

# The Third Sunday of Easter



April 18, 2021



WELCOME

OPENING HYMN

He is risen, he is risen

Hymnal 180

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
ra - dian't brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680)

## OPENING ACCLAMATION

*Officiant* Alleluia. Christ is risen!  
*People* **The Lord is risen indeed. Alleluia!**  
 There is one Body and one Spirit;  
**There is one hope in God's call to us;**  
 One Lord, one Faith, one Baptism;  
**One God and Father of all.**

## COLLECT OF THE DAY

*Officiant* The Lord be with you.  
*People* **And also with you.**  
 Let us pray.  
 O God, whose blessed Son made himself known to his disciples in the breaking of bread:  
 Open the eyes of our faith, that we may behold him in all his redeeming work; who lives  
 and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
*All* **Amen.**

## FIRST READING

Acts 3:12-19

*Lector* A reading from Acts.

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murdered given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent, therefore, and turn to God so that your sins may be wiped out.”

The Word of the Lord.

*People*      **Thanks be to God.**

## PSALM

Psalm 4

- 1      Answer me when I call, O God, defender of my cause; \*  
        you set me free when I am hard-pressed;  
        have mercy on me and hear my prayer.
- 2      “You mortals, how long will you dishonor my glory; \*  
        how long will you worship dumb idols and run after false gods?”
- 3      Know that the LORD does wonders for the faithful; \*  
        when I call upon the LORD, he will hear me.
- 4      Tremble, then, and do not sin; \*  
        speak to your heart in silence upon your bed.
- 5      Offer the appointed sacrifices \*  
        and put your trust in the LORD.
- 6      Many are saying, “Oh, that we might see better times!” \*  
        Lift up the light of your countenance upon us, O LORD.
- 7      You have put gladness in my heart, \*  
        more than when grain and wine and oil increase.
- 8      I lie down in peace; at once I fall asleep; \*  
        for only you, LORD, make me dwell in safety.

## SECOND READING

1 John 3:1-7

*Lector*      A reading from First John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The Word of the Lord.

*People*      **Thanks be to God.**

## GOSPEL

Luke 24:36b-48

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## HOMILY

## BAPTISMAL COVENANT

*Officiant* Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. Let us renew our baptismal covenant.

Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

*All are invited to touch or sprinkle water in remembrance and renewal of baptism.*

*Then the Officiant continues*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

*Reader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* Guide the people of this land, and of all the nations, in the ways of justice and peace, that we may honor one another and serve the common good.

Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially for those who celebrate birthdays this week, including *Amal Nibem* and those we now name. (*People add names silently or aloud.*)

*Silence*

Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for: *Pat Ald, Ed Beverly, Bob Brown, Tim Cook, Daniel, David Dieter, Digory, Trevor Esse, Sean Farley, Debbie Faust, Vincent Faust, Natasha Foreman, Ed Gaspar, Grace, Michael Jenkins, Judith, Lauren Keils, Lucinda Keils, Matthew Klein, Martin, Arnold Matthews, Jane McFeely, Paul, Parker Roberts, Kathleen S., Marilyn Shably, Owen Sprague, Gregg Stewart, Len St. Jean, Glen Swanson, John T., Mimi Van Scoter, Megan White*, and those we now name.

(*People add names silently or aloud.*)

*Silence*

Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We remember especially Latanya Jenkins (friend of Ruth Boeder), Daunte Wright, Adam Toledo, and those we now name. (*People add names silently or aloud.*)

*Silence*

Lord, in your mercy,

*People* **Hear our prayer.**

*Officiant* Through the resurrection of your Son, O God, you destroy the power of death, carry your people's burdens, and remove their shame. By the power of the Spirit, raise us from sin and seat us at the paschal feast, that we may rejoice in the gift of salvation that Jesus has won for us.

*People* **Amen.**

## PEACE

*Officiant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people share with one another signs of Christ's peace.*

## VESTRY GREETING

## OFFERTORY

BCP 377

*Officiant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*Please give generously at [christcd.org/online-giving](http://christcd.org/online-giving)  
or by mailing a check to Christ Church Detroit, 960 E. Jefferson Ave., Detroit, 48207.*

## OFFERTORY ANTHEM

I Know That My Redeemer Liveth

G. F. Handel

I know that my Redeemer liveth,  
and that he shall stand at the latter day upon the earth.  
And though worms destroy this body,  
yet in my flesh shall I see God.

*Job 19:25-26*

For now is Christ risen from the dead,  
the first fruits of them that sleep.

*1 Corinthians 15:20*

## PRESENTATION HYMN

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow; praise him, all creatures here below, alleluia; alleluia!  
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost;  
Alleluia, alleluia; alleluia, alleluia; alleluia!**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
 Lift up your hearts.  
**We lift them to the Lord.**  
 Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth: but chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory. Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest.**

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice to the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
 Christ is risen.  
 Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant and People*

**Amen.**

## **LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say

*All* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **BREAKING OF THE BREAD**

BCP 364

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*All* **Therefore let us keep the feast. Alleluia!**

*The priest does not receive, but begins the Prayer for Spiritual Communion.*

## **SPIRITUAL COMMUNION**

*Common Worship*

*Celebrant* Risen Lord, you are known in the breaking of the bread.

*All* **Although we cannot gather in person as a congregation  
and consume these gifts of bread and wine together,  
we thank you that we do receive the sacrament of your presence,  
the forgiveness of sins, and all other benefits of your glorious resurrection.  
By the power of the Holy Spirit,  
may we embody your desire and be renewed for your service. Amen.**

## **CONCLUDING COLLECT**

*Celebrant* Lord Jesus, true vine and bread of life, abide in us, that we may abide in you. May we see you, recognize you, and tell your story, that all may live.

**Amen.**

## **BLESSING**

1 A - wake, a - rise, lift up your voice, let  
 2 Oh, with what glad - ness and sur - prise the  
 3 those hands of lib - eral love in - deed in  
 4 His en - e - mies had sealed the stone as  
 5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - joice in Christ, a -  
 2 saints their Sa - vior greet; nor will they trust their  
 3 in - fi - nite de - gree, those feet still free to  
 4 Pi - late gave them leave, lest dead and friend - less  
 5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - joice and on his prais - es dwell.  
 2 ears and eyes but by his hands and feet,  
 3 move and bleed for mil - lions and for me.  
 4 and a - lone he should their skill de - ceive.  
 5 gain com - mand your host from heaven re - stored!

Words: Christopher Smart (1772-1771), alt. Music: *Richmond*, melody Thomas Haweis (1734-1820); adapt. Samuel Webbe (1740-1816)

## DISMISSAL

*Priest*  
*People*

Go in peace to love and serve the Lord. Alleluia, alleluia!  
 Thanks be to God. Alleluia, alleluia!

### **ABOUT THE ART AND MUSIC**

The art on the cover depicts the scene in today's Gospel when Jesus appears to the disciples after his resurrection, and eats with them. It is from the JESUS MAFA collection. JESUS MAFA is a response to New Testament readings from the lectionary by a Christian community in Cameroon, Africa. Each of the readings was selected and adapted to dramatic interpretation by the community members. Photographs of their interpretations were made, and these were then transcribed to paintings. *Jesus Appears at Emmaus* is reprinted here with permission under the Creative Commons Attribution Noncommercial License of Vanderbilt University.

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