

THE FEAST OF THE RESURRECTION



Easter Sunday

April 17, 2022

8:00 a.m.



HOLY EUCHARIST RITE II

As the Ministers enter, all stand.

WELCOME

OPENING ACCLAMATION

BCP 299

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

There is one Body and one Spirit;
There is one hope in God's call to us;
One Lord, one Faith, one Baptism;
One God, Creator of all.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Let us pray.

We exult in your love, O God of the living, for you made the tomb of death the womb from which you bring forth your Son, the first-born of a new creation, and you anointed the universe with the fragrant Spirit of his resurrection. Make us joyful witnesses to this good news, that all humanity may one day gather at the feast of a new life in the kingdom where you reign for ever and ever.

All **Amen.**

THE LITURGY OF THE WORD

The People sit.

FIRST READING

Isaiah 65:17-25

Lector A reading from Isaiah.

I am about to create new heavens and a new earth;
the former things shall not be remembered or come to mind.
But be glad and rejoice forever in what I am creating:
for I am about to create Jerusalem as a joy, and its people as a delight.
I will rejoice in Jerusalem, and delight in my people;
no more shall the sound of weeping be heard in it, or the cry of distress.
No more shall there be in it an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labor in vain, or bear children for calamity;
for they shall be offspring blessed by the Lord—and their descendants as well.
Before they call I will answer;
while they are yet speaking I will hear.
The wolf and the lamb shall feed together;
the lion shall eat straw like the ox;
but the serpent—
its food shall be dust!
They shall not hurt or destroy on all my holy mountain,
says the Lord.

The Word of the Lord.

People **Thanks be to God.**

- 1 **Give thanks to the LORD who is good; ***
 the mercy of the LORD endures for ever.
- 2 **Let Israel now proclaim, ***
 “The mercy of the LORD endures for ever.”
- 14 **The LORD is my strength and my song, ***
 and has become my salvation.
- 15 **There is a sound of exultation and victory ***
 in the tents of the righteous:
- 16 **“The mighty hand of the LORD has triumphed! ***
 the mighty hand of the LORD is exalted!
 the mighty hand of the LORD has triumphed!”
- 17 **I shall not die, but live, ***
 and declare the works of the LORD.
- 18 **The LORD has punished me sorely, ***
 but did not hand me over to death.
- 19 **Open for me the gates of righteousness; ***
 I will enter them;
 I will offer thanks to the LORD.
- 20 **“This is the gate of the LORD; ***
 those who are righteous may enter.”
- 21 **I will give thanks to the LORD who answered me ***
 and has become my salvation.
- 22 **The same stone which the builders rejected ***
 has become the chief cornerstone.
- 23 **This is the LORD’s doing, ***
 and it is marvelous in our eyes.
- 24 **On this day the LORD has acted; ***
 we will rejoice and be glad in it.

SECOND READING

1 Corinthians 15:19-26

Lector A reading from First Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord.

People **Thanks be to God.**

All stand as able.

GOSPEL

Luke 24:1-12

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest.

Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them.

But Peter got up and ran to the tomb. Stopping and looking in, he saw the linen clothes by themselves. Then he went home, amazed at what had happened.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People sit.

SERMON

A period of silence is kept.

The waters of baptism have been collected (and thoroughly boiled and cooled) from the Sea of Galilee; the Jordan River; the Dead Sea; the River Shannon, Clanmacheoise, Ireland, the site of the earliest Christian settlement in Ireland; the Atlantic Ocean near Darrynane, Ireland; the Great Smoky Mountains, Tennessee; Wyomissing Parkland near Reading, Pennsylvania; Mullet's Creek in Mary Beth Doyle Park in Ann Arbor, where Ruth & Tom got engaged; a stream in Greg & Mary Ann's backyard that flows into the Rouge River; Lake Michigan, Grand Traverse Bay, Northport, Michigan; Lake Huron, North Lakeport, Michigan; Lake Muskoday, Belle Isle, Detroit; and the Detroit River.

*Contributions to the baptismal waters are always welcome! Bring them in whenever you visit bodies of water.
We are united in baptism by water and the Spirit.*

All stand as able.

