

The Fourth Sunday after Pentecost



June 20, 2021

10:30 a.m.

WELCOME

OPENING HYMN

Morning has broken

Hymnal 8

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
like the first dew - fall on the first grass. _____
born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!
 sprung in com - plete - ness where his feet pass.
 God's re - cre - a - tion of the new day!

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OPENING ACCLAMATION

Officiant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

COLLECT OF THE DAY

BCP 230

Officiant The Lord be with you.
People **And also with you.**

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

FIRST READING

Job 38:1-11

Lector A reading from Job.

The LORD answered Job out of the whirlwind:

“Who is this that darkens counsel
 by words without knowledge?

Gird up your loins like a man,
 I will question you, and you shall declare to me.

“Where were you when I laid the foundation of the earth?
 Tell me, if you have understanding.

Who determined its measurements—surely you know!
 Or who stretched the line upon it?

On what were its bases sunk,
Or who laid its cornerstone
when the morning stars sang together
and all the heavenly beings shouted for joy?
“Or who shut in the sea with doors
when it burst out from the womb?—
when I made the clouds its garment,
and thick darkness its swaddling band,
and prescribed bounds for it,
and set bars and doors,
and said, “Thus far shall you come, and no farther,
and here shall your proud waves be stopped?”

The Word of the Lord.

People **Thanks be to God.**

PSALM

Psalm 107:1-3,23-32

- 1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west, from the north and from the south.
- 23 Some went down to the sea in ships *
and plied their trade in deep waters;
- 24 They beheld the works of the LORD *
and his wonders in the deep.
- 25 Then he spoke, and a stormy wind arose, *
which tossed high the waves of the sea.
- 26 They mounted up to the heavens and fell back to the depths; *
their hearts melted because of their peril.
- 27 They reeled and staggered like drunkards *
and were at their wits' end.
- 28 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.
- 29 He stilled the storm to a whisper *
and quieted the waves of the sea.
- 30 Then were they glad because of the calm, *
and he brought them to the harbor they were bound for.
- 31 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.
- 32 Let them exalt him in the congregation of the people *
and praise him in the council of the elders.

SECOND READING

2 Corinthians 6:1-13

Lector A reading from Second Corinthians.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as imposters, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

The Word of the Lord.

People **Thanks be to God.**

GOSPEL

Mark 4:35-41

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?”

He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?”

And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY

Officiant Let us affirm the faith of the Church, saying the Nicene Creed.

All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Reader I ask your prayers for God's people throughout the world; for all people of Christ Church Detroit, past, present, and future; for Emily, Anthony, and David our priests; for Bonnie our bishop, Michael our presiding bishop, and all who minister according to your Word.

Pray for the Church.

Silence

Reader I ask your prayers for peace; for goodwill among nations, especially in our country and city, and for the well-being of all people.

Pray for justice and peace.

Silence

Reader I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble, especially *Marie Abdulla, Pat Ald, Gloria Atherton, Ismat Begum, Claire Brown, Daniel, David Dieter, Dick, Trevor Esse, Sean Farley, Debbie Faust, Vincent Faust, Ed Gaspar, Michael Jenkins, Kelly, Lauren Keils, Lucinda Keils, Matthew Klein, Martin, Arnold Matthews, Sue Ann Parkinson, Parker Roberts, Christine Rogers, Kathleen S., Owen Sprague, Glen Swanson, John T., Francis Thomas, Rebecca Thomas, Mimi Van Scoter, Bob Vitolins, Megan White*, and those we now name.

Reader I ask your thanksgiving for those who are fathers and father figures in our lives, for the healing you have given to Gregg, and for those who celebrate birthdays this week, including *KaClarence Haynes, Shirley Worthman, David Chivas, Sarah Rolain*, and those we now name.

Silence

Reader I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

Reader I ask your prayers for the departed.

Pray for those who have died, especially Bill Solomon who died on June 12th, and those we now name.

Silence

Reader Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Officiant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION OF SIN

BCP 360

Officiant Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

PEACE

Officiant The peace of the Lord be always with you.

People **And also with you.**

The people share with one another signs of Christ's peace.

VESTRY GREETING

OFFERTORY

BCP 377

Officiant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*Please give generously at christcd.org/online-giving
or by mailing a check to Christ Church Detroit, 960 E. Jefferson Ave., Detroit, 48207.*

I, the Lord of sea and sky, I have heard my people cry.
 All who dwell in deepest sin, my hand will save.
 I, who made the stars of night, I will make their darkness bright.
 Who will bear my light to them? Whom shall I send?

*Here I am, Lord. Is it I, Lord?
 I have heard you calling in the night.
 I will go, Lord, if you lead me.
 I will hold your people in my heart.*

I, the Lord of wind and flame, I will tend the poor and lame.
 I will set a feast for them. My hand will save.
 Finest wheat I will provide 'til their hearts be satisfied.
 I will give my life to them. Whom shall I send?

PRESENTATION HYMN

OLD 100TH

**Praise God, from whom all blessings flow!
 Praise him, all creatures here below!
 Praise him above, ye heavenly host!
 Praise Father, Son, and Holy Ghost! Amen.**

EUCHARISTIC PRAYER A

BCP 361

Celebrant The Lord be with you.
People **And also with you.**
 Lift up your hearts.
We lift them to the Lord.
 Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory. Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice to the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People

Amen.

LORD'S PRAYER

Celebrant
All

And now, as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
All **Therefore let us keep the feast. Alleluia!**

The priest does not receive, but begins the Prayer for Spiritual Communion.

SPIRITUAL COMMUNION

Common Worship

Celebrant Risen Lord, you are known in the breaking of the bread.
All **Even as we are in different places and cannot consume
 these gifts of bread and wine together,
 we thank you that we do receive the sacrament of your presence,
 the forgiveness of sins, and all other benefits of your glorious resurrection.
 By the power of the Holy Spirit,
 may we embody your desire and be renewed for your service. Amen.**

CONCLUDING COLLECT

Celebrant Almighty God, may your true and tender presence
 strengthen us in faith, nourish us in hope, and make us grow in love.
All **Amen.**

BLESSING

CLOSING HYMN

Almighty Father, strong to save

Hymnal 579

1 Al - might - y Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, the Lord of hill and plain o'er which our traf - fic
 3 O Spi - rit, whom the Fa - ther sent to spread a - broad the
 4 O Trin - i - ty of love and power, our peo - ple shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 runs a - main by moun - tain pass or val - ley low; wher -
 firm - a - ment; O Wind of hea - ven, by thy might save
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed li - mits keep: O hear us when we
 ev - er, Lord, thy peo - ple go, pro - tect them by thy
 all who dare the ea - gle's flight, and keep them by thy
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 guard - ing hand from ev - ery per - il on the land.
 watch - ful care from ev - ery per - il in the air.
 rise to thee glad praise from space, air, land, and sea.

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DISMISSAL

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

ABOUT THE ART AND MUSIC

The art on the cover is called *Calming of the Storm* (1995) by contemporary English artist Peter Winfried Koenig, who states, “The goal of my life is to make richer Christian-Catholic art. I want to paint the drama, romance, and poetry of the sacred book.” He has painted dramatic yet less frequently depicted scenes from the Gospels and the Hebrew Bible, especially the Psalms and Song of Solomon. *Calming of the Storm* depicts today’s Gospel (Mark 4:35-41), and is reprinted here with permission from the artist, whose work is found at www.pwkoenig.co.uk.

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