

The Fifth Sunday after the Epiphany



February 5, 2023



*You will find hymns in the hymnals in your pew:
The Hymnal 1982 and Lift Every Voice and Sing.
Numbers that begin with "S" refer to "service music" in the front of The Hymnal 1982.
"BCP" refers to The Book of Common Prayer, also in the pew.*

HOLY EUCHARIST

OPENING VOLUNTARY Duetto in F Major, BWV 803 J. S. Bach

All stand as able.

PROCESSIONAL HYMN Come, thou font of every blessing *Lift Every Voice and Sing* 111
NETTLETON

WELCOME

OPENING ACCLAMATION

Enriching Our Worship

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

COLLECT FOR PURITY

BCP 355

Celebrant Almighty God, to you all hearts are open,
all desires known, and from you no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord.
All **Amen.**

GLORIA *sung by all*

Lift Every Voice and Sing 243
Carl Haywood

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Let us pray.

O God of light, your searching Spirit reveals and illumines your presence in creation.
Shine your radiant holiness into our lives,
that we may offer our hands and hearts to your work:
to heal and shelter, to feed and clothe, to break every yoke and silence evil tongues;
through your Son our Savior Jesus Christ,
who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
All **Amen.**

THE LITURGY OF THE WORD

The People sit.

FIRST READING

Isaiah 58:1-12

Lector A reading from Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet!

Announce to my people their rebellion, to the house of Jacob their sins.

Yet day after day they seek me and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God.

They ask of me righteous judgments;
they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day, and oppress all your workers.

Look, you fast only to quarrel and to fight and to strike with a wicked fist.

Such fasting as you do today will not make your voice heard on high.

Is such the fast that I choose, a day to humble oneself?

Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes?

Will you call this a fast, a day acceptable to the Lord?

Is not this the fast that I choose:

to loose the bonds of injustice, to undo the thongs of the yoke,
to let the oppressed go free, and to break every yoke?

Is it not to share your bread with the hungry, and bring the homeless poor into your house;
when you see the naked, to cover them, and not to hide yourself from your own kin?

Then your light shall break forth like the dawn, and your healing shall spring up quickly;
your vindicator shall go before you; the glory of the Lord shall be your rear guard.

Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil,
if you offer your food to the hungry and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

The Lord will guide you continually,
and satisfy your needs in parched places, and make your bones strong;
and you shall be like a watered garden, like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations;
you shall be called the repairer of the breach, the restorer of streets to live in.

The Word of the Lord.

People **Thanks be to God.**

PSALM*8:15 a.m. said by all; 10:30 a.m. Choir sings Anglican chant*

Psalm 112:1-9

- 1 Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.
- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
and their righteousness stands for ever; they will hold up their head with honor.

SECOND READING

1 Corinthians 2:1-12

Lector A reading from First Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard, nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

The Word of the Lord.

People **Thanks be to God.**

All stand as able.

SEQUENCE HYMN

O Zion, tune thy voice

Hymnal 543
EASTVIEW

GOSPEL

Matthew 5:13-20

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People sit.

SERMON

A period of silence is kept.

At the invitation of the Celebrant, all stand as able.

NICENE CREED

BCP 358

Celebrant Let us affirm the faith of the Church, saying the Nicene Creed.

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.**

Amen.

PRAYERS OF THE PEOPLE

adapted from *Common Worship*

Celebrant Jesus calls us out of despair into hope. Let us pray.

The Intercessor bids the Prayers, which are found in the insert.

At each bidding, the Congregation responds

Hear our prayer.

Then the Celebrant concludes with a Collect

Lord Jesus Christ, in and through you the Creator makes all things new.
Transform our nature by the riches of your grace,
and in the renewal of our lives make known your heavenly glory.
In your holy name we pray.

All **Amen.**

CONFESSION OF SIN

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

Silence is kept.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

Celebrant Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People share signs of Christ's peace, and then are seated.

INVITATION & ANNOUNCEMENTS

Vestry Representative

THE HOLY COMMUNION

OFFERTORY SENTENCE

BCP 376

OFFERTORY ANTHEM

His Light In Us

Kim André Arnesen

God's distant call flares in the night, so long expected, so longed for;
and all my life, Christ called my name and now at last, I'll answer him.

Renewed, his hope, his light in us, incarnate, fragile, our Lord appears, Alleluia, alleluia!

Eternal, so perfect, his cry of changeless love. Alive, awake, his call is here:

It is the crying of the Child; I know Christ's call, its hidden flame;
it makes my spirit flare with hope!

Eternal, so perfect, his cry of changeless love,
this root, this stem, this flowering Love;
this mustard seed, it grows to the greatest tree.

The birds of souls have nested there; the light of the night now blazes at dawn!

You've lead me here, O little Child, your being singing with God's life.

The kingdom sings; it choirs with earth; all creation lives Christ's peace.

Eternal, so perfect, his cry of changeless love.

All stand as able.

PRESENTATION HYMN

OLD 100TH

Praise God, from whom all blessings flow!

Praise him, all creatures here below!

Praise him above, ye heavenly host!

Praise Father, Son, and Holy Ghost!

Amen.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal S-128
William Mathias

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

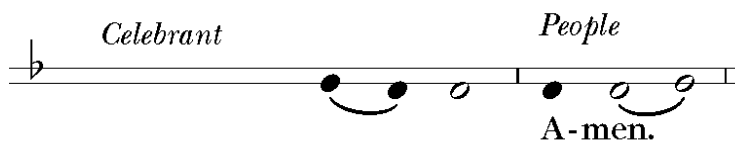
We remember his death, we proclaim his resurrection, we await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

BCP 364

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia!**

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Sacrament in both kinds.

The Sacrament is administered with the following or other words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

There are three ways to receive the wine. At the high altar, please either sip from the first chalice or dip (intinct) your bread into the second, shallow chalice. At the transept, please take a single cup of wine or juice, and place your empty cup on the nearby table.

If you desire a blessing instead, please come to the high altar, cross your arms over your chest, and our priest will be honored to pronounce God's blessing upon you.

COMMUNION ANTHEM

Listen to the Lambs

Spiritual, arr. R. Nathaniel Dett

Listen to the lambs, all a-crying. I want to go to heaven when I die.

O listen to the lambs, all a-crying.

Come on sister with your ups and downs, want to go to heaven when I die.

Angels waiting for to give you a crown, want to go to heaven when I die.

Come on sister, and a-don't be shame, angels waiting for to write your name,
want to go to heaven when I die.

Mind out brother how you walk the cross, want to go to heaven when I die.

PRAYER AFTER COMMUNION

Restore, Renew, Rejoice prayer

Celebrant Let us pray.

All **Faithful God, you call us to be living stones in a spiritual temple.**

Bless the mission and outreach of Christ Church Detroit.

**By the power of your Holy Spirit, enable us to confidently restore its fabric,
trustfully renew our vocation, and boldly rejoice in our ministries.**

**Make this place a house in which your love dwells
and in which all your people find welcome and strength.**

**Grant this, we pray, through the One who leads us
ever onward in your service, Jesus Christ our Lord.**

Amen.

BLESSING

Celebrant May God's light shine in you; may your being sing with God's life;
and may the blessing of God—Creator, Christ, and Holy Spirit—
be with you now and remain with you always.

All **Amen.**

RECESSIONAL HYMN

Blessed assurance

Lift Every Voice and Sing 184

DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

CLOSING VOLUNTARY

Improvisation

Dr. Edward Maki-Schramm

