

The Twenty-Second Sunday
after Pentecost



October 20, 2024



VESTRY & OFFICERS

Jim Treece	Sr. Warden ('27)	Mary Brown	Jr. Warden ('26)
Mary Herring	Secretary ('26)	Paul Abdullah	Treasurer ('26)
Claire Brown	Class of 2025	Hope Hoffman	Class of 2026
Sonia Charron-Jones	Class of 2027	M. David Jackson	Class of 2025
Jennifer Collard	Class of 2027	Taylor Matthew	Class of 2025
Bobbi Gaspar	Class of 2027	Caroline Widak	Class of 2025

The Rev. Emily Williams Guffey, Presiding Officer

CLERGY & STAFF

Rector	The Rev. Emily Williams Guffey	emily@christcd.org
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Pastoral Assistant	Sandy Zull	zull.sandraf@gmail.com
Children's Assistant	Ari Medvinsky	
Event Host	Gabby Pizzino	
Security Officer	Adel Hassoon of City Shield Services	

MAIN OFFICE

313-259-6688

officestaff@christcd.org



The mission of Christ Church is to be a diverse, inclusive community, which, through its lively worship of Jesus Christ and witness in His name, serves the Christ in all persons and shines a beacon of hope throughout the heart of Detroit.

Christ Church was founded on May 29, 1845 by members of St. Paul's Episcopal Church (now Cathedral) who sought to build a second Episcopal congregation in Detroit. The following May, the cornerstone of the original building was laid, on the same site where the current one (constructed 1860-63) is now. Christ Church is the oldest Protestant church in the city of Detroit at its original location.

The church, however, is not only a location; it is a people; it is a mission; it is a response to the Spirit.

And so, we look and listen for the Spirit moving among us. We trust that the Holy Spirit is as present today as it was 179 years ago, and every day before, between, and to come.

Christ Church strives, today and always, to be a beacon of hope through our outreach, worship, and hospitality. We are a contemporary, open and affirming, multi-racial, multi-ethnic congregation, enlivened by the Holy Spirit to serve Christ in the world around us. Some of us were born into the Episcopal Church, some were received into it as adults, and some of us are just discovering or exploring it now. We are straight and LGBTQIA+, single, married, divorced, and remarried, with and without children. We hail from all over Detroit and the metro area, and across the Canadian border. We cling to one another because prayer and worship strengthen us in our daily lives, and because together we find community, acceptance, mission, and love. We hope you, too, will find a home among us.

All blessings,
The People of Christ Church Detroit

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[@christchurchdetroit](https://twitter.com/christchurchdetroit)

Today's hymns are found in the red Hymnal 1982.

Hymnal numbers that begin with the letter "S" are found in the "Service Music" section in the front of the book.

Most prayers come from the Book of Common Prayer (BCP), the small red book in the pew.

HOLY EUCHARIST

RITE II

VOLUNTARY

Prelude sur l'Introit de l'Epiphanie

Maurice Duruflé

All stand as able.

PROCESSIONAL HYMN

Sing ye faithful, sing with gladness

Hymnal 492
FINNIAN

WELCOME

OPENING ACCLAMATION

Enriching Our Worship

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

GLORIA IN EXCELSIS

Hymnal S-280
Robert Powell

COLLECT OF THE DAY

BCP 235

Celebrant The Lord be with you.

People **And also with you.**

Let us pray.

Almighty and everlasting God,
in Christ you have revealed your glory among the nations:
Preserve the works of your mercy,
that your Church throughout the world
may persevere with steadfast faith in the confession of your Name;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

All **Amen.**

THE LITURGY OF THE WORD

The People sit.

FIRST READING

Isaiah 53:4-12

Lector A reading from Isaiah.

Surely he has borne our infirmities and carried our diseases;
yet we accounted him stricken, struck down by God, and afflicted.

But he was wounded for our transgressions, crushed for our iniquities;
upon him was the punishment that made us whole, and by his bruises we are healed.

All we like sheep have gone astray; we have all turned to our own way,
and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

By a perversion of justice he was taken away.
Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.

They made his grave with the wicked and his tomb with the rich,
although he had done no violence, and there was no deceit in his mouth.
Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.

Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;

yet he bore the sin of many,
and made intercession for the transgressors.

The Word of the Lord.

