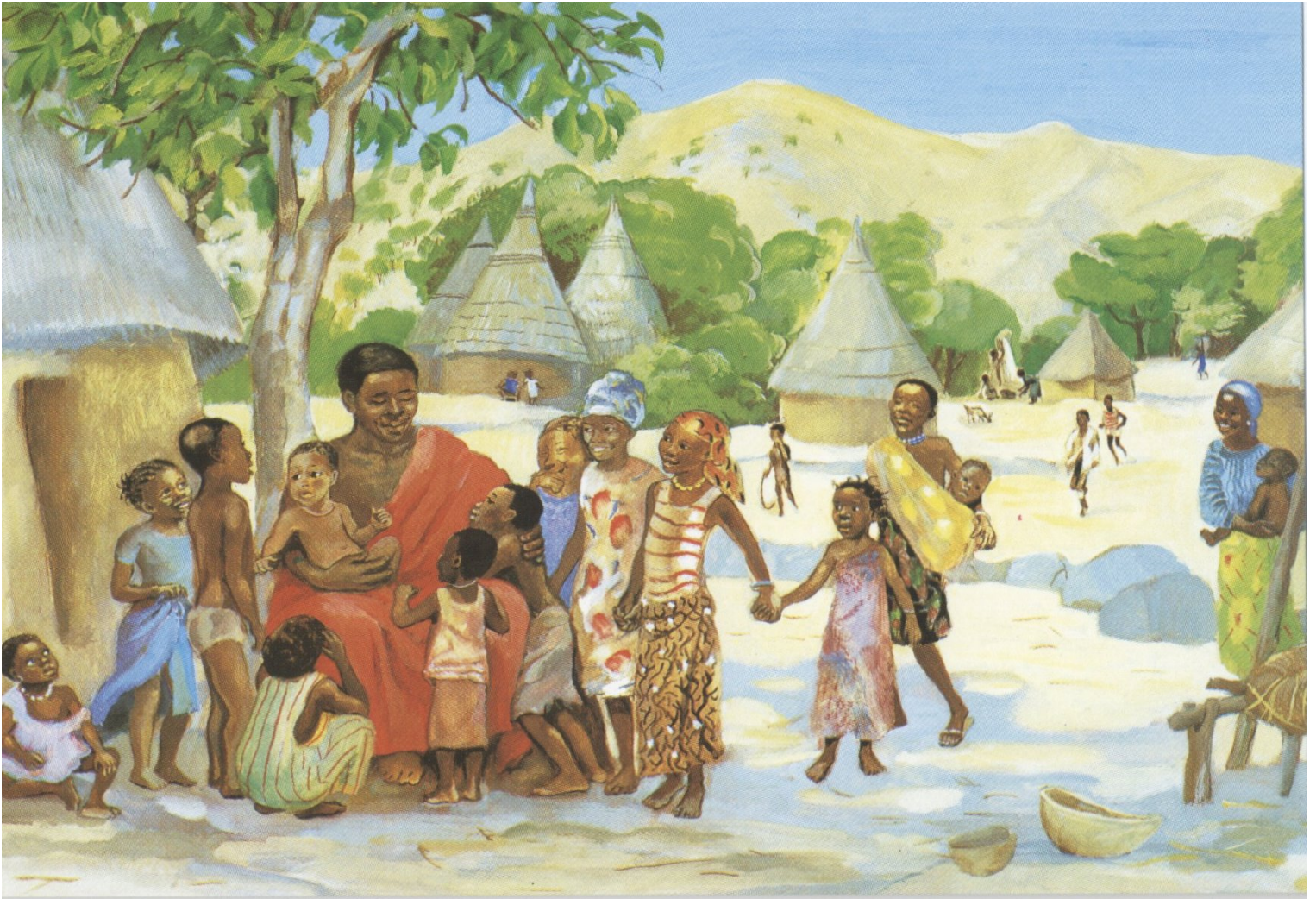


## The Seventeenth Sunday after Pentecost



September 19, 2021

8:15 a.m.

## Welcome to Christ Church Detroit!

Please sign in on the clipboards at the entrances, or by smartphone at this QR code.

The information will *only* be used for COVID-19 contact tracing, if necessary.



If you begin to experience symptoms or receive a positive diagnosis following your visit to Christ Church Detroit, please inform the church by contacting [officestaff@christcd.org](mailto:officestaff@christcd.org), [emily@christcd.org](mailto:emily@christcd.org), or 313-259-6688.

We thank you sincerely for doing your part to protect everyone.

Faithfully,

Christ Church Detroit



## HOLY EUCHARIST RITE II

*As the Ministers enter, all stand.*

### WELCOME

### OPENING ACCLAMATION

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

### COLLECT OF THE DAY

BCP 234

*Celebrant* The Lord be with you.

*People* **And also with you.**

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

# THE LITURGY OF THE WORD

*The People sit.*

## FIRST READING

Jeremiah 11:18-20

*Lector* A reading from Jeremiah.

It was the LORD who made it known to me, and I knew;  
then you showed me their evil deeds.

But I was like a gentle lamb  
led to the slaughter.

And I did not know it was against me  
that they devised schemes, saying,

“Let us destroy the tree with its fruit,  
let us cut him off from the land of the living,  
so that his name will no longer be remembered!”

But you, O LORD of hosts, who judge righteously,  
who try the heart and the mind,

let me see your retribution upon them,  
for to you I have committed my cause.

The Word of the Lord.

