

**The Twenty-Fifth Sunday
after Pentecost**



November 10, 2024



VESTRY & OFFICERS

Jim Treece	Sr. Warden ('27)	Mary Brown	Jr. Warden ('26)
Mary Herring	Secretary ('26)	Paul Abdullah	Treasurer ('26)
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Bobbi Gaspar	Class of 2027	Caroline Widak	Class of 2025

The Rev. Emily Williams Guffey, Presiding Officer

CLERGY & STAFF

Rector	The Rev. Emily Williams Guffey	emily@christcd.org
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Event Host	Gabby Pizzino	
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MAIN OFFICE

313-259-6688

officestaff@christcd.org



The mission of Christ Church is to be a diverse, inclusive community, which, through its lively worship of Jesus Christ and witness in His name, serves the Christ in all persons and shines a beacon of hope throughout the heart of Detroit.

Christ Church was founded on May 29, 1845 by members of St. Paul's Episcopal Church (now Cathedral) who sought to build a second Episcopal congregation in Detroit. The following May, the cornerstone of the original building was laid, on the same site where the current one (constructed 1860-63) is now. Christ Church is the oldest Protestant church in the city of Detroit at its original location.

The church, however, is not only a location;
it is a people; it is a mission; it is a response to the Spirit.

And so, we look and listen for the Spirit moving among us. We trust that the Holy Spirit is as present today as it was 179 years ago, and every day before, between, and to come.

Christ Church strives, today and always, to be a beacon of hope through our outreach, worship, and hospitality. We are a contemporary, open and affirming, multi-racial, multi-ethnic congregation, enlivened by the Holy Spirit to serve Christ in the world around us. Some of us were born into the Episcopal Church, some were received into it as adults, and some of us are just discovering or exploring it now. We are straight and LGBTQIA+, single, married, divorced, and remarried, with and without children. We hail from all over Detroit and the metro area, and across the Canadian border. We cling to one another because prayer and worship strengthen us in our daily lives, and because together we find community, acceptance, mission, and love. We hope you, too, will find a home among us.

All blessings,
The People of Christ Church Detroit

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313.259.6688 • www.christcd.org
[@christchurchdetroit](https://twitter.com/christchurchdetroit)

Today's hymns are found in the red Hymnal 1982.

Hymnal numbers that begin with the letter "S" are found in the "Service Music" section in the front of the book.

Most prayers come from the Book of Common Prayer (BCP), the small red book in the pew.

HOLY EUCHARIST

RITE II

VOLUNTARY

Branle

Stephen Kemp

All stand as able.

PROCESSIONAL HYMN

O God of every nation

Hymnal 607
LLANGLOFFAN

WELCOME

OPENING ACCLAMATION

Enriching Our Worship

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

GLORIA IN EXCELSIS

Hymnal S-280
Robert Powell

COLLECTS OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Let us pray.

For the Sunday closest to November 9th
BCP 236, adapted

O God,

whose blessed Son came into the world that he might heal the works of division
and reveal that we are all children of God and heirs of eternal life:

Grant that, having this hope, our hearts may be opened, flawed and gifted as we are;
that, when he comes again by the power of your love and the glory of unity,

we may be made like him in his eternal and glorious kingdom;

where he lives and reigns with you and the Holy Spirit,

one God, for ever and ever.

All **Amen.**

O Judge of the nations,
we remember before you with grateful hearts the men and women of our country
who in the day of decision ventured much for the liberties we now enjoy.
Grant that we may not rest until all the people of this land
share the benefits of true freedom and gladly accept its disciplines.
This we ask in the Name of our Son Jesus Christ our Lord.

All **Amen.**

THE LITURGY OF THE WORD

The People sit.

FIRST READING

1 Kings 17:8-16

Lector A reading from First Kings.

The word of the LORD came to Elijah, saying, “Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.” So he set out and went to Zarephath.

When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, “Bring me a little water in a vessel, so that I may drink.” As she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.”

But she said, “As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.”

Elijah said to her, “Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth.”

She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

The Word of the Lord.

People **Thanks be to God.**

- 1 Hallelujah! Praise the LORD, O my soul! *
 I will praise the LORD as long as I live;
 I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, *
 for there is no help in them.
- 3 When they breathe their last, they return to earth, *
 and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! *
 whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
 who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, *
 and food to those who hunger.
- 7 The LORD sets the prisoners free;
 the LORD opens the eyes of the blind; *
 the LORD lifts up those who are bowed down.
- 8 The LORD loves the righteous;
 the LORD cares for the stranger; *
 he sustains the orphan and widow,
 but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, *
 your God, O Zion, throughout all generations. Hallelujah!

SECOND READING

Hebrews 9:24-28

Lector A reading from Hebrews.

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf.

Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world.

But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

The Word of the Lord.

People **Thanks be to God.**

All stand as able.

