

The Twentieth Sunday after Pentecost



October 10, 2021

10:30 a.m.

HOLY EUCHARIST

OPENING VOLUNTARY

Chorale Preludes on "Liebster Jesu"

J. S. Bach

All stand as able.

PROCESSIONAL HYMN

Glorious things of thee are spoken

Hymnal 522

Descant

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be
ter - nal love, well sup - ply thy sons and
fire ap - pear for a glo - ry and a
deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

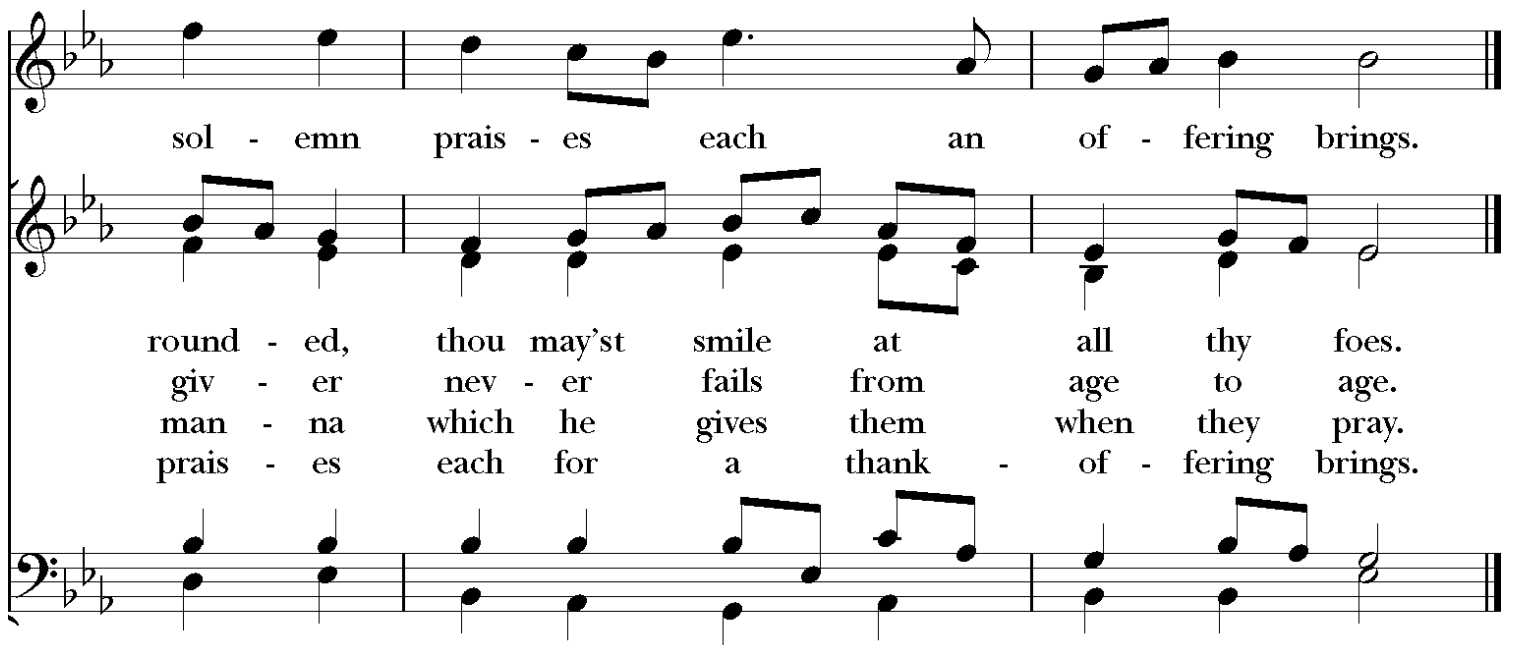
bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver

on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn



sol - emn prais - es each an of - fering brings.
 round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt. Music: *Austria*, Franz Joseph Haydn (1732-1809); desc. Michael E. Young (b. 1939) Copyright ©1979, G.I.A. Publications, Inc. All rights reserved. Used with permission.

WELCOME

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
 Let us pray.

O God of all who are cast down, you call us to seek good and to meet oppression with justice. Teach us to find salvation in the emptying of ourselves for the sake of those in need, so that goodness may prevail and your kingdom come in Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE LITURGY OF THE WORD

The People sit.

FIRST READING

Amos 5:6-7,10-15

Lector A reading from Amos.

Seek the LORD and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

Therefore, because you trample on the poor
and take from them levies of grain,

you have built houses of hewn stone,
but you shall not live in them;

you have planted pleasant vineyards,
but you shall not drink their wine.

For I know how many are your transgressions,
and how great are your sins—

You who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

Therefore the prudent will keep silent in such a time;
for it is an evil time.

Seek good and not evil,
that you may live;

and so the LORD, the God of hosts, will be with you,
just as you have said.

Hate evil and love good,
and establish justice in the gate.

It may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

The Word of the Lord.

