# The Sixth Sunday of Easter



May 5, 2024



## HOLY EUCHARIST RITE II

CHORAL	INTROIT	Elegy	C. Hubert Parry
All stand as	able.		
PROCESS	SIONAL HYMN	Come, we that love the Lord	LEVAS 12
WELCON	ИE		
Openin	G ACCLAMATION	J	BCP 355
Celebrant People	Alleluia! Christ is ris <b>The Lord is risen</b>		
COLLEC	T FOR PURITY		BCP 355
Celebrant All	Almighty God, to you all hearts are and from you no se cleanse the thought by the inspiration o that we may perfect and worthily magni through Christ our <b>Amen.</b>	s of our hearts f your Holy Spirit, ly love you, fy your holy name;	

### **GLORIA IN EXCELSIS**

*Hymnal* S-278 William Matthias

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us. You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### COLLECT OF THE DAY

Celebrant	The Lord be with you.
People	And also with you.
-	Let us pray.
	O God, you have prepared for those who love you
	such good things as surpass our understanding:
	Pour into our hearts such love towards you,
	that we, loving you in all things and above all things,
	may obtain your promises, which exceed all that we can desire;
	through Jesus Christ your Son our Lord,
	who lives and reigns with you, in the unity of the Holy Spirit,
	one God, for ever and ever.
All	Amen.

### THE LITURGY OF THE WORD

The People sit.

### FIRST READING

Acts 10:44-48

*Lector* A reading from Acts.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

PeopleThe Word of the Lord.PeopleThanks be to God.

1	Sing a new song to the LORD, who has done marvelous things, * whose mighty hand and holy arm have won the victory.
2	O Lord, you have made known the victory; * you have shown your righteousness in the sight of the nations.
3	You remember your mercy and faithfulness to the house of Israel, * and all the ends of the earth have seen your victory, O God.
4	Shout with joy to the Lord, all you lands; * lift up your voice, rejoice, and sing.
5	Sing to the Lord with the harp, * with the harp and the voice of song.
6	With trumpets and the sound of the horn * shout with joy before the LORD our sovereign.
7	Let the sea make a noise and all that is in it, * the lands and those who dwell therein.
8	Let the rivers clap their hands, * and let the hills ring out with joy before the LORD, who is coming to judge the earth.
9	In righteousness shall God judge the world * and the peoples with equity.

### SECOND READING

*Lector* A reading from First John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

PeopleThe Word of the Lord.PeopleThanks be to God.

1 John 5:1-6

### SEQUENCE HYMN

O love of God, how strong and true

Hymnal 455 DUNEDIN

### GOSPEL

John 15:9-17

# *Priest* The Holy Gospel of our Lord Jesus Christ according to John.*People* Glory to you, Lord Christ.

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

The Gospel of the Lord.PeoplePraise to you, Lord Christ.

The People sit.

### SERMON

A period of silence is kept.

At the invitation of the Celebrant, all stand as able.

### NICENE CREED

Celebrant Let us affirm the faith of the Church, saying the Nicene Creed.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

### **PRAYERS OF THE PEOPLE**

### *Reader* Let us pray for the church and the world to God who raised Jesus to new life.

#### For all people in their daily life and work;

### *People* For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; For all who work for justice, freedom, and peace.

For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; For those who minister with the sick, the friendless, and the needy.

For the peace and unity of the Church of God, especially, in the diocesan cycle of prayer, for the congregations of St. Barnabas', Chelsea; and St. Michael's, Grosse Pointe Woods.

#### For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop; for Bonnie our Bishop; for Emily and David our priests; for Aaron, our priest serving today; for Sandy, our preacher; and for all who minister in this congregation and diocese.

#### For all who love and serve the Lord.

We thank you, Lord, for all the blessings of this life, especially for those who celebrate birthdays this week, including *John Staif, Phil Campbell, Miriam Costandi, Sarah Galli Thomas,* and those we now name. (*People may add names silently or aloud.*)

#### We will exalt you, O God our King; And praise your Name for ever and ever.

We pray for all who suffer in body, mind, or spirit, especially *Phil Brown*, *Miriam Costandi, Susan K. Devereux, Paul & Jane Dieter, Judy Fallon, Debbie Faust, Jim Fleming, Elisha Gerow, Rachel Goodman, Sally Granger, Patricia Jones, Nan Keils, Ruth Leney-Midkiff, Bill Matthews, Becky Moses Normore, Randy, Gretchen Rudy, John & Donna Wetzel,* and those we now name. (People may add names silently or aloud.)

