

# The Second Sunday after Pentecost



June 6, 2021

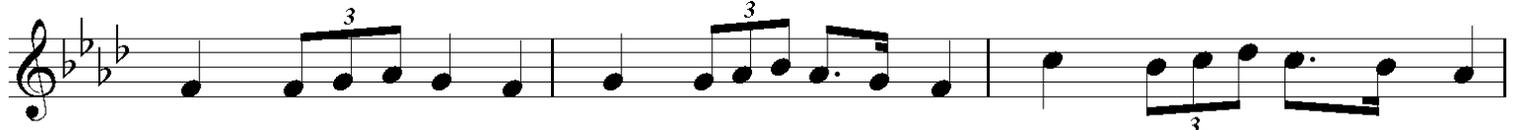
10:30 a.m.

WELCOME

OPENING HYMN

Thy strong word did cleave the darkness

Hymnal 381



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
2 Lo, on those who dwelt in dark - ness, dark as night and  
3 Thy strong word be - speaks us right - eous; bright with thine own  
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



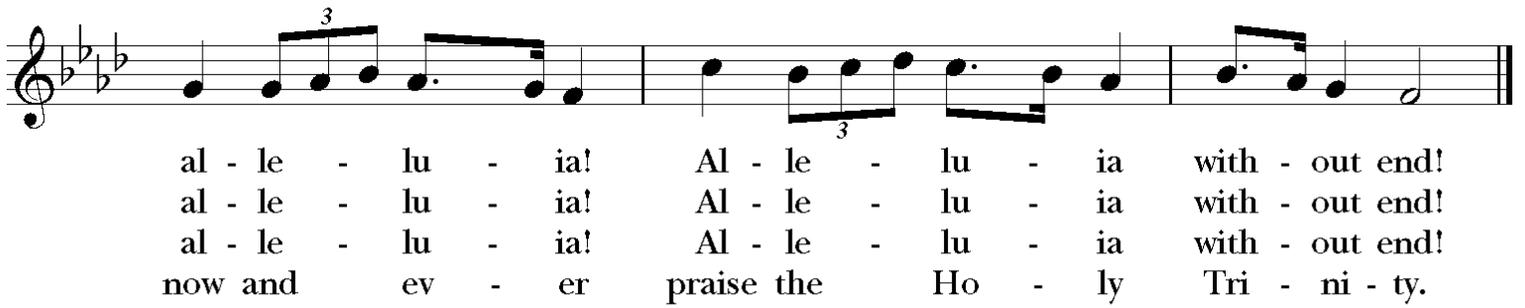
it was done; for cre - at - ed light we thank thee,  
deep as death, broke the light of thy sal - va - tion,  
ho - li - ness, glo - rious now, we press toward glo - ry,  
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 now and ev - er praise the Ho - ly Tri - ni - ty.

*The Alleluias in stanzas 1-3 may be sung antiphonally.*

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 Music: *Ton-y-Boiel*, Thomas John Williams (1869-1944)

### OPENING ACCLAMATION

*Officiant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

### COLLECT OF THE DAY

BCP 229

*Officiant* The Lord be with you.  
*People* **And also with you.**  
 Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Lector* A reading from Genesis.

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?"

He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself."

The LORD God said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?"

The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate."

Then the LORD God said to the woman, "What is this that you have done?"

The woman said, "The serpent tricked me, and I ate."

The LORD God said to the serpent,

"Because you have done this,  
     cursed are you among all animals and among all wild creatures;  
 upon your belly you shall go,  
     and dust you shall eat all the days of your life.  
 I will put enmity between you and the woman,  
     and between your offspring and hers;  
 he will strike your head,  
     and you will strike his heel."

The Word of the Lord.

*People* **Thanks be to God.**

## PSALM

Psalm 130

- 1 Out of the depths have I called to you, O LORD; LORD, hear my voice; \*  
     let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \*  
     O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
     therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; \*  
     in his word is my hope.
- 5 My soul waits for the LORD,  
     more than watchmen for the morning, \*  
     more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
     for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \*  
     and he shall redeem Israel from all their sins.

## SECOND READING

2 Corinthians 4:13—5:1

*Lector* A reading from Second Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.

*People* **Thanks be to God.**

## GOSPEL

Mark 3:20-35

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind."

And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons."

And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him, and they said to him, "Your mother and your brothers and sisters are outside, asking for you."

And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

NICENE CREED

*Officiant* Let us affirm the faith of the Church, saying the Nicene Creed.

*All* **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

*Reader* I ask your prayers for God's people throughout the world; for all people of Christ Church Detroit, past, present, and future; for Emily, Anthony, and David our priests; for Bonnie our bishop, Michael our presiding bishop, and all who minister according to your Word.

Pray for the Church.

*Silence*

*Reader* I ask your prayers for peace; for goodwill among nations, especially in our country and city, and for the well-being of all people.

Pray for justice and peace.