People **Thanks be to God.**

- 9 Because you have made the LORD your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion
and the serpent under your feet.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him,
because he knows my Name.
- 15 He shall call upon me,
and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

SECOND READING

Hebrews 5:1-10

Lector A reading from Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

People **Thanks be to God.**

All stand as able.

SEQUENCE HYMN

O Master, let me walk with thee

Hymnal 660
MARYTON

GOSPEL

Mark 10:35-45

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.”

And he said to them, “What is it you want me to do for you?”

And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.”

But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?”

They replied, “We are able.”

Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People sit.

SERMON

A period of silence is kept.

At the invitation of the Celebrant, all stand as able.

NICENE CREED

BCP 358

Celebrant Let us affirm the faith of the Church, saying the Nicene Creed.

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

PRAYERS OF THE PEOPLE

Celebrant Let us pray.

Leader God of peace, we offer ourselves—heart, soul, mind—to you.
Respond to our prayers as we say, Lord in your mercy,

All **Hear our prayer.**

Leader Help your church to face the world with grace, humility, and love. Let your church be a beacon of hope, haven of welcome, and sanctuary of peace. In the diocesan cycle of prayer, we pray especially for the congregations of Christ Church, Grosse Pointe; and St. Matthew's & St. Joseph's, Detroit. We also pray for Michael our Presiding Bishop; Sean our Presiding Bishop-elect; Bonnie our Bishop; Emily and David our priests; and all who minister faithfully in your church. Lord in your mercy,

All **Hear our prayer.**

Leader Guide the leaders of the world, this nation, state, and city, with your wisdom, that they might love mercy, act justly, and work humbly. Lord in your mercy,

All **Hear our prayer.**

Leader Bestow upon us a reverence for your created world, hearts that ache to care for it, and minds that seek solutions. Lord in your mercy,

All **Hear our prayer.**

Leader Draw us close to you, that we might be renewed by your love and emboldened to walk closely with others in joy and care. Draw especially close to those celebrating birthdays this week, including *David Dieter, Sheilagh Householder, Anna Barger, Giles Simmer, Rachel Basse, Anna Basse, Harriet Port*, and those we now name.
(*People may add names silently or aloud.*)

Silence

Lord in your mercy,

All **Hear our prayer.**

Leader Wrap all who know pain or sickness into your healing embrace, give them courage and perseverance, and remind them that you are with them in their suffering. We pray especially for: *Ed Berger, Bob Brown, Phil Brown, Phil Campbell, Miriam Costandi, Fred DeHaven, Susan K. Devereux, Michelene Dib, Paul & Jane Dieter, Chris Ebling, Debbie Faust, Guy Jackson, Nan Keils, Ruth Leney-Midkiff, Joya Rush-Keli, Diane Staif*, and those we now name.
(*People may add names silently or aloud.*)

Silence

Lord in your mercy,

People **Hear our prayer.**

Leader Shower the dead with your love that they might be at peace and free from the tribulations of this life; and at the dawn of your new age, reunite us with those whom we love but are now beyond our reach. We pray especially for Maura Campbell, who died on October 13th; for Noel Jordan (cousin of Giles Simmer), who died on October 14th; and for those we now name.
(*People may add names silently or aloud.*)

Silence

People Lord in your mercy,
Hear our prayer.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

All **Amen.**

CONFESSION OF SIN

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

Silence is kept.

All **Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name.
Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People share signs of Christ's peace, and then are seated.

The Celebrant continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb. You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing; all you create is a sign of hope for our journey. And so, as the morning stars sing your praises, we join the heavenly beings and all creation as we shout with joy:

SANCTUS *All sing*

Hymnal S-125
Richard Proulx

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations; you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us, Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends, and said: “Take, eat: This is my Body, broken for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, “Drink this, all of you: This cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection, and the ascension; longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

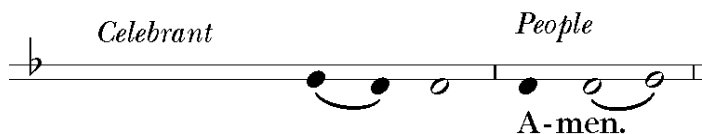
Celebrant and People

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever.



LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

BCP 364

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Sacrament in both kinds.

The Sacrament is administered with the following or other words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

There are three ways to receive the wine, if desired. At the high altar, please either sip from the first chalice or dip (intinct) your bread into the second, shallow chalice. At the transept, please take a single cup of wine (light-colored) or juice (dark purple) and place your empty cup on the nearby table.

