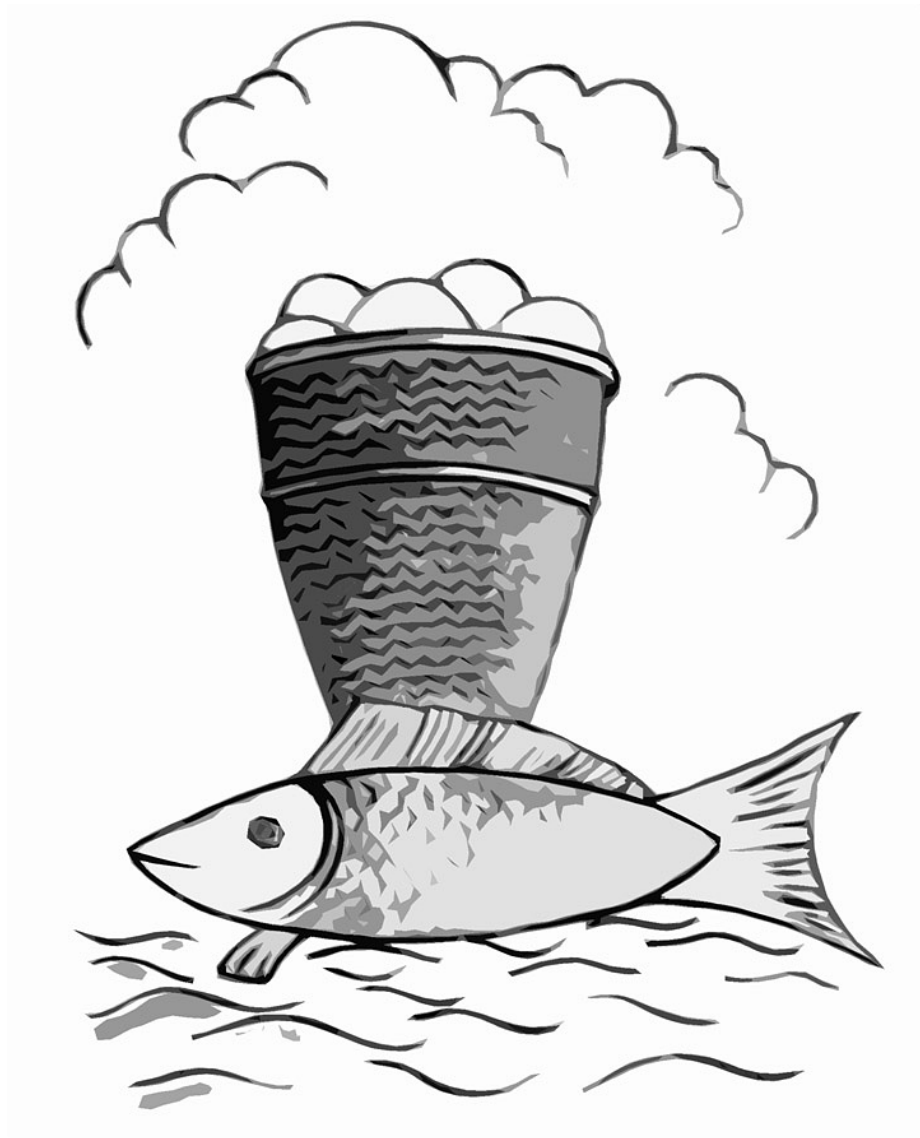


The Tenth Sunday after Pentecost



July 28, 2024



*The mission of Christ Church is to be a diverse, inclusive community,
which, through its lively worship of Jesus Christ and witness in His name,
serves the Christ in all persons and shines a beacon of hope throughout the heart of Detroit.*

Christ Church strives to be a beacon of hope through outreach, worship, and hospitality.