*People* **Thanks be to God.**

- 1 **Save me, O God, by your Name; \***  
in your might, defend my cause.
- 2 **Hear my prayer, O God; \***  
give ear to the words of my mouth.
- 3 **For the arrogant have risen up against me,**  
**and the ruthless have sought my life, \***  
those who have no regard for God.
- 4 **Behold, God is my helper; \***  
it is the Lord who sustains my life.
- 5 **Render evil to those who spy on me; \***  
in your faithfulness, destroy them.
- 6 **I will offer you a freewill sacrifice \***  
and praise your Name, O LORD, for it is good.
- 7 **For you have rescued me from every trouble, \***  
and my eyes has seen ruin of my foes.

**SECOND READING**

James 3:13—4:3,7-8a

*Lector* A reading from James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

The Word of the Lord.

*People* **Thanks be to God.**

*All stand as able.*

## **GOSPEL**

Mark 9:30-37

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching the disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The People sit.*

## **HOMILY**

*A period of silence is kept.*

# PRAYERS OF THE PEOPLE

Standing Commission on Liturgy and Music, 2018

*Celebrant* Let us pray for the Church and for the world.

*Reader* God of love, we pray for your church: For Michael, our Presiding Bishop; Bonnie, our bishop; Emily, Anthony, and David, our priests; and for all who seek and serve you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world.

God of love,

*All* **Hear our prayer.**

*Reader* God of freedom, we pray for our nation, and all the nations of this world: For peace and unity across barriers; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

God of freedom,

*All* **Hear our prayer.**

*Reader* God of justice, we pray for the earth, your creation entrusted to our care. We pray for those affected by wildfires, hurricanes, and climate change. Stir up in us a thirst to protect the earth and all its resources, that all may live in beauty, safety, and abundance.

God of justice,

*All* **Hear our prayer.**

*Reader* God of peace, we pray for this community: For our local leaders; for schools and markets, neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all.

God of peace,

*All* **Hear our prayer.**

*Reader* God of joy, we celebrate those who have birthdays this week, including *Adam Rolain, Merle Watts*, and those we now name. (*People add names silently or aloud.*)

*Silence*

God of joy,

*All* **Hear our prayer.**

*Reader* God of mercy, we pray for all in any kind of need or trouble: For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and assurance of your spirit. We pray especially for: *Pat Ald, Gloria Atherton, Ismat Begum, Ed Beverly, Charlie Blank, Mary Butler, Daniel, David Dieter, Dylan Doherty, Trevor Esse, Daniel Faust, Kelly, Lauren Keils, Lucinda Keils, Matthew Klein, Martin, Arnold Matthews, Linda Olivache, Sue Ann Parkinson, Parker Roberts, Christine Rogers, Kathleen S., Gail Smith, Owen Sprague, John T., Francis Thomas, Rebecca Thomas, Mimi Van Scoter, Bob Vitolins, Megan White*, and those we now name.

*(People add names silently or aloud.)*

*Silence*

God of mercy,

*All* **Hear our prayer.**

*Reader* God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim Good News, and bring us at last into the glorious company of the saints in light. We pray especially for those we now name.

*(People add names silently or aloud.)*

*Silence*

God of grace,

*All* **Hear our prayer.**

*Celebrant* Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord.

*All* **Amen.**

## **CONFESSION OF SIN**

BCP 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence is kept.*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**



## PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People share Christ's peace by touch-free gestures, and then are seated.*

## ANNOUNCEMENTS

### THE LITURGY OF THE TABLE

#### OFFERTORY SENTENCE

BCP 376

*Celebrant* Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God.

#### AT THE PRESENTATION

*Celebrant* All things come of thee, O Lord;

*People* **And of thine own have we given thee.**

*All stand as able.*

#### EUCHARISTIC PRAYER C

BCP 369

*Celebrant* The Lord be with you.

*People* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.  
By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*Celebrant and People*

**We celebrate his death and resurrection,  
as we await the day of his coming.**

*The Celebrant continues*

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob, Sarah, Rebecca, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People*      **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant*      Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*All*            **Amen.**

## LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say  
*All* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

## BREAKING OF THE BREAD

BCP 364

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia!**  
  
The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Sacrament in one kind.  
If you desire a blessing instead, cross your arms over your chest.*

*The Sacrament is administered with the following or other words*

The Body of Christ, the bread of heaven. [*Amen.*]

## PRAYER AFTER COMMUNION

BCP 365

*Celebrant* Let us pray.  
*All* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord.  
Amen.**

## BLESSING

## DISMISSAL

*Celebrant* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

### ABOUT THE ART

The art on the cover depicts the scene in today's Gospel when Jesus welcomes the children. It is from the JESUS MAFA collection. JESUS MAFA is a response to New Testament readings from the lectionary by a Christian community in Cameroon, Africa. Each of the readings was selected and adapted to dramatic interpretation by the community members. Photographs of their interpretations were made, and these were then transcribed to paintings. *Jesus Welcomes the Children* is reprinted here with permission under the Creative Commons Attribution Noncommercial License of Vanderbilt University.

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### ASSISTING IN TODAY'S WORSHIP

<i>Celebrant &amp; Preacher</i>	The Rev. Anthony Estes, <i>Associate Rector</i>
<i>Lay Eucharistic Minister</i>	Chris Beck
<i>Sacristan</i>	Letha Ann Steward



960 East Jefferson Avenue • Detroit, MI 48207  
[www.christcd.org](http://www.christcd.org)