

## The Fifth Sunday after Pentecost



June 27, 2021

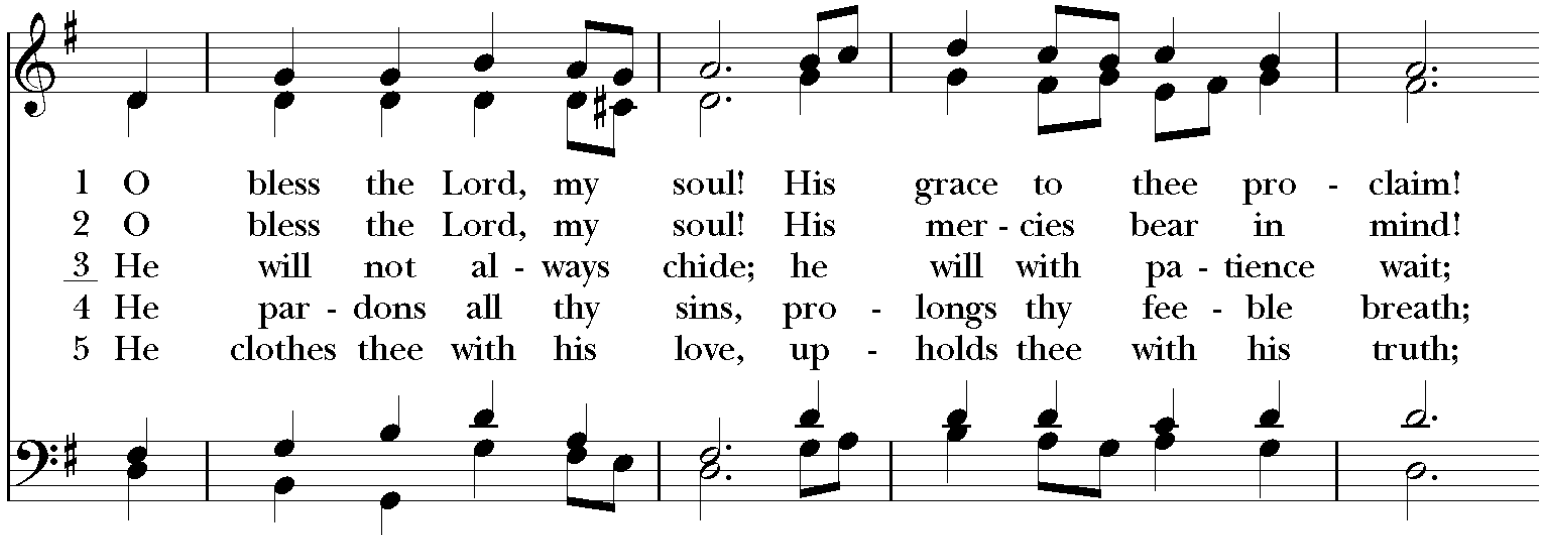
10:30 a.m.

# WELCOME

## OPENING HYMN

O bless the Lord my soul

Hymnal 411



1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5

Music: *St. Thomas* (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

## OPENING ACCLAMATION

*Officiant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

## COLLECT OF THE DAY

BCP 230

*Officiant* The Lord be with you.

*People* **And also with you.**

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

## FIRST READING

Wisdom of Solomon 1:13-15; 2:23-34

*Lector* A reading from Wisdom of Solomon.

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist. The generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal.

God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy, death entered the world, and those who belong to his company experience it.

The Word of the Lord.

*People* **Thanks be to God.**

## RESPONSE

*read together*

Lamentations 3:21-33

- 21 **This I call to mind, \***  
**and therefore I have hope:**
- 22 **The steadfast love of the LORD never ceases, \***  
**his mercies never come to an end.**
- 23 **they are new every morning; \***  
**great is your faithfulness.**
- 24 **“The Lord is my portion,” says my soul, \***  
**“therefore I will hope in him.”**
- 25 **The LORD is good to those who wait for him, \***  
**to the soul that seeks him.**
- 26 **It is good that one should wait quietly \***  
**for the salvation of the LORD.**

- 27 **It is good for one to bear \*  
the yoke in youth,**
- 28 **to sit alone in silence \*  
when the Lord has imposed it,**
- 29 **to put one's mouth to the dust \*  
(there may yet be hope),**
- 30 **to give one's cheek to the smiter,\*  
and be filled with insults.**
- 31 **For the Lord will not \*  
reject for ever.**
- 32 **Although he causes grief, he will have compassion \*  
according to the abundance of his steadfast love;**
- 33 **for he does not willingly afflict \*  
or grieve anyone.**

## **SECOND READING**

2 Corinthians 8:7-15

*Lector* A reading from Second Corinthians.

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in his generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

The Word of the Lord.

*People* **Thanks be to God.**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “*Talitha cum,*” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**HOMILY**

*Officiant* Let us affirm the faith of the Church, saying the Nicene Creed.

*All* **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.**

## PRAYERS OF THE PEOPLE

adapted from Form II, BCP 385

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

*Reader* I ask your prayers for God's people throughout the world; for all people of Christ Church Detroit, past, present, and future; for Ruth Boeder, Dylan Doherty, Kathryn Lincoln, and Anthony Mitchell who were received yesterday into The Episcopal Church; for Emily, Anthony, and David our priests, who celebrate ordination anniversaries this month; for Bonnie our bishop, Michael our presiding bishop, and all who minister according to your Word.