We are a contemporary, open and affirming, multi-racial, multi-ethnic congregation, enlivened by the Holy Spirit to serve Christ in the world around us. Some of us were born into the Episcopal Church, some were received into it as adults, and some of us are just discovering or exploring it now. We are straight and LGBTQIA+, single, married, divorced, and remarried, with and without children. We hail from all over Detroit and the metro area, and across the Canadian border. We cling to one another because prayer and worship strengthen us in our daily lives, and because together we find community, acceptance, mission, and love. We hope you, too, will find a home among us.

All blessings,
The People of Christ Church Detroit

HOLY EUCHARIST

RITE II

Today's hymns are found in the large red Hymnal 1982.

Most prayers come from the Book of Common Prayer (BCP), the small red book in the pew.

VOLUNTARY

All stand as able.

PROCESSIONAL HYMN

Joyful, joyful we adore thee

Hymnal 376
HYMN TO JOY

WELCOME

OPENING ACCLAMATION

Enriching Our Worship

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT OF THE DAY

BCP 231

Celebrant The Lord be with you.

People **And also with you.**

Let us pray.

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
Increase and multiply upon us your mercy;
that, with you as our ruler and guide,
we may so pass through things temporal,
that we lose not the things eternal;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

All **Amen.**

THE LITURGY OF THE WORD

The People sit.

FIRST READING

2 Kings 4:42-44

Lector A reading from Second Kings.

A man came from Baal-shalisha, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat."

But his servant said, "How can I set this before a hundred people?"

So he repeated, "Give it to the people and let them eat, for thus says the LORD, "They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the LORD.

The Word of the Lord.

People **Thanks be to God.**

- 10 **All your works praise you, O LORD, ***
and your faithful servants bless you.
- 11 **They make known the glory of your kingdom ***
and speak of your power;
- 12 **that the peoples may know of your power ***
and the glorious splendor of your kingdom.
- 13 **Your kingdom is an everlasting kingdom; ***
your dominion endures throughout all ages.
- 14 **The LORD is faithful in all his words ***
and merciful in all his deeds.
- 15 **The LORD upholds all those who fall; ***
he lifts up those who are bowed down.
- 16 **The eyes of all wait upon you, O LORD, ***
and you give them their food in due season.
- 17 **You open wide your hand ***
and satisfy the needs of every living creature.
- 18 **The LORD is righteous in all his ways ***
and loving in all his works.
- 19 **The LORD is near to those who call upon him, ***
to all who call upon him faithfully.

SECOND READING

Ephesians 3:14-21

Lector A reading from Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

The Word of the Lord.

People **Thanks be to God.**

All stand as able.

GOSPEL

John 6:1-21

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples.

Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do.

Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little."

One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?"

Jesus said, "Make the people sit down."

Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost."

So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People sit.

HOMILY

A period of silence is kept.

At the invitation of the Celebrant, all stand as able.

NICENE CREED

Enriching Our Worship

Celebrant Let us affirm the faith of the Church, saying the Nicene Creed.

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven,

**was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

PRAYERS OF THE PEOPLE

adapted from Form IV, BCP 385

Celebrant Let us pray for the Church and for the world.

Reader Grant, Triune God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Michael, our Presiding Bishop; Sean, our Presiding Bishop-Elect; Bonnie, our bishop; Emily and David, our priests; and all who share their gifts to serve you in community. In the diocesan cycle of prayer, we remember the congregations of St. Paul's, Romeo; and St. John's, Detroit.

Holy One, in your mercy,

People **Hear our prayer.**

Reader Guide the people of this land and of all the nations, in the ways of justice and peace, that we may honor one another and serve the common good.

Holy One, in your mercy,

People **Hear our prayer.**

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. We pray for boldness in addressing climate change.

Holy One, in your mercy,

People **Hear our prayer.**

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We celebrate those who have birthdays this week, including *Bill Matthews, Darlene Jackson, Andrew Diehl, John Solomon, Diane Staif, Alicia Elster, Bobbi Gaspar*, and those we now name.

(People add names silently or aloud.)