### Hear us, Lord; **For your mercy is great.**

We pray for all who have died, that they may dwell in the wounded yet risen Body of Christ, in indescribable and glorious joy. We pray especially for those we now name. *(People may add names silently or aloud.)* 

Lord, let your loving kindness be upon them; Who put their trust in you.

- *Celebrant* Through the resurrection of your son, O God, you destroy the power of death and remove your people's shame. By the power of the Spirit, raise us from sin and seat us at the paschal feast, that we may rejoice in the gift of salvation that Jesus has won for us.
- All Amen.

### **CONFESSION OF SIN**

BCP 360

- CelebrantLet us confess our sins against God and our neighbor.Silence is kept.AllMost merciful God,una confese that we have sized equival use.
  - we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
- *Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
- All Amen.

### PEACE

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

The People share signs of Christ's peace, and then are seated.

### **GREETING & ANNOUNCEMENTS**

### THE HOLY COMMUNION

### **OFFERTORY ANTHEM**

Wana Baraka

Traditional Kenyan Song arr. Shawn Kirchner

LASST UNS ERFREUEN

Wana baraka wale waombao. Yesu mwenywe alisma. Alleluya! Wana amani. Wana furaha. Wana uzima.

They have blessings (love), those who pray. Jesus himself said so. Alleluia! They have peace. They have joy. They have well-being.

All stand as able.

### **PRESENTATION HYMN**

### Praise God, from whom all blessings flow; praise him, all creatures here below; alleluia, alleluia! Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost; alleluia, alleluia, alleluia, alleluia, alleluia!

#### **EUCHARISTIC PRAYER A**

Celebrant	The Lord be with you.
People	And also with you.
	Lift up your hearts.
	We lift them to the Lord.
	Let us give thanks to the Lord our God.
	It is right to give God thanks and praise.

#### The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth: but chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** All sing

*Hymnal* S-128 William Mathias

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. *BCP* 361

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### The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice to the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

### The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All Amen.

### LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.

### **BREAKING OF THE BREAD**

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant	Alleluia! Christ our Passover is sacrificed for us.
People	Therefore let us keep the feast. Alleluia!

CelebrantThe Gifts of God for the People of God.Take them in remembrance that Christ died for you,<br/>and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Sacrament in both kinds.

The Sacrament is administered with the following or other words

The Body of Christ, the bread of heaven. [*Amen.*] The Blood of Christ, the cup of salvation. [*Amen.*]

There are three ways to receive the wine, if desired. At the high altar, please either sip from the first chalice or dip (intinct) your bread into the second, shallow chalice. At the transept, please take a single cup of wine (light-colored) or juice (dark purple) and place your empty cup on the nearby table.

Communion is full in one kind alone; that is, wine or juice are optional.

If you desire not communion but a blessing instead, please come to the high altar, cross your arms over your chest, and our priest will be honored to pronounce God's blessing upon you.

**COMMUNION ANTHEM** Rise Up, My Love, My Fair One

Healey Willan

Rise up, my love, my fair one, and come away; for lo, the winter is past, the rain is over and gone; the flowers appear upon the earth; the time of singing of the birds is come; arise, my love, my fair one, and come away.

— Song of Solomon 2:10b-12b, King James Version

All stand.

#### **PRAYER AFTER COMMUNION**

Restore, Renew, Rejoice prayer

Celebrant Let us pray.
All Faithful God, you call us to be living stones in a spiritual temple.
Bless the mission and outreach of Christ Church Detroit.
By the power of your Holy Spirit, enable us to confidently restore its fabric, trustfully renew our vocation, and boldly rejoice in our ministries.
Make this place a house in which your love dwells and in which all your people find welcome and strength.
Grant this, we pray, through the One who leads us ever onward in your service, Jesus Christ our Lord. Amen.