Pray for the Church.

*Silence*

*Reader* I ask your prayers for peace; for goodwill among nations, especially in our country and city, and for the well-being of all people.

Pray for justice and peace.

*Silence*

*Reader* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble, especially *Marie Abdulla, Pat Ald, Gloria Atherton, Ismat Begum, Claire Brown, Daniel, David Dieter, Dick, Trevor Esse, Sean Farley, Debbie Faust, Vincent Faust, Ed Gaspar, Michael Jenkins, Kelly, Lauren Keils, Lucinda Keils, Matthew Klein, Martin, Arnold Matthews, Sue Ann Parkinson, Parker Roberts, Christine Rogers, Kathleen S., Owen Sprague, Glen Swanson, John T., Francis Thomas, Rebecca Thomas, Mimi Van Scoter, Bob Vitolins, Megan White*, and those we now name.

*Reader* I ask your thanksgiving for those who celebrate birthdays this week, including *Anthony Jamo, Mary Lou Solomon, Letha Ann Steward, Linda Olivache*, and those we now name.

*Silence*

*Reader* I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

*Reader* I ask your prayers for the departed.

Pray for those who have died, especially those we now name.

*Silence*

*Reader* Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*Officiant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

*All* **Amen.**

## CONFESSION OF SIN

BCP 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence is kept.*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people share with one another signs of Christ's peace.*

## VESTRY GREETING

## OFFERTORY

BCP 377

*Officiant* Let us present the offerings and oblations of our life and labor to the Lord.

*Please give generously at [christcd.org/online-giving](http://christcd.org/online-giving)  
or by mailing a check to Christ Church Detroit, 960 E. Jefferson Ave., Detroit, 48207.*



## OFFERTORY HYMN

Great is thy faithfulness

*Lift Every Voice and Sing* 189

Great is thy faithfulness, O God my Father;  
there is no shadow of turning with thee.  
Thou changest not, thy compassions, they fail not;  
as thou hast been thou forever wilt be.

*Great is thy faithfulness! Great is thy faithfulness!  
Morning by morning new mercies I see.  
All I have needed thy hand hath provided.  
Great is thy faithfulness, Lord, unto me!*

Pardon for sin and a peace that endureth,  
thine own dear presence to cheer and to guide;  
strength for today and bright hope for tomorrow,  
blessings all mine, with ten thousand beside!

## PRESENTATION HYMN

OLD 100TH

**Praise God, from whom all blessings flow!  
Praise him, all creatures here below!  
Praise him above, ye heavenly host!  
Praise Father, Son, and Holy Ghost! Amen.**

## EUCCHARISTIC PRAYER A

BCP 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice to the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant and People*

**Amen.**

## **LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say

*All* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever.**

**Amen.**

## BREAKING OF THE BREAD

BCP 364

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.  
*All* **Therefore let us keep the feast. Alleluia!**

*The priest does not receive, but begins the Prayer for Spiritual Communion.*

## SPIRITUAL COMMUNION

*Common Worship*

*Celebrant* Risen Lord, you are known in the breaking of the bread.  
*All* **Even as we are in different places and cannot consume these gifts of bread and wine together, we thank you that we do receive the sacrament of your presence, the forgiveness of sins, and all other benefits of your glorious resurrection. By the power of the Holy Spirit, may we embody your desire and be renewed for your service. Amen.**

## CONCLUDING COLLECT

*Celebrant* Almighty God, may your true and tender presence strengthen us in faith, nourish us in hope, and make us grow in love.  
*All* **Amen.**

## BLESSING

## CLOSING HYMN

Lord, I want to be a Christian

*Lift Every Voice and Sing* 138

Lord, I want to be a Christian in my heart, in my heart.

Lord, I want to be a Christian in my heart.

In my heart, in my heart, Lord, I want to be a Christian in my heart.

Lord, I want to be more holy in my heart, in my heart.

Lord, I want to be more holy in my heart.

In my heart, in my heart, Lord, I want to more holy in my heart.

Lord, I want to be like Jesus in my heart, in my heart.

Lord, I want to be like Jesus in my heart.

In my heart, in my heart, Lord, I want to like Jesus in my heart.

## DISMISSAL

*Priest* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

## ABOUT THE MUSIC AND ART

All music is reprinted with permission under OneLicense account #A-725867.

The art on the cover depicts the scene in today's Gospel when a woman reaches out to Jesus to be healed, even just the hem of his cloak and even in the midst of a bustling crowd. It is from James Tissot's *The Life of Our Lord Jesus Christ*, a compilation of 350 watercolor paintings rendered between 1886-1896 that chronicle the entire life of Jesus as recorded in the New Testament. To research the project, Tissot traveled to Syria, Egypt, and Palestine several times, closely observing the landscape and architecture, conducting interviews, and doing scholarly research. He aimed to render images as close as possible to eyewitness accounts of Jesus' life. *Woman with an Issue of Blood* is reprinted here with permission under the Creative Commons Attribution Noncommercial License of Vanderbilt University.



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