org/online-giving
or by mailing a check to Christ Church Detroit, 960 E. Jefferson Ave., Detroit, 48207.*

OFFERTORY ANTHEM

Gebet

Hugo Wolf

*Herr! Schicke, was du willst, ein Liebes oder Leides;
Ich bin vergnügt, dass beides aus deinen Händen quillt.
Wollest mit Freuden und wollest mit Leiden mich nicht überschütten!
Doch in der Mitten liegt holdes Bescheiden.*

Lord! Send what thou wilt, pleasure or pain;
I am content that both flow from thy hands.
Do not, I beseech thee, overwhelm me with joy or suffering!
But midway between lies blessed moderation.

PRESENTATION HYMN

OLD 100TH

**Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

EUCCHARISTIC PRAYER B

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People

Amen.

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say
All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

Common Worship

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Let us pray.

All **As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth into your kingdom.
Amen.**

The priest does not receive, but begins the Prayer for Spiritual Communion.

SPIRITUAL COMMUNION

Common Worship

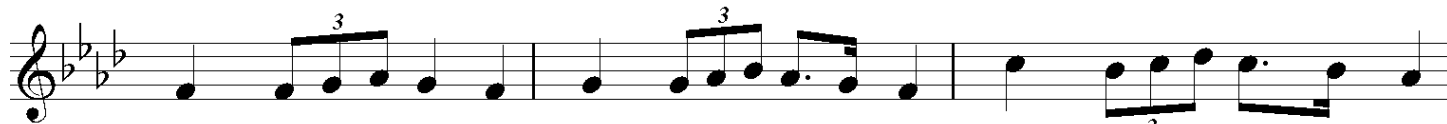
Celebrant Faithful God, in the wonder of your wisdom and love,
you fed your people in the wilderness with the bread of angels,
and you sent Jesus to be the bread of life.

All **Although we cannot gather in person as a congregation
and consume these gifts of bread and wine together,
we thank you that we do receive the sacrament of Christ's presence,
the forgiveness of sins, and all other benefits of Christ's passion.
By the power of the Holy Spirit,
may we embody your desire and be renewed for your service,
through Jesus Christ our Savior. Amen.**

CONCLUDING COLLECT

Celebrant Lord Jesus, stay with us. Assure us with and revive us in the truth that in you alone, we are
and always will be one body. Nourish us with solace and strength to be bread for the
world, and bring us at last to that heavenly banquet, where with the Father and the Holy
Spirit, you live and reign, one God, for ever and ever.
Amen.

BLESSING



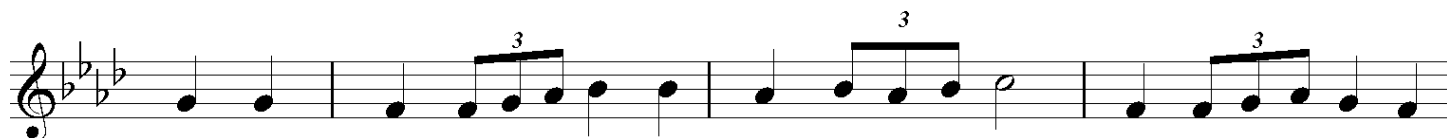
1 Thy strong word did cleave the dark - ness; at thy speak - ing
 2 Lo, on those who dwelt in dark - ness, dark as night and
 3 Thy strong word be - speaks us right - eous; bright with thine own
 4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,
 deep as death, broke the light of thy sal - va - tion,
 ho - li - ness, glo - rious now, we press toward glo - ry,
 hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -
 breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -
 and our lives our hopes con - fess: Al - le - lu - ia, al - le -
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 now and ev - er praise the Ho - ly Tri - ni - ty.

The Alleluias in stanzas 1-3 may be sung antiphonally.

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Music: *Ton-y-Boiel*, Thomas John Williams (1869-1944)

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

ABOUT THE ART AND MUSIC

The image on the cover is a page from a late 17th-century Egyptian manuscript. It depicts the scene from today's Gospel passage, when Jesus heals the demon-possessed boy. The scribe was Ilyas Basim Khuri Rahib, whose work flourished during the 1680s. The image is reprinted here with permission under the Creative Commons Attribution Noncommercial License of Vanderbilt University.

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