SEQUENCE HYMN

Lord, make us servants of your peace

Hymnal 593
DICKINSON COLLEGE

GOSPEL

Mark 12:38-44

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearances say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly, I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People sit.

SERMON

A period of silence is kept.

At the invitation of the Celebrant, all stand as able.

NICENE CREED

BCP 358

Celebrant Let us affirm the faith of the Church, saying the Nicene Creed.

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

PRAYERS OF THE PEOPLE

Celebrant Let us pray.

Leader Let us pray for the needs of the world, calling to our loving God,
Lord in your mercy,

All **Hear our prayer.**

Leader Lord, you called the widow generous and spurned the gifts of those who gave to you only to be deemed holy by others. Give us hearts of generosity that seek ways to give to your church, and in lavish delight to those most in need. In the diocesan cycle of prayer, we pray especially for St. Patrick's Episcopal Church, Madison Heights.

We also pray for Sean our Presiding Bishop, Bonnie our Bishop; Emily and David our priests, and all who minister faithfully in your church.

Lord in your mercy,

All **Hear our prayer.**

Leader Lord, give to our national and community leaders a desire to give generously of their time, their talents, their courage, and their faith. Remind them that leadership requires a generous spirit but even more, a generous heart.

Lord in your mercy,

All **Hear our prayer.**

Leader Lord, give to those who are anxious this day a sense of your nearness, that they might feel your comfort and light. Ease our burdens and worries; give us peace, perseverance, and a way forward.

Lord in your mercy,

All **Hear our prayer.**

Leader Lord, give to us a reverence for your creation, and a keen desire to protect every blessing of beauty, inspiration, and renewal. Shield the joyous, especially those who celebrate birthdays this week, including *Clarke Mason, Barbara Cushing, Jennifer Inchiostro*, and those we now name. *(People may add names silently or aloud.)*

Lord in your mercy,

All **Hear our prayer.**

Leader Lord, give to those who are facing illness, diagnosis, treatment, or testing a hope that, in you, all things are made new, and no life is insignificant in your eyes.

We pray especially for: *Pat Ald, Bob Brown, Phil Brown, Phil Campbell, Miriam Costandi, Fred DeHaven, Susan K. Devereux, Cecelia Dib, Michelene Dib, Paul & Jane Dieter, Chris Ebling, Debbie Faust, Guy Jackson, Nan Keils, Ruth Leney-Midkiff, Joya Rush-Keli, Diane Staif*, and those we now name.

(People may add names silently or aloud.)

Silence

Lord in your mercy,

People **Hear our prayer.**

Leader Lord, give to the dying your peace and comfort and bring them to abide with you in your heavenly kingdom. We pray especially for those we now name.

(People may add names silently or aloud.)

Silence

Lord in your mercy,

People **Hear our prayer.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

All **Amen.**

CONFESSIOIN OF SIN

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

Silence is kept.

All **Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name.**

Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People share signs of Christ's peace, and then are seated.

GREETING & ANNOUNCEMENTS

Vestry Representative

THE HOLY COMMUNION

OFFERTORY SENTENCE

BCP 376

*Please make your offering by placing cash or a check into the offering plate,
or online at christcd.org/online-giving, or by texting "CCDGIVE" to 73256.
Thank you for your generosity.*

OFFERTORY ANTHEM

Cantique de Jean Racine

Gabriel Fauré (1845-1924)

Text: 17th century hymn

*Verbe égal au Très-Haut, notre unique espérance,
Jour éternel de la terre et des cieux,
De la paisible nuit nous rompons le silence:
Divin Sauveur, jette sur nous les yeux.*

*Répands sur nous le feu de Ta grâce puissante;
Que tout l'enfer fuie au son de Ta voix;
Dissipe le sommeil d'une âme languissante
Qui la conduit à l'oubli de Tes lois!*

*Ô Christ! sois favorable à ce peuple fidèle,
Pour Te bénir maintenant rassemblé;
Reçois les chants qu'il offre à Ta gloire immortelle,
Et de Tes dons qu'il retourne comblé.*

Word of the Highest, our only hope,
Eternal day of earth and the heavens,
We break the silence of the peaceful night:
Saviour Divine, cast your eyes upon us.

Pour on us the fire of your powerful grace,
That all hell may flee at the sound of your voice;
Banish the slumber of a weary soul
That brings forgetfulness of your laws!

O Christ, look with favor on your faithful people
Now gathered here to praise you; Receive
their hymns offered to your immortal glory;
May they go forth filled with your gifts.

All stand as able.

PRESENTATION HYMN

OLD 100TH

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.
Amen.**

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, “Drink this, all of you: This cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection, and the ascension; longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever.



LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say
All **Our Father, who art in heaven,**

**hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever.**

Amen.

BREAKING OF THE BREAD

BCP 364

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Sacrament in both kinds.