THANKSGIVING OVER THE WATER

BCP 306

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant continues chanting

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Celebrant *People*

A - men.

RENEWAL OF BAPTISMAL VOWS

Celebrant I call upon you to renew the solemn promises and vows of Holy Baptism.

Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

The Celebrant sprinkles the People with water in remembrance and renewal of baptism.

Then the Celebrant continues

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

PRAYERS OF THE PEOPLE

BCP 392, adapted

Reader Let us pray for the church and the world to God who raised Jesus to new life.

For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister with the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop; for Bonnie our Bishop;

for Emily and David our priests; and for all who minister.

For all who love and serve the Lord.

We thank you, Lord, for all the blessings of this life, especially the birth of A'lila Atwater, great-granddaughter of Chuck Atwater; Tina Esse, whose birthday is this week; Elizabeth Zara Collard, who will be baptized today; and those we now name. *(People may add names silently or aloud.)*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who suffer in body, mind, or spirit, especially *Ali, Ismat Begum, Allie Brown, Maura Campbell, Catherine, Miriam Costandi, David Dieter, Debbie Faust, Sheila Garner, John Keils, Lauren Keils, Nan Keils, Kelly, Matthew Klein, Madelyn Lenhard Laurer, Sue Ann Parkinson, Irene Ryke, Art Shably, Tom Solomon, John T., Mimi Van Scoter, Bob Vitolins*, and those we now name. *(People may add names silently or aloud.)*

Hear us, Lord;

For your mercy is great.

We pray for all who have died, that they may have a place in your eternal kingdom.

We pray especially for those in whose memory today's flowers and music are dedicated. *(People may add names silently or aloud.)*

Lord, let your loving kindness be upon them;

Who put their trust in you.

Celebrant Through the resurrection of your son, O God, you destroy the power of death and remove your people's shame. By the power of the Spirit, raise us from sin and seat us at the paschal feast, that we may rejoice in the gift of salvation that Jesus has won for us. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People share Christ's peace by touch-free gestures, and then are seated.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

All stand as able.

AT THE PRESENTATION

Celebrant All things come of thee, O Lord;

People **And of thine own have we given thee.**

EUCCHARISTIC PRAYER D

BCP 372

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with the Celebrant's part on the left and the People's part on the right. The notes are simple, using quarter and half notes with stems, and are connected by slurs. The lyrics are: Celebrant: The Lord be with you. People: And al - so with you. Celebrant: Lift up your hearts. People: We lift them to the Lord. Celebrant: Let us give thanks to the Lord our God. People: It is right to give him thanks and praise.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this in remembrance of me."

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you,
we bless you,
we give thanks to you,
and we pray to you,
Lord our God.**

Celebrant Let us pray.
All Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit
 be honor and glory, now and for ever. Amen.

BLESSING

Celebrant May Christ, who out of defeat brings new hope and a new future, fill you with his
 new life; and the blessing of God Creator, Christ, and Holy Spirit, be with you now
 and remain with you always.
People Amen.

CLOSING HYMN

Jesus Christ is risen today

Hymnal 207

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia!
People Thanks be to God. Alleluia, alleluia!

ASSISTING IN WORSHIP

<i>Celebrant & Preacher</i>	The Rev. Emily Williams Guffey, Rector
<i>Lay Eucharistic Minister</i>	Letha Ann Steward
<i>Vestry Representative</i>	Mary Brown
<i>Altar Guild</i>	Alma Simmons, Letha Ann Steward
<i>Breakfast Team</i>	Donna Gloff, Lisa C. Jones, Clarke Mason

with thanks to the entire Altar Guild and Flower Guild for their beautiful preparations today

The painting on the cover is called *Mary at the Tomb* by Frank Wesley (1923-2002). Wesley was born in Azamgarh, Uttar Pradesh, India, into a fifth-generation Christian family of Hindu and Muslim descent. He made art based on both biblical and secular themes, employing water colors, oil paints, and wood carvings. His style reflects the Lucknow and Chughtai schools of painting that flourished in India during his time. Wesley lived, studied, and worked in India, Japan, the United States, and Australia. *Mary at the Tomb* is reprinted here with permission under the Creative Commons Attribution Noncommercial License of Vanderbilt University.