*Silence*

*Reader* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble, especially *Marie Abdulla, Pat Ald, Gloria Atherton, Ismat Begum, Claire Brown, Daniel, David Dieter, Trevor Esse, Sean Farley, Debbie Faust, Vincent Faust, Ed Gaspar, Michael Jenkins, Kelly, Lauren Keils, Lucinda Keils, Matthew Klein, Martin, Arnold Matthews, Sue Ann Parkinson, Parker Roberts, Christine Rogers, Kathleen S., Owen Sprague, Gregg Stewart, Glen Swanson, John T., Mimi Van Scoter, Bob Vitolins, Megan White*, and those we now name.

*Reader* I ask your thanksgiving for those who celebrate birthdays this week, including *Stuart Grigg, Carl Pfadt, Olivia Benbow, Sally Granger, Anthony Estes*, and those we now name.

*Silence*

*Reader* I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

*Reader* I ask your prayers for the departed, especially the Rev. William Fleming, Sr., who was buried from Christ Church Detroit this past Thursday.

Pray for those who have died, including those we now name.

*Silence*

*Reader* Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*Officiant* Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

## CONFESSION OF SIN

BCP 360

*Officiant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Officiant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## PEACE

*Officiant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people share with one another signs of Christ's peace.*

## VESTRY GREETING

## OFFERTORY

BCP 377

*Officiant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*Please give generously at [christcd.org/online-giving](http://christcd.org/online-giving)  
or by mailing a check to Christ Church Detroit, 960 E. Jefferson Ave., Detroit, 48207.*

*Bless the Lord, O my soul.  
O my soul, worship his holy name.  
Sing like never before, O my soul.  
I'll worship your holy name.*

The sun comes up, it's a new day dawning;  
it's time to sing your song again.  
Whatever may pass, and whatever lies before me,  
let me be singing when the evening comes.

You're rich in love, and you're slow to anger.  
Your name is great, and your heart is kind.  
For all your goodness, I will keep on singing  
ten thousand reasons for my heart to find.

And on that day when my strength is failing,  
the end draws near, and my time has come.  
Still my soul will sing your praise unending:  
ten thousand years and then forever more!

## PRESENTATION HYMN

OLD 100TH

**Praise God, from whom all blessings flow! Praise him, all creatures here below!  
Praise him above, ye heavenly host! Praise Father, Son, and Holy Ghost! Amen.**

## EUCHARISTIC PRAYER A

BCP 361

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice to the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant and People*

**Amen.**

## **LORD'S PRAYER**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say

*All*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever.**

**Amen.**

## BREAKING OF THE BREAD

BCP 364

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*All* **Therefore let us keep the feast. Alleluia!**

*The priest does not receive, but begins the Prayer for Spiritual Communion.*

## SPIRITUAL COMMUNION

*Common Worship*

*Celebrant* Risen Lord, you are known in the breaking of the bread.

*All* **Even as we are in different places and cannot consume these gifts of bread and wine together, we thank you that we do receive the sacrament of your presence, the forgiveness of sins, and all other benefits of your glorious resurrection. By the power of the Holy Spirit, may we embody your desire and be renewed for your service. Amen.**

## CONCLUDING COLLECT

*Celebrant* Almighty God, may your true and tender presence strengthen us in faith, nourish us in hope, and make us grow in love.  
**Amen.**

## BLESSING

## CLOSING HYMN

Lead me, guide me

*Lift Every Voice and Sing* 194

Refrain

Lead me, guide me, a-long the way, For if you  
lead me, I can - not stray. Lord, let me walk each  
day with thee. Lead me, oh Lord, lead me.

The musical notation is in 3/4 time with a key signature of two flats (B-flat and E-flat). It consists of three staves of music. The first staff begins with a treble clef and a 3/4 time signature. The melody is written on a single staff. There are three triplet markings above the notes: one over the final three notes of the first phrase, one over the final three notes of the second phrase, and one over the final three notes of the third phrase. The lyrics are written below the notes.

## Verses



1. I am weak and I need thy strength and pow'r to  
2. Help me tread in the paths of right - eous - ness, Be my  
3. I am lost if you take your hand from me, I am



help me o - ver my weak - est hour. Help me through the  
aid when Sa - tan and sin op - press. I am put - ting  
blind with - out thy Light to see, Lord, just al - ways



dark-ness thy face to see, Lead me, oh Lord, lead me.  
all my trust in thee. Lead me, oh Lord, lead me.  
let me thy ser - vant be. Lead me, oh Lord, lead me.

Text: Doris M. Akers, b.1922  
Tune: Doris M. Akers, b.1922, harm. by Richard Smallwood  
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## DISMISSAL

*Priest* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

## ABOUT THE ART AND MUSIC

The art on the cover is called *A House Built on Rock* (2018) by contemporary English artist Peter Winfried Koenig, who states, “The goal of my life is to make richer Christian-Catholic art. I want to paint the drama, romance, and poetry of the sacred book.” He has painted dramatic yet less frequently depicted scenes from the Gospels and the Hebrew Bible, especially the Psalms and Song of Solomon. *A House Built on Rock* echoes Jesus’ words in today’s Gospel, “If a house is divided against itself, that house will not be able to stand” (Mark 3:25) and is reprinted here with permission from the artist, whose work is found at [www.pwkoenig.co.uk](http://www.pwkoenig.co.uk).

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