### BLESSING

### **RECESSIONAL HYMN**



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### DISMISSAL

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

### **CLOSING VOLUNTARY**

Fanfare

William Mathias

### Assisting in Today's Liturgy

Celebrant	The Rev. Aaron Zull, Guest Presider
Preacher	Ms. Sandra Flanigan Zull, Pastoral Assistant
Musicians	Dr. Edward Maki-Schramm, <i>Director of Music</i> The Christ Church Detroit Choir
Lector	<i>8:15</i> Clarke Mason <i>10:30</i> Dave Faust
Lay Eucharistic Ministers	<i>8:15</i> Clarke Mason <i>10:30</i> Bobbi Gaspar, Hope Hoffman, Anthony Mitchell, Sandy Zull
Ushers	Albert Dib, Allan Dib
Vestry Representative	8:15 Mary Brown, Junior Warden 10:30 Jim Treece, Senior Warden
Livestream Team	Chuck Atwater, Taylor Matthew, Jim Treece
Floral Iconographer	Richard Thomas
Breakfast	Jon Miller, Lurdes Arambula, Eamon Harnois
Coffee Hour	Lurdes Arambula, Eamon Harnois, Megan Norris
Nursery Staff	Gabrielle Pizzino
Host	Beth Ann Tesluk, Associate for Communications



### **THE ANNOUNCEMENTS**

**Community Bag Lunch:** Our next community free bag lunch is today after the 10:30 a.m. service, and is continuing weekly (not monthly) throughout at least May! Response so far to the shift from monthly to weekly distribution has been very positive. As one neighbor said recently: "I'm so grateful you're here. No one else is open on Sundays. I was really hungry, and you fed me." To serve our neighbors in need, we need YOU to help prepare & set up the lunches (at about 12:00 p.m., right after coffee hour) and help with distribution from 12:30-1:30 p.m. Most jobs take only 30-60 minutes, making it very manageable to add to your day! To lend a hand, sign up on the Atrium bulletin board or in the eNews or contact Josephine Powell (313-587-4545, license123@aol.com) - or just stop into the kitchen!

**Fruitful Endeavors:** Copies of our very own cookbook, *Fruitful Endeavors*, are available for purchase after services today and throughout the month of May! *Fruitful Endeavors* is filled with treasured family recipes, many of which have been enjoyed at Christ Church events over the years, including Genet Barthwell's Kale Salad, Jo Mashour's Syrian Rice, Merle Watts' Bread Pudding, and Helen Staif's (Lauren Leney's mother) Ba' La Wee. Now is your chance to have the recipes for your very own! The cost is \$20, payable by cash, check, or credit card. See Beth Ann (bethann@christcd.org) for info!

**A Celebration of the Life of Joe Katulic:** On Saturday, May 11<sup>th</sup>, at 11:00 a.m., all are welcome to a celebration of the life of our dear brother Joe Katulic, who died on March 1<sup>st</sup>. The service will be followed by a luncheon. The service will be livestreamed for those who cannot attend in person.

**Senior Speaker Next Sunday**: Adilem (Adi) Hernandez, who is graduating from high school this spring, will be giving a "senior speech" at the 10:30 a.m. service next Sunday, May 12<sup>th</sup>. Adi is an acolyte, a J2A graduate, and an all-around awesome person. Please come hear her and support her!

**New Member Welcome:** There will be a welcome of new members at both services on Pentecost Sunday, May 19<sup>th</sup>. If you are new, new-ish, or recently active after a long time away, and wish to be officially embraced as a member of the parish, you are warmly invited to participate in these brief prayers of welcome and recognition, led by Rev. Emily and members of the Vestry, our governing council. **We are so glad you are here!** Contact Paul (abdullah.paul@gmail.com) with questions!

**Pentecost Potluck, May 19<sup>th</sup>:** Let us rejoice! We have SO much to celebrate this spring, from the 179<sup>th</sup> anniversary of our founding, to the centenary of Ledyard Hall, to kicking off the upcoming construction season to restore and renew the exterior of both the church and Ledyard Hall. It's time for a feast! As a way to celebrate, there will be a potluck feast in Ledyard Hall on Pentecost Sunday, May 19<sup>th</sup>, around 12:00 p.m., following the 10:30 a.m. festival service. Consider signing up to bring a dish to pass! As a way to honor our heritage, we ask that you make something from *Fruitful Endeavors*, the Christ Church cookbook. Sign up in the Atrium, via the eNews, or through bethann@christcd.org.

**Serve on Sundays:** Would you like to help our congregation in important ways? Would you like to experience communion more deeply? Consider becoming a Lector or Lay Eucharistic Minister (LEM)! Lectors read the scriptures, and LEMs read the Prayers of the People and help serve communion. In our communion practices, which are more inclusive and expansive post-pandemic, *two* LEMs assist at 8:15 a.m. services, and *four* LEMs assist at 10:30 a.m. services. Thus, there are many opportunities – and needs! – to serve. Anyone interested is actively invited to serve! No experience necessary. Simple, custom training and mentoring are provided. Contact Anthony (amitchell8170@gmail.com) or Sandy (zull.sandraf@gmail.com) or sign up via the link in the eNews. We want to hear *your* voice!