Communion is full in one kind alone; that is, wine or juice are optional.

If you desire not communion but a blessing instead, please come to the high altar, cross your arms over your chest, and our priest will be honored to pronounce God's blessing upon you.

COMMUNION ANTHEM

Passacaglia in C Minor

arr. Fred Gramann
The Bell Choir

COMMISSIONING OF EUCHARISTIC VISITORS

when needed

Celebrant In the name of God and this church, I send you forth bearing these holy gifts, that those to whom you go may share in the Communion of Christ's Body and Blood.

All **We, who are many, are one Body, because we all share one Bread, one Cup.**

Our clergy and Lay Eucharistic Visitors are available to bring communion to you or someone you know. To schedule, please contact them or the parish office: 313-259-6688, officestaff@christcd.org.

All stand as able.

PRAYER AFTER COMMUNION

Restore, Renew, Rejoice prayer

Celebrant Let us pray.

All **Faithful God, you call us to be living stones in a spiritual temple.**

Bless the mission and outreach of Christ Church Detroit.

By the power of your Holy Spirit, enable us to confidently restore its fabric, trustfully renew our vocation, and boldly rejoice in our ministries.

Make this place a house in which your love dwells

and in which all your people find welcome and strength.

Grant this, we pray, through the One

who leads us ever onward in your service,

Jesus Christ our Lord.

Amen.

BLESSING

RECESSIONAL HYMN

Hail, thou once despised Jesus

Hymnal 495
IN BABILONE

DISMISSAL

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY

Fugue sur le Theme du Carillon
des heures de la Cathédrale de Soissons, Op. 12

Maurice Duruflé

ABOUT THE LITURGICAL ARTS

*The flowers on the altar are given to the glory of God
and in celebration of Elsie Holmes Peck on her birthday by Alice Peck & Duane Stapp.
Much loved and deeply missed.*

The image on the bulletin cover is called *Maundy Thursday Foot-Washing* (2019) by Cara B. Hochhalter, who writes, in relation to today's Gospel as well as that for Maundy Thursday, "Jesus says that he is setting an example of serving others in this intimate and humble way. He breaks down the divisions of servant and master by recognizing equitable relationships of care and compassion...It makes me wonder how often I resist opportunities to make myself vulnerable to others in ways of serving and/or receiving blessing." *Maundy Thursday Foot-Washing* is reprinted here with permission under the Creative Commons Attribution Noncommercial License of Vanderbilt University.

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SUSTAINING PRAYER LIST

Please continue to pray for these persons:

*Pat Ald, John Aurand, Genet Barthwell, Christopher Beck, Stacey Becker, Ed Beverly,
Dorothy Coleman, Margie Deeb, Judy Fallon, Christine Franklin, Elisha Gerow, Sally Granger,
Ronald Griffin, Lauren Keils, Lucinda Keils, Kelly, Madelyn Lenhard Laurer, Julia Lenhard,
Edna Lock, Arnold Matthews, Ruby Mays, Thelma McCrary, Jane McFeely, Becky Moses Normore,
Linda Olivache, Pat, Randy, Lori Riggen, Parker Roberts, Gretchen Rudy, Irene Ryke, Dennis Scanland,
Tom Solomon, Mimi Van Scoter, Bob Vitolins, John & Donna Wetzels, Mary Wilbert, Lydia Z.*

ASSISTING IN TODAY'S LITURGY

<i>Celebrant & Preacher</i>	The Rev. Emily Williams Guffey, <i>Rector</i>
<i>Musicians</i>	Dr. Edward Maki-Schramm, <i>Director of Music & Organist</i> The Christ Church Detroit Choir The Christ Church Detroit Bell Choir
<i>Lector</i>	10:30 David Faust
<i>Lay Eucharistic Ministers</i>	10:30 Richard Thomas, Jim Treece, Bobbi Gaspar, Anthony Mitchell
<i>Altar Guild</i>	Bobbi Gaspar, Hope Hoffman
<i>Flower Guild</i>	Richard Thomas
<i>Livestream Team</i>	Chuck Atwater, Desmond Jones, Taylor Matthew, Jim Treece
<i>Acolyte Coordinator</i>	Cathy Berlage
<i>Ushers</i>	Roger & Mary Basse
<i>Building Host</i>	Gabrielle Pizzino
<i>Children's Assistant</i>	Ari Medvinsky