People **Thanks be to God.**

- 12 So teach us to number our days *
that we may apply our hearts to wisdom.
- 13 Return, O LORD; how long will you tarry? *
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- 16 Show your servants your works *
and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

SECOND READING

Hebrews 4:12-16

Lector A reading from Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

People **Thanks be to God.**

All stand as able.

GOSPEL

Mark 10:17-31

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?”

Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness. You shall not defraud. Honor your father and mother.’”

He said to him, “Teacher, I have kept all these since my youth.”

Jesus, looking at him, loved him and said, “You lack one thing: go, sell what you own, and give the money to the poor, and you will have treasure in heaven. Then come, follow me.”

When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.”

They were greatly astounded and said to one another, “Then who can be saved?”

Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.”

Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People sit.

HOMILY

A period of silence is kept.

NICENE CREED

Celebrant Let us affirm the faith of the Church, saying the Nicene Creed.

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.**

Amen.

PRAYERS OF THE PEOPLE

Standing Commission on Liturgy and Music, 2018

Celebrant Let us pray for the Church and for the world.

Reader God of love, we pray for your church: For Michael, our Presiding Bishop; Bonnie, our bishop; Emily, Anthony, and David, our priests; and for all who seek and serve you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world.

God of love,

All **Hear our prayer.**

Reader God of freedom, we pray for our nation, and all the nations of this world: For peace and unity across barriers; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

God of freedom,

All **Hear our prayer.**

Reader God of justice, we pray for the earth, your creation entrusted to our care. We pray for those affected by wildfires, hurricanes, and climate change. Stir up in us a thirst to protect the earth and all its resources, that all may live in safety and abundance.

God of justice,

All **Hear our prayer.**

Reader God of joy, we celebrate those who have birthdays this week, including *José Rodríguez, Emil Landsberg, Howard Matthew, Albert Dib, Wendy Ford, Lamont Buffington, Allan Dib, Thelma McCrary, Lydia Richardson*, and those we now name.

(People add names silently or aloud.)

Silence

God of joy,

All **Hear our prayer.**

Reader God of mercy, we pray for all in any kind of need or trouble: For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and assurance of your spirit. We pray especially for: *Pat Ald, Gloria Atherton, Ismat Begum, Ed Beverly, Catherine, Baby Maggie, Charlie Blank, Daniel, David Dieter, Dylan Doherty, Daniel Faust, Ronald Griffin, Kelly, Lauren Keils, Nan Keils, Matthew Klein, Martin, Arnold Matthews, Linda Olivache, Sue Ann Parkinson, Parker Roberts, Christine Rogers, Kathleen S., Gail Smith, John T., Mimi Van Scoter, Bob Vitolins, Megan White, Sherilyn Woods*, and those we now name. *(People add names silently or aloud.)*

Silence

God of mercy,

All **Hear our prayer.**

Reader God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for martyrs who died because of hatred; for prophets who call us to reconciliation; and for all the communion of saints. Make us faithful to your word, and bring us at last into the glorious company of the saints in light. We pray especially for those we now name. (*People add names silently or aloud.*)

Silence

All God of grace,
Hear our prayer.

Celebrant Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the beautiful and broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may praise you and be at peace; through Jesus Christ our Lord.

All **Amen.**

CONFESSION OF SIN

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

Silence is kept.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

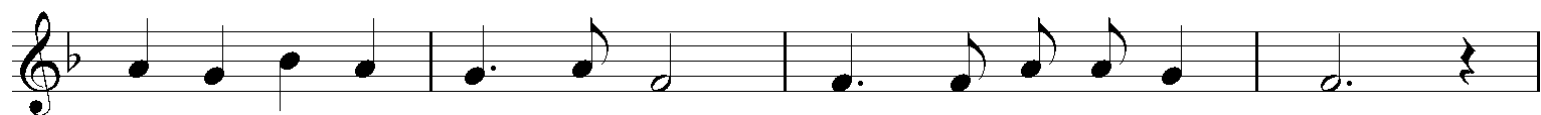
The People share Christ's peace by touch-free gestures, and then are seated.

The Celebrant continues

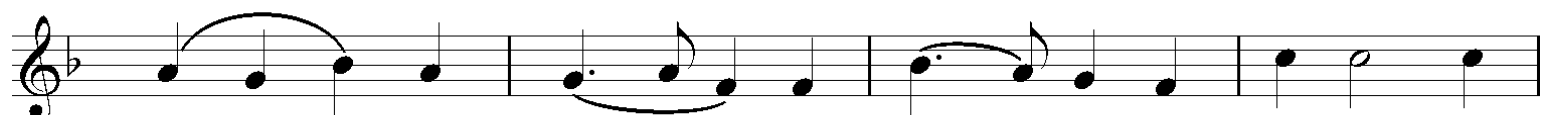
It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

