

The Sixth Sunday of Easter



May 9, 2021



WELCOME

OPENING HYMN

Lord, make us servants of your peace

Hymnal 593

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226) Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman a division of Cassell, Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979) Copyright ©1962, Theodore Presser Co. All rights reserved. Used with permission.

OPENING ACCLAMATION

Officiant Alleluia. Christ is risen!
People **The Lord is risen indeed. Alleluia!**
There is one Body and one Spirit;
There is one hope in God's call to us;
One Lord, one Faith, one Baptism;
One God and Father of all.

COLLECT OF THE DAY

Officiant The Lord be with you.
People **And also with you.**
Let us pray.

Living God, long ago, faithful women proclaimed the good news of Jesus' resurrection, and the world was changed for ever. Teach us to keep faith with them, that our witness may be as bold, our love as deep, and our faith as true; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

FIRST READING

Acts 10:44-48

Lector A reading from Acts.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

People The Word of the Lord.
Thanks be to God.

PSALM

sung to the tune of "O For A Thousand Tongues to Sing"

Psalm 98

Sing to the LORD a joyful song, for he has done great things.
His right hand and his holy arm salvation to us bring.
The LORD's salvation is made known, the nations see it well.
He has recalled his faithfulness, his love to Israel.
The ends of all the earth have seen salvation of our God.
Shout to the LORD with joy, all earth, burst into joyful song!

Make music to the LORD with harp, with singing make reply,
with trumpets, horn, and shouts of joy before the LORD on high.
Let oceans roar and all therein, all peoples of the earth.
Let rivers clap their hands for joy, and mountains sing his worth.
For God the LORD is coming soon to judge the world he made.
He'll judge the world with equity, and righteousness displayed.

SECOND READING

1 John 5:1-6

Lector A reading from First John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

The Word of the Lord.

People **Thanks be to God.**

GOSPEL

John 15:9-17

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY

BAPTISMAL COVENANT

Officiant Through the Paschal mystery we are buried with Christ by Baptism into his death, and raised with him to newness of life. Let us now renew our baptismal covenant.

Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

All are invited to touch or sprinkle water in remembrance and renewal of baptism.

Then the Officiant continues

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Reader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy,

People **Hear our prayer.**

Reader Guide the people of this land, and of all the nations, in the ways of justice and peace, that we may honor one another and serve the common good.

Lord, in your mercy,

People **Hear our prayer.**

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,

People **Hear our prayer.**

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We rejoice in the healing you have given to Ed, Jane, Judith, and Len, and we celebrate those who have birthdays this week, including *Phil Campbell, Miriam Costandi, Sarah Thomas, Seth Lloyd, Stephanie Williams, Lucy Bergin*, and those we now name. (*People add names silently or aloud.*)

Silence

Lord, in your mercy,

People **Hear our prayer.**

Reader Bless all mothers, those living and those who have died; those who have loved us and those who fall short of loving us fully. Care tenderly for those who hope to be mothers some day, for those whose hope to have children has been frustrated, and for those who have lost children. Strengthen and lift up all women and men who have mothered others in any way. We pray especially for those we now name. (*People add names silently or aloud.*)

Silence

Lord, in your mercy,

People **Hear our prayer.**

Reader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for: *Pat Ald, Gloria Atherton, Ismat Begum, Claire Brown, Daniel, David Dieter, Trevor Esse, Sean Farley, Debbie Faust, Vincent Faust, Ed Gaspar, Michael Jenkins, Lauren Keils, Lucinda Keils, Matthew Klein, Martin, Arnold Matthews, Sue Ann Parkinson, Parker Roberts, Christine Rogers, Kathleen S., Owen Sprague, Gregg Stewart, Glen Swanson, John T., Mimi Van Scoter, Bob Vitolins, Megan White*, and those we now name. (*People add names silently or aloud.*)

Silence

Lord, in your mercy,

People **Hear our prayer.**

Reader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We remember especially those we now name. (*People add names silently or aloud.*)

Silence

Lord, in your mercy,

People **Hear our prayer.**

Officiant Through the resurrection of your Son, O God, you destroy the power of death, carry your people's burdens, and remove their shame. By the power of the Spirit, raise us from sin and seat us at the paschal feast, that we may rejoice in the gift of salvation that Jesus has won for us.

