

The Seventeenth Sunday after Pentecost



October 2, 2022

8:15 a.m.





HOLY EUCHARIST

RITE II

As the Ministers enter, all stand.

WELCOME

OPENING ACCLAMATION

Enriching Our Worship

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECTS OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Let us pray.

Almighty and everlasting God,

you are always more ready to hear than we to pray,

and to give more than we either desire or deserve:

Pour upon us the abundance of your mercy,

forgiving us those things of which our conscience is afraid,

and giving us those good things for which we are not worthy to ask,

except through the merits and mediation of Jesus Christ our Savior;

who lives and reigns with you and the Holy Spirit,

one God, for ever and ever.

All **Amen.**

BCP 234

Most high, omnipotent, good Lord,
grant your people grace
to renounce gladly the vanities of this world;
that, following the way of blessed Francis,
we may, for love of you,
delight in your whole creation with perfect joy;
through Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God, for ever and ever.
Amen.

All

THE LITURGY OF THE WORD

The People sit.

FIRST READING

Habakkuk 1:1-4, 2:1-4

Lector A reading from Habakkuk.

The oracle that the prophet Habakkuk saw.
O Lord, how long shall I cry for help, and you will not listen?
Or cry to you "Violence!" and you will not save?
Why do you make me see wrong-doing
and look at trouble?
Destruction and violence are before me;
strife and contention arise.
So the law becomes slack
and justice never prevails.
The wicked surround the righteous--
therefore judgment comes forth perverted.
I will stand at my watchpost,
and station myself on the rampart;
I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.
Then the Lord answered me and said:
Write the vision;
make it plain on tablets,
so that a runner may read it.
For there is still a vision for the appointed time;
it speaks of the end, and does not lie.
If it seems to tarry, wait for it;
it will surely come, it will not delay.

Look at the proud!
Their spirit is not right in them,
but the righteous live by their faith.

The Word of the Lord.

People **Thanks be to God.**

PSALM

read together

Psalm 37:1-10, *inclusive language*

- 1 **Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.**
- 2 **For they shall soon wither like the grass, *
and like the green grass fade away.**
- 3 **Put your trust in the LORD and do good; *
dwell in the land and feed on its riches.**
- 4 **Take delight in the LORD, *
and he shall give you your heart's desire.**
- 5 **Commit your way to the LORD and put your trust in the Holy One *
who will bring it to pass.**
- 6 **God will make your righteousness as clear as the light *
and your just dealing as the noonday.**
- 7 **Be still before the LORD *
and wait patiently for God.**
- 8 **Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.**
- 9 **Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.**
- 10 **For evildoers shall be cut off, *
but those who wait upon the LORD shall possess the land.**

SECOND READING

2 Timothy 1:1-14

Lector A reading from Second Timothy.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The Word of the Lord.

People **Thanks be to God.**

All stand as able.

GOSPEL

Luke 17:5-10, *Common English Bible*

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!"

The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your servant, who had just come in from the field after plowing or tending sheep, 'Come! Sit down for dinner'? Wouldn't you say instead, 'Fix my dinner. Put on the clothes of a table servant and wait on me while I eat and drink. After that, you can eat and drink'? You won't thank the servant because the servant did what you asked, will you? In the same way, when you have done everything required of you, you should say, 'We servants deserve no special praise. We have only done our duty.'"

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People sit.

HOMILY

A period of silence is kept.

At the invitation of the Celebrant, all stand as able.

NICENE CREED

BCP 358

Celebrant Let us affirm the faith of the Church, saying the Nicene Creed.

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

PRAYERS OF THE PEOPLE

adapted from Form IV, BCP 385

Celebrant Let us pray for the Church and for the world.

The Intercessor bids the Prayers, which are found in the insert.

At each bidding, the Congregation responds

Hear our prayer.

Then the Celebrant concludes with a Collect

BCP 395

O Lord our God,
accept the fervent prayers of your people;
in the multitude of your mercies,
look with compassion upon us and all who turn to you for help;
for you are gracious, O lover of souls,
and to you we give glory,
Father, Son, and Holy Spirit,
now and for ever.

All **Amen.**

CONFESSION OF SIN

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

Silence is kept.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

Celebrant Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People share signs of Christ's peace, and then are seated.

GREETING & ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

BCP 376

*Please make your offering by placing cash or a check into the offering plate,
or online at christcd.org/online-giving, or by texting "CCDGIVE" to 73256.
Thank you for your generosity.*

All stand as able.

AT THE PRESENTATION

Celebrant All things come of thee, O Lord;

People **And of thine own have we given thee.**

EUCCHARISTIC PRAYER 2

Enriching Our Worship

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Celebrant and People

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

BCP 364

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Sacrament. If you desire a blessing instead, please cross your arms over your chest.

The Sacrament is administered with the following or other words

The Body of Christ, the bread of heaven. [*Amen.*]

PRAYER AFTER COMMUNION

BCP 366

Celebrant Let us pray.
All **Almighty and everliving God,**
we thank you for feeding us
with the spiritual food
of the most precious **Body and Blood**
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the **Body** of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit
be honor and glory,
now and for ever.
Amen.

BLESSING

DISMISSAL

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

