The Sixth Sunday after Pentecost



July 4, 2021 10:30 a.m.

WELCOME



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OPENING ACCLAMATION

Officiant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

COLLECTS OF THE DAY

Officiant The Lord be with you.

People And also with you.

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING Ezekiel 2:1-5

Lector A reading from the Ezekiel.

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the LORD God." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

The Word of the Lord.

People Thanks be to God.

PSALM Psalm 123

- 1 To you I lift up my eyes, * to you enthroned in the heavens.
- As the eyes of servants look to the hand of their masters, * and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the LORD our God, * until he shows us his mercy.
- 4 Have mercy upon us, O LORD, have mercy, * for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, * and of the derision of the proud.

SECOND READING

2 Corinthians 12:2-10

Lector A reading from Second Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body, I do not know; God knows. And I know that such a person—whether in the body or out of the body, I do not know; God knows—was caught up into Paradise and heard things hat are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The Word of the Lord.

People Thanks be to God.

GOSPEL Mark 6:1-13

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the Sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him.

Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord.

People Praise to you, Lord Christ.

HOMILY

NICENE CREED BCP 358

Officiant Let us affirm the faith of the Church, saying the Nicene Creed.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Reader

I ask your prayers for God's people throughout the world; for all people of Christ Church Detroit, past, present, and future; for Emily, Anthony, and David our priests; for Bonnie our bishop, Michael our presiding bishop, and all who minister according to your Word.

Pray for the Church.

Silence

Reader

I ask your prayers for peace; for goodwill among nations, especially in our country on this Independence Day, and for the safety and well-being of all people.

Pray for justice and peace.

Silence

Reader

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble, especially Marie Abdulla, Pat Ald, Gloria Atherton, Ismat Begum, Claire Brown, Daniel, David Dieter, Dick, Trevor Esse, Sean Farley, Debbie Faust, Vincent Faust, Ed Gaspar, Michael Jenkins, Kelly, Lauren Keils, Lucinda Keils, Matthew Klein, Martin, Arnold Matthews, Sue Ann Parkinson, Parker Roberts, Christine Rogers, Kathleen S., Owen Sprague, Glen Swanson, John T., Francis Thomas, Rebecca Thomas, Mimi Van Scoter, Bob Vitolins, Megan White, and those we now name.

Reader

I ask your thanksgiving for those who celebrate birthdays this week, including *Parker* Roberts, Erin Walker, Lucinda Keils, Patrick Warner, Susan Diehl, Kathy Ellis, Roger Maki-Schramm, and those we now name.

Silence

Reader

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

Reader

I ask your prayers for the departed.

Pray for those who have died, especially those we now name.

Silence

Reader

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Officiant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

All Amen.

CONFESSION OF SIN

BCP 360

Officiant Let us confess our sins against God and our neighbor.

Silence is kept.

All **M**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

PEACE

Officiant The peace of the Lord be always with you.

People And also with you.

The people share with one another signs of Christ's peace.

VESTRY GREETING

OFFERTORY BCP 377

Officiant Let us present the offerings and oblations of our life and labor to the Lord.

Please give generously at christcd.org/online-giving or by mailing a check to Christ Church Detroit, 960 E. Jefferson Ave., Detroit, 48207.

Ave verum corpus natum de Maria virgine, vere passum immolatum in crucis pro homine, cuius latus perforatum unda fluxit sanguine. Esto nobis praegustatum in mortis examine. O dulcis, O pie, O Jesu Fili Mariae, miserere mei. Amen.

Hail, true body, born of the virgin Mary, who has truly suffered, slaughtered on the cross for humanity, whose side was pierced, pouring out water and blood.

Be a foretaste for us during our ordeal of death.

O sweet, O holy, O Jesus Son of Mary, have mercy on me. Amen.

PRESENTATION HYMN

OLD 100TH

Praise God, from whom all blessings flow!
Praise him, all creatures here below!
Praise him above, ye heavenly host!
Praise Father, Son, and Holy Ghost! Amen.

EUCHARISTIC PRAYER A

BCP 361

Celebrant The Lord be with you.

People And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice to the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People

Amen.

LORD'S PRAYER

Celebrant

All

And now, as our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

The Celebrant breaks the consecrated bread. A period of silence is kept.

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

The priest does not receive, but begins the Prayer for Spiritual Communion.

SPIRITUAL COMMUNION

Common Worship

Celebrant Risen Lord, you are known in the breaking of the bread.

Even as we are in different places and cannot consume

these gifts of bread and wine together,

we thank you that we do receive the sacrament of your presence,

the forgiveness of sins, and all other benefits of your glorious resurrection.

By the power of the Holy Spirit,

may we embody your desire and be renewed for your service. Amen.

CONCLUDING COLLECT

Celebrant Almighty God, may your true and tender presence

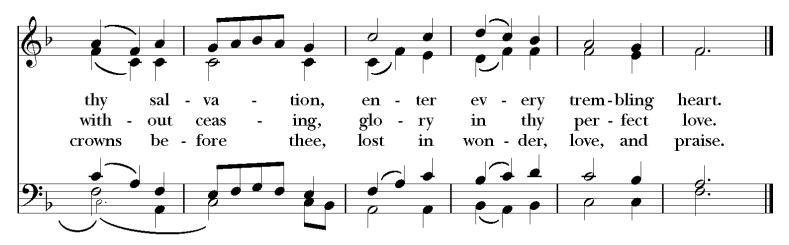
strengthen us in faith, nourish us in hope, and make us grow in love.

All Amen.

BLESSING

All





Words: Charles Wesley (1707-1788) Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

DISMISSAL

Priest Let us go forth in the name of Christ.

People Thanks be to God.

ABOUT THE MUSIC AND ART

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