

*Today's hymns are found in the red Hymnal 1982
and the red and black Lift Every Voice and Sing (LEVAS) hymnal.
Most prayers come from the Book of Common Prayer (BCP), the small red book in the pew.*

HOLY EUCHARIST

RITE II

VOLUNTARY

My Heart Ever Faithful
Come Worship the Lord

J.S. Bach

All stand as able.

PROCESSIONAL HYMN

Come, thou fount of every blessing

LEVAS 111
NETTLETON

WELCOME

OPENING ACCLAMATION

Enriching Our Worship

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

COLLECT OF THE DAY

BCP 231

Celebrant The Lord be with you.
People **And also with you.**
Let us pray.

O Lord,
mercifully receive the prayers of your people who call upon you,
and grant that they may know and understand what things they ought to do,
and also may have grace and power faithfully to accomplish them;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

All **Amen.**

THE LITURGY OF THE WORD

The People sit.

FIRST READING

Amos 7:7-15

Lector A reading from Amos.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, “Amos, what do you see?”

And I said, “A plumb line.”

Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel. I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.”

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’”

And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’”

The Word of the Lord.

People **Thanks be to God.**

- 8 **I will listen to what the Lord God is saying, ***
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 **Truly, his salvation is very near to those who fear him, ***
that his glory may dwell in our land.
- 10 **Mercy and truth have met together; ***
righteousness and peace have kissed each other.
- 11 **Truth shall spring up from the earth, ***
and righteousness shall look down from heaven.
- 12 **The Lord will indeed grant prosperity, ***
and our land will yield its increase.
- 13 **Righteousness shall go before him, ***
and peace shall be a pathway for his feet.

SECOND READING

Ephesians 1:3-14

Lector A reading from Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory.

In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Word of the Lord.

People **Thanks be to God.**

All stand as able.

GOSPEL

Mark 6:14-29

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead, and for this reason these powers are at work in him."

But others said, "It is Elijah."

And others said, "It is a prophet, like one of the prophets of old."

But Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him.

But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom."

She went out and said to her mother, "What should I ask for?"

She replied, "The head of John the baptizer."

Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter."

The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People sit.

SERMON

A period of silence is kept.

At the invitation of the Celebrant, all stand as able.

NICENE CREED

Enriching Our Worship

Celebrant Let us affirm the faith of the Church, saying the Nicene Creed.

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven,

**was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

PRAYERS OF THE PEOPLE

adapted from Form IV, BCP 385

Celebrant Let us pray for the Church and for the world.

The Intercessor bids the Prayers, which are found in the insert.

At each bidding, the Congregation responds

Hear our prayer.

Then the Celebrant concludes with a Collect

O Lord our God,
accept the fervent prayers of your people;
in the multitude of your mercies,
look with compassion upon us and all who turn to you for help;
for you are gracious, O lover of souls,
and to you we give glory,
Father, Son, and Holy Spirit,
now and for ever.

All **Amen.**

CONFESSION OF SIN

Enriching Our Worship

Celebrant Let us confess our sins to God.

Silence is kept.

All **God of all mercy,**
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness
in each other,
in ourselves,
and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will.
Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People share signs of Christ's peace, and then are seated.

GREETING & ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

BCP 376

MUSIC AT THE OFFERTORY America the Beautiful
The Huron Carol

Samuel Ward
Jean de Brebeuf

All stand as able.

PRESENTATION HYMN

OLD 100TH

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.
Amen.**

EUCHARISTIC PRAYER A

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice to the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

BCP 364

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Sacrament in both kinds.

The Sacrament is administered with the following or other words

The Body of Christ, the bread of heaven. [*Amen.*]
The Blood of Christ, the cup of salvation. [*Amen.*]

There are two ways to receive the wine, if desired. Please either sip from the large silver chalice or dip (intinct) your bread into the shallow glass chalice.

Communion is full in one kind alone; that is, wine or juice are optional.

If you desire not communion but a blessing instead, please come forward, cross your arms over your chest, and our priest will be honored to pronounce God's blessing upon you.

MUSIC AT COMMUNION

Ave Verum Corpus

Charles Gounod, arr. J Witman

COMMISSIONING OF EUCHARISTIC VISITORS

when needed

Celebrant In the name of God and this church, I send you forth bearing these holy gifts, that those to whom you go may share in the Communion of Christ's Body and Blood.

All **We, who are many, are one Body, because we all share one Bread, one Cup.**

All stand as able.

PRAYER AFTER COMMUNION

Enriching Our Worship

Celebrant Let us pray.

All **God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim
your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior.
Amen.**

BLESSING

RECESSIONAL HYMN

“Thy kingdom come!” on bended knee

Hymnal 615
ST. FLAVIAN

DISMISSAL

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY

Morning Glory

Christa Grix