Silence

Holy One, in your mercy,

People **Hear our prayer.**

Reader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for *Phil Brown, Phil Campbell, Miriam Costandi, Susan K. Devereux, Paul & Jane Dieter, Debbie Faust, Jim Fleming, Elisha Gerow, Sally Granger, Richard Householder, Patricia Jones, Nan Keils, Natasha, Ruth Leney-Midkiff, Bill Matthews, Randy, Gretchen Rudy*, and those we now name.

(People add names silently or aloud.)

Silence

Holy One, in your mercy,

People **Hear our prayer.**

Reader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for those we now name. (*People add names silently or aloud.*)

Silence

People Holy One, in your mercy,
Hear our prayer.

Celebrant O Lord our God,
accept the fervent prayers of your people;
in the multitude of your mercies,
look with compassion upon us and all who turn to you for help;
for you are gracious, O lover of souls,
and to you we give glory,
Father, Son, and Holy Spirit,
now and for ever.

All **Amen.**

CONFESSION OF SIN

Enriching Our Worship

Celebrant Let us confess our sins to God.

Silence is kept.

All **God of all mercy,**
 we confess that we have sinned against you,
 opposing your will in our lives.
We have denied your goodness
 in each other,
 in ourselves,
 and in the world you have created.
We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
 that we may abide in your love
 and serve only your will.
Amen.

Celebrant Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People share signs of Christ's peace, and then are seated.

GREETING & ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

BCP 376

MUSIC AT THE OFFERTORY

All stand as able.

PRESENTATION HYMN

OLD 100TH

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.
Amen.**

EUCCHARISTIC PRAYER 3

Enriching Our Worship

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb. You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing; all you create is a sign of hope for our journey. And so, as the morning stars sing your praises, we join the heavenly beings and all creation as we shout with joy:

Celebrant and People

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations; you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us, Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends, and said: "Take, eat: This is my Body, broken for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: This cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection, and the ascension; longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever.

All **Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say
All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

BREAKING OF THE BREAD

BCP 364

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Sacrament in both kinds.

The Sacrament is administered with the following or other words

The Body of Christ, the bread of heaven. [*Amen.*]
The Blood of Christ, the cup of salvation. [*Amen.*]

There are two ways to receive the wine, if desired. Please either sip from the large silver chalice or dip (intinct) your bread into the shallow glass chalice.

Communion is full in one kind alone; that is, wine or juice are optional.

If you desire not communion but a blessing instead, please come forward, cross your arms over your chest, and our priest will be honored to pronounce God's blessing upon you.

MUSIC AT COMMUNION

COMMISSIONING OF EUCHARISTIC VISITORS

when needed

Celebrant In the name of God and this church, I send you forth bearing these holy gifts, that those to whom you go may share in the Communion of Christ's Body and Blood.
All **We, who are many, are one Body, because we all share one Bread, one Cup.**

All stand as able.

PRAYER AFTER COMMUNION

Enriching Our Worship

Celebrant Let us pray.
All **God of abundance,**
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior.
Amen.

BLESSING

RECESSIONAL HYMN

O love, how deep

Hymnal 448

DEUS TUORUM MILITUM

DISMISSAL

Priest Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

SUSTAINING PRAYER LIST

Please continue to pray for these persons:

*Pat Ald, John Aurand, Genet Barthwell, Christopher Beck, Stacey Becker, Ismat Begum, Ed Beverly,
Maura Campbell, Dorothy Coleman, Margie Deeb, Asha Dhanarajan, B. J. Essen, Judy Fallon,
Christine Franklin, Ronald Griffin, Lauren Keils, Lucinda Keils, Kelly, Madehyn Lenhard Laurer,
Julia Lenhard, Edna Lock, Arnold Matthews, Ruby Mays, Thelma McCrary, Jane McFeely, Becky
Moses Normore, Linda Olivache, Pat, Preston Family, Lori Riggen, Parker Roberts, Irene Ryke,
Dennis Scanland, Atticus Schoonover, Tom Solomon, Mimi Van Scoter, Bob Vitolins,
John & Donna Wetzel, Mary Wilbert, Lydia Z.*