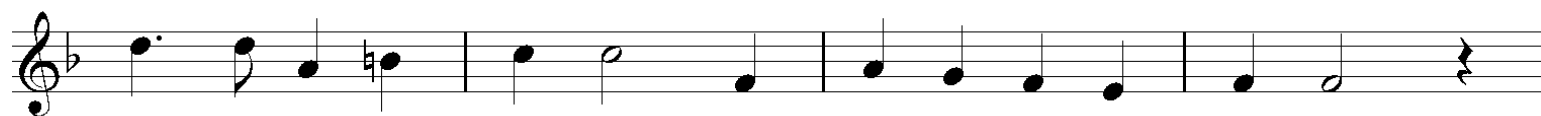
Hymnal S-125



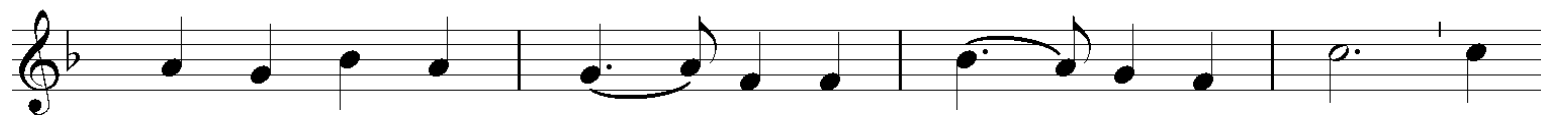
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



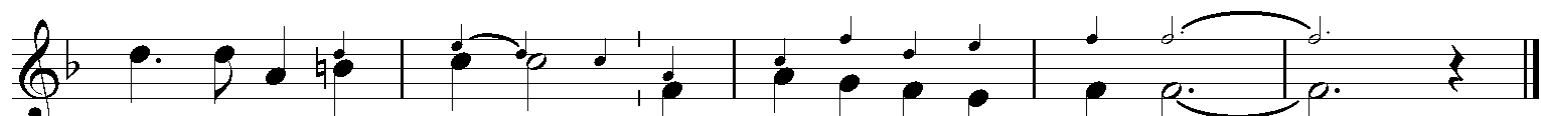
heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night before he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and

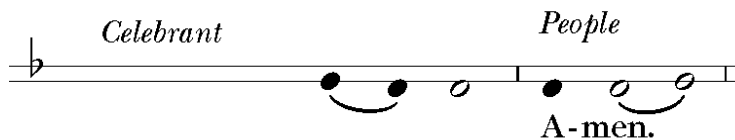
said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.



LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

BREAKING OF THE BREAD

BCP 364

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Sacrament in one kind.

If you desire a blessing instead, cross your arms over your chest.

The Sacrament is administered with the following or other words

The Body of Christ, the bread of heaven. [*Amen.*]

COMMUNION ANTHEM

Be thou my vision

arr. Alice Parker

Be thou my vision, O Lord of my heart; naught be all else to me, save that thou art.
Thou my best thought by day or by night, waking or sleeping, thy presence my light.
Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord;
thou my great Father, I thy true son; thou in me dwelling, and I with thee one.
Riches I heed not, nor man's empty praise. Thou mine inheritance, now and always;
thou and thou only, first in my heart, high King of heaven, my treasure thou art.
High King of heaven, my victory won, may I reach heaven's joys, O bright heaven's sun!
Heart of my own heart, whatever befall, still be my vision, O ruler of all.

PRAYER AFTER COMMUNION

BCP 365

Celebrant Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.**

BLESSING

RECESSIONAL HYMN

Rejoice, ye pure in heart

Hymnal 557

1 Re - jice, ye pure in heart! Re - jice, give thanks, and sing! Your
2 With all the an - gel choirs, with all the saints of earth, pour
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
4 Yes, on through life's long path, still chant - ing as ye go, from
5 Still lift your stand - ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King.
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
 4 youth to age, by night and day, in glad - ness and in woe.
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain

Re - joice, re - joice, re - joice, give thanks, and sing.
 re - joice, re - joice,

Refrain

Re - joice, re - joice, re - joice, give thanks, and sing.
 re - joice, re - joice,

*6 At last the march shall end;
 the wearied ones shall rest;
 the pilgrims find their Father's house,
 Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
 Rejoice, give thanks, and sing!
 Your glorious banner wave on high
 the cross of Christ your King.

Refrain

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

CLOSING VOLUNTARY

Concerto in G Major after Johann Ernst

J. S. Bach

ASSISTING IN TODAY'S WORSHIP

<i>Celebrant</i>	The Rev. Anthony Estes, <i>Associate Rector</i>
<i>Preacher</i>	The Rev. Emily Williams Guffey, <i>Rector</i>
<i>Gospeller</i>	The Rev. Dr. David D. Dieter, <i>Assisting Priest</i>
<i>Musicians</i>	Mr. David Enos, <i>Guest Organist</i> Mr. Paul Abdullah, <i>Guest Conductor</i> The Christ Church Detroit Choir
<i>Lay Eucharistic Minister</i>	Bob Brown
<i>Vestry Representative</i>	Denise Crenshaw
<i>Usher</i>	Kevin Maher
<i>Sacristan</i>	Carolyn Maher
<i>Floral Iconographer</i>	Richard Thomas
<i>Videographer</i>	Desmond Jones
<i>Coffee Hour Hosts</i>	The Maher Family