**Jim Wallis Lecture & Book Signing:** On Thursday, May 9<sup>th</sup> at 7:00 p.m., Jim Wallis, New York Times Bestselling Author and Theologian will visit the Diocese to discuss his latest book *The False White Gospel: Rejecting Christian Nationalism, Reclaiming True Faith, and Refounding Democracy.* The lecture and book signing is open to the public and will take place at St. David's Episcopal Church, Southfield (16200 W 12 Mile Rd). Everyone wishing to join the group for dinner prior to the lecture/book signing will be asked to make a reservation and pay a nominal fee. There will be no cost to attend the talk and book signing at 7:00 p.m. To learn more & register, please visit https://www.edomi.org/event/jim-wallis-lecture-and-book-signing-southfield/.

*The Philadelphia Eleven*, with Rev. Emily, panelist: On Tuesday, May 14<sup>th</sup>, at 7:00 p.m. at the Michigan Theater Screening Room (603 E Liberty St, Ann Arbor, 48104), you're invited to a special screening of *The Philadelphia Eleven*, a new documentary on the first eleven women ordained as priests in the Episcopal Church – in 1974 in Philadelphia - followed by a panel discussion with the Rt. Rev. Dr. Bonnie A. Perry, The Rev. Joyce Matthews, The Rev. Barbara Cavin, our own The Rev. Emily Williams Guffey, and The Rev. Anne Clarke (moderator). In the film, meet women and their supporters who succeed in building a movement that transforms an age-old institution, and challenges the very essence of patriarchy within Christendom – and then hear from some women clergy leaders in our diocese! Tickets are limited, so don't wait! Visit marquee-arts.org for tickets and information.

**We're Hiring!** We are seeking a Facilities Manager and Event Hosts. Although these paid positions are not open to parishioners, they're great opportunities for friends, neighbors, colleagues, classmates, and other contacts—please spread the word! Learn more at christcd.org/job-openings-3 and contact Rev. Emily (emily@christcd.org) to express interest.

#### **ABOUT THE LITURGICAL ARTS**

The art on the cover is a photograph of the *Potluck Mural* (1994) at the intersection of Bishop Allen Drive and Norfolk Street in Cambridge, Massachusetts. It depicts neighbors enjoying a meal together. The 22-by-100-foot mural used about twenty gallons of acrylic paint and took four months to complete with the help of volunteers. *Potluck Mural* is reprinted here with permission under the Creative Commons Attribution Noncommercial License of Vanderbilt University.

Today's offertory anthem, *Wana Baraka*, is a popular Kenyan folk song that exemplifies a joyful celebration of love, hope, and health. Sung in Swahili, this piece was intended for a children's chorus, but soon became popular with all ages and choirs. The lyrics describe our witness of going through life, and our faith family coming closer together as one. We have a gift (*baraka*): victory and love for all that hear. — *Dr. Edward Maki-Schramm, Director of Music* 

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#### SUSTAINING PRAYER LIST

Please continue to pray for these persons:

Pat Ald, John Aurand, Genet Barthwell, Christopher Beck, Stacey Becker, Ismat Begum, Ed Beverly, Maura Campbell, Donna Cillette, Dorothy Coleman, Margie Deeb, Asha Dhanarajan, B. J. Essen, Christine Franklin, Ronald Griffin, Lauren Keils, Lucinda Keils, Kelly, Madelyn Lenhard Laurer, Julia Lenhard, Edna Lock, Arnold Matthews, Ruby Mays, Thelma McCrary, Jane McFeely, Pat, Preston Family, Lori Riggen, Parker Roberts, Irene Ryke, Dennis Scanland, Atticus Schoonover, Tom Solomon, Mimi Van Scoter, Bob Vitolins, Mary Wilbert, Lydia Z.

<b>THE 2024 VESTRY &amp; OFFICERS</b>						
Jim Treece	Sr. Warden ('27)	Mary Brown	Jr. Warden ('26)			
Mary Herring	Secretary ('26)	Paul Abdullah	Treasurer ('26)			
Claire Brown	Class of 2025	Hope Hoffman	Class of 2026			
Sonia Charron-Jones	Class of 2027	M. David Jackson	Class of 2025			
Jennifer Collard	Class of 2027	Taylor Matthew	Class of 2025			
Bobbi Gaspar	Class of 2027	Caroline Widak	Class of 2025			