The Sacrament is administered with the following or other words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

There are three ways to receive the wine, if desired. At the high altar, please either sip from the first chalice or dip (intinct) your bread into the second, shallow chalice. At the transept, please take a single cup of wine (light-colored) or juice (dark purple) and place your empty cup on the nearby table.

Communion is full in one kind alone; that is, wine or juice are optional.

If you desire not communion but a blessing instead, please come to the high altar, cross your arms over your chest, and our priest will be honored to pronounce God's blessing upon you.

COMMUNION ANTHEM

Pilgrim's Hymn

Stephen Paulus (1949-2014)

Text: Michael Dennis Browne (b. 1940)

Even before we call on your name to ask you, O God,
when we seek for the words to glorify you, you hear our prayer:
Unceasing love, O unceasing love, surpassing all we know.
Glory to the Father, and to the Son, and to the Holy Spirit.
Even with the darkness sealing us in, we breathe your name,
and through all the days that follow so fast, we trust in you;
endless your grace, O endless your grace, beyond all mortal dream;
both now and forever, and unto the ages and ages. Amen.

COMMISSIONING OF EUCHARISTIC VISITORS

when needed

Celebrant In the name of God and this church, I send you forth bearing these holy gifts, that those to whom you go may share in the Communion of Christ's Body and Blood.

All **We, who are many, are one Body, because we all share one Bread, one Cup.**

*Our clergy and Lay Eucharistic Visitors are available to bring communion to you or someone you know.
To schedule, please contact them or the parish office: 313-259-6688, officestaff@christcd.org.*

All stand as able.

PRAYER AFTER COMMUNION

BCP 365

Celebrant Let us pray.
All **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.

BLESSING

RECESSIONAL HYMN

God of grace and God of glory

Hymnal 594
CWM RHONDDA

DISMISSAL

Priest Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Sortie

Richard Knight

SUSTAINING PRAYER LIST

Please continue to pray for these persons:

*Pat Ald, John Aurand, Genet Barthwell, Christopher Beck, Stacey Becker, Ed Beverly,
Dorothy Coleman, Margie Deeb, Judy Fallon, Christine Franklin, Elisha Geron, Sally Granger,
Ronald Griffin, Richard Householder, Lauren Keils, Lucinda Keils, Kelly, Madelyn Lenhard Laurer,
Julia Lenhard, Edna Lock, Arnold Matthews, Ruby Mays, Thelma McCrary, Jane McFeely,
Becky Moses Normore, Linda Olivache, Pat, Randy, Lori Riggen, Parker Roberts, Gretchen Rudy,
Irene Ryke, Dennis Scanland, Tom Solomon, Mimi Van Scoter, Bob Vitolins, John & Donna Wetzels,
Mary Wilbert, Lydia Z.*

ABOUT THE LITURGICAL ARTS

*The flowers on the altar are given to the glory of God
and in memory of Josephine Mashour, in honor of her birthday (November 11th),
by her loving family.*

The art on the cover depicts the scene in today's Gospel when a woman living on the margins gave all that she could—while others gave only for personal gain. It is from the JESUS MAFA collection. JESUS MAFA is a response to the New Testament readings from the lectionary by a Christian community in Cameroon, Africa. Each of the readings was selected and adapted to dramatic interpretation by the community members. Photographs of their interpretations were made, and these were then transcribed to paintings. *The Widow's Mite* is reprinted with permission under the Creative Commons Attribution Noncommercial License of Vanderbilt University.

The Prayers of the People are adapted from
Hear Our Prayer: Prayers of the People for the Revised Common Lectionary
by Lisa Graves and Jon White, Church Publishing, 2024.

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ASSISTING IN TODAY'S LITURGY

<i>Celebrant & Preacher</i>	The Rev. Emily Williams Guffey, <i>Rector</i>
<i>Musicians</i>	Dr. Edward Maki-Schramm, <i>Director of Music & Organist</i> The Christ Church Detroit Choir
<i>Lector</i>	8:15 Chris Beck; 10:30 Allan Dib
<i>Lay Eucharistic Ministers</i>	8:15 Chris Beck 10:30 Edwina Simpson, Sandy Zull, Bobbi Gaspar, Anthony Mitchell
<i>Altar Guild</i>	Liza Parkinson
<i>Flower Guild</i>	Richard Thomas
<i>Livestream Team</i>	Chuck Atwater, Desmond Jones, Taylor Matthew, Jim Treece
<i>Acolyte Coordinator</i>	Cathy Berlage
<i>Ushers</i>	Sonia Charron-Jones, Matthew Kunjummen
<i>Building Host</i>	Gabrielle Pizzino
<i>Children's Assistant</i>	Ari Medvinsky
<i>Breakfast Team</i>	Edwina Simpson, Hope Hoffman, Janet Pope
<i>Coffee Hour</i>	Kathryn Treece

