

## The Twentieth Sunday after Pentecost



October 10, 2021

8:15 a.m.



## HOLY EUCHARIST RITE II

*As the Ministers enter, all stand.*

### WELCOME

### OPENING ACCLAMATION

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

### COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

Let us pray.

O God of all who are cast down, you call us to seek good and to meet oppression with justice. Teach us to find salvation in the emptying of ourselves for the sake of those in need, so that goodness may prevail and your kingdom come in Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

## THE LITURGY OF THE WORD

*The People sit.*

### FIRST READING

Amos 5:6-7,10-15

*Lector* A reading from Amos.

Seek the LORD and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.

Therefore, because you trample on the poor  
and take from them levies of grain,

you have built houses of hewn stone,  
but you shall not live in them;

you have planted pleasant vineyards,  
but you shall not drink their wine.

For I know how many are your transgressions,  
and how great are your sins—

You who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.

Therefore the prudent will keep silent in such a time;  
for it is an evil time.

Seek good and not evil,  
that you may live;

and so the LORD, the God of hosts, will be with you,  
just as you have said.

Hate evil and love good,  
and establish justice in the gate.

It may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

The Word of the Lord.

*People* **Thanks be to God.**

- 12 **So teach us to number our days \***  
that we may apply our hearts to wisdom.
- 13 **Return, O LORD; how long will you tarry? \***  
be gracious to your servants.
- 14 **Satisfy us by your loving-kindness in the morning; \***  
so shall we rejoice and be glad all the days of our life.
- 15 **Make us glad by the measure of the days that you afflicted us \***  
and the years in which we suffered adversity.
- 16 **Show your servants your works \***  
and your splendor to their children.
- 17 **May the graciousness of the LORD our God be upon us; \***  
prosper the work of our hands;  
prosper our handiwork.

**SECOND READING**

Hebrews 4:12-16

*Lector* A reading from Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

*People* **Thanks be to God.**

*All stand as able.*

## **GOSPEL**

Mark 10:17-31

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?”

Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness. You shall not defraud. Honor your father and mother.’”

He said to him, “Teacher, I have kept all these since my youth.”

Jesus, looking at him, loved him and said, “You lack one thing: go, sell what you own, and give the money to the poor, and you will have treasure in heaven. Then come, follow me.”

When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.”

They were greatly astounded and said to one another, “Then who can be saved?”

Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.”

Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The People sit.*

## **HOMILY**

*A period of silence is kept.*

## PRAYERS OF THE PEOPLE

Standing Commission on Liturgy and Music, 2018

*Celebrant* Let us pray for the Church and for the world.

*Reader* God of love, we pray for your church: For Michael, our Presiding Bishop; Bonnie, our bishop; Emily, Anthony, and David, our priests; and for all who seek and serve you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world.

God of love,

*All* **Hear our prayer.**

*Reader* God of freedom, we pray for our nation, and all the nations of this world: For peace and unity across barriers; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

God of freedom,

*All* **Hear our prayer.**

*Reader* God of justice, we pray for the earth, your creation entrusted to our care. We pray for those affected by wildfires, hurricanes, and climate change. Stir up in us a thirst to protect the earth and all its resources, that all may live in safety and abundance.

God of justice,

*All* **Hear our prayer.**

*Reader* God of joy, we celebrate those who have birthdays this week, including *José Rodriguez, Emil Landsberg, Howard Matthew, Albert Dib, Wendy Ford, Lamont Buffington, Allan Dib, Thelma McCrary, Lydia Richardson*, and those we now name.

*(People add names silently or aloud.)*

*Silence*

God of joy,

*All* **Hear our prayer.**

*Reader* God of mercy, we pray for all in any kind of need or trouble: For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and assurance of your spirit. We pray especially for: *Pat Ald, Gloria Atherton, Ismat Begum, Ed Beverly, Catherine, Baby Maggie, Charlie Blank, Daniel, David Dieter, Dylan Doherty, Daniel Faust, Ronald Griffin, Kelly, Lauren Keils, Nan Keils, Matthew Klein, Martin, Arnold Matthews, Linda Olivache, Sue Ann Parkinson, Parker Roberts, Christine Rogers, Kathleen S., Gail Smith, John T., Mimi Van Scoter, Bob Vitolins, Megan White, Sherilyn Woods*, and those we now name. *(People add names silently or aloud.)*

*Silence*

God of mercy,

*All* **Hear our prayer.**

*Reader* God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for martyrs who died because of hatred; for prophets who call us to reconciliation; and for all the communion of saints. Make us faithful to your word, and bring us at last into the glorious company of the saints in light. We pray especially for those we now name. (*People add names silently or aloud.*)

*Silence*

*All* God of grace,  
**Hear our prayer.**

*Celebrant* Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the beautiful and broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may praise you and be at peace; through Jesus Christ our Lord.

*All* **Amen.**

## CONFESSIOIN OF SIN

BCP 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence is kept.*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People share Christ's peace by touch-free gestures, and then are seated.*

## THE LITURGY OF THE TABLE

### OFFERTORY SENTENCE

BCP 376

*Celebrant* Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God.

### AT THE PRESENTATION

*Celebrant* All things come of thee, O Lord;

*People* **And of thine own have we given thee.**

*All stand as able.*

### EUCHARISTIC PRAYER C

BCP 369

*Celebrant* The Lord be with you.

*People* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with  
memory, reason, and skill. You made us the rulers of creation. But we turned against  
you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed  
your righteous Law. And in the fullness of time you sent your only Son, born of a  
woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**



And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*Celebrant and People*

**We celebrate his death and resurrection,  
as we await the day of his coming.**

*The Celebrant continues*

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob, Sarah, Rebecca, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People*      **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant*      Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*All*      **Amen.**

## LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say  
*All* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

## BREAKING OF THE BREAD

BCP 364

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Sacrament in one kind.*

*If you desire a blessing instead, cross your arms over your chest.*

*The Sacrament is administered with the following or other words*

The Body of Christ, the bread of heaven. [*Amen.*]

## PRAYER AFTER COMMUNION

BCP 365

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart; through Christ our Lord.  
Amen.**

## ANNOUNCEMENTS

Vestry Representative

## BLESSING

## DISMISSAL

*Celebrant* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

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### ASSISTING IN TODAY'S WORSHIP

<i>Celebrant</i>	The Rev. Anthony Estes, <i>Associate Rector</i>
<i>Preacher</i>	The Rev. Emily Williams Guffey, <i>Rector</i>
<i>Lay Eucharistic Minister</i>	Chris Beck
<i>Vestry Representative</i>	Mary Brown
<i>Sacristan</i>	Stephanie Wren
<i>Floral Iconographer</i>	Richard Thomas
<i>Breakfast Team</i>	Bob Brown & team

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