People **Amen.**

PEACE

Officiant The peace of the Lord be always with you.

People **And also with you.**

The people share with one another signs of Christ's peace.

SENIOR SPEECH

Olivia Benbow, Class of 2021

VESTRY GREETING

OFFERTORY

BCP 377

Officiant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*Please give generously at christcd.org/online-giving
or by mailing a check to Christ Church Detroit, 960 E. Jefferson Ave., Detroit, 48207.*

OFFERTORY HYMN

When peace like a river

Lift Every Voice and Sing 188

When peace, like a river, attendeth my way, when sorrows and sea billows roll;
whatever my lot, thou hast taught me to say, It is well, it is well with my soul.

It is well with my soul. It is well, it is well with my soul.

Though satan should buffet, though trials should come, let this blest assurance control, that Christ has
regarded my helpless estate, and has shed his own blood for my soul.

It is well with my soul. It is well, it is well with my soul.

And, Lord, haste the day when the faith shall be sight, the clouds be rolled back as a scroll,
the trump shall resound and the Lord shall descend, “Even so” it is well with my soul.

It is well with my soul. It is well, it is well with my soul.

PRESENTATION HYMN

LASST UNS ERFREUEN

Praise God, from whom all blessings flow; praise him, all creatures here below, alleluia; alleluia!
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost;
Alleluia, alleluia; alleluia, alleluia; alleluia!

EUCCHARISTIC PRAYER A

BCP 361

Celebrant The Lord be with you.
People **And also with you.**
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth: but chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice to the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People

Amen.

LORD'S PRAYER

Celebrant
All

And now, as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

BCP 364

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia!**

The priest does not receive, but begins the Prayer for Spiritual Communion.

SPIRITUAL COMMUNION

Common Worship

Celebrant Risen Lord, you are known in the breaking of the bread.

All **Although we cannot gather in person as a congregation
and consume these gifts of bread and wine together,
we thank you that we do receive the sacrament of your presence,
the forgiveness of sins, and all other benefits of your glorious resurrection.
By the power of the Holy Spirit,
may we embody your desire and be renewed for your service. Amen.**

CONCLUDING COLLECT

Celebrant Lord Jesus, true vine and bread of life, abide in us, that we may abide in you. May we see you, recognize you, and tell your story, that all may live.
Amen.

BLESSING

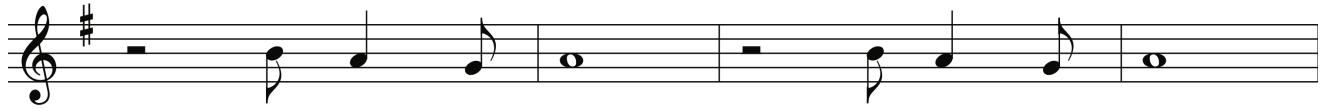
RECESSIONAL HYMN

One bread, one body

Lift Every Voice and Sing 151

One bread, one bod - y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man - y, through-out the earth,
we are one bod - y in this one Lord.

Verses



1. Gen - tile or Jew, Ser - vant or free,
2. Man - y the gifts, Man - y the works,
3. Grain for the fields, Scat - tered and grown,



Wom - an or man no more.
One in the Lord of all.
Gath - ered to one for all.

Text: 1 Corinthians 10:16–17, 12:4, 12–13, 20; Galatians 3:28; Ephesians 4:4–6; the *Didache* 9; John Foley, SJ, b.1939
Tune: ONE BREAD, ONE BODY, 4 4 6 with refrain; John Foley, SJ, b.1939
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DISMISSAL

Priest Go in peace to love and serve the Lord. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

ABOUT THE ART AND MUSIC

The art on the cover is a photograph of the *Potluck Mural* (1994) at the intersection of Bishop Allen Drive and Norfolk Street in Cambridge, Massachusetts. It depicts neighbors enjoying a meal together. The 22-by-100-foot mural used about twenty gallons of acrylic paint and took four months to complete with the help of volunteers. *Potluck Mural* is reprinted here with permission under the Creative Commons Attribution Noncommercial License of Vanderbilt University.

The flowers in today's service are designed by Mr. Richard Thomas and given to the glory of God.

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