

# The Second Sunday after the Epiphany



*and*

Commemoration of the Feast of Martin Luther King, Jr.

January 19, 2025



*Today's hymns are found in the black and red Lift Every Voice and Sing (LEVAS) hymnal and the red Hymnal 1982. Hymnal numbers that begin with the letter "S" are found in the "Service Music" section in the front of the red Hymnal 1982. Most prayers come from the Book of Common Prayer (BCP), the small red book in the pew.*

## HOLY EUCHARIST

### RITE II

*The service begins with the choir singing the Black National Anthem, "Lift Every Voice and Sing" in tribute to the Rev. Dr. Martin Luther King, Jr. All stand as able.*

#### CHORAL INTROIT

Lift Every Voice and Sing

Rosamond Johnson  
arr. Roland Carter

Lift every voice and sing till earth and heaven ring, ring with the harmonies of liberty;  
let our rejoicing rise high as the listening skies, let it resound loud as the rolling sea.  
Sing a song full of the faith that the dark past has taught us;  
sing a song full of the hope that the present has brought us.  
Facing the rising sun of our new day begun,  
let us march on till victory is won.

Stony the road we trod, bitter the chastening rod, felt in the days when hope unborn had died;  
yet with a steady beat, have not our weary feet come to the place for which our fathers sighed?  
We have come over a way that with tears has been watered;  
we have come, treading our path through the blood of the slaughtered.  
Out from the gloomy past, till now we stand at last  
where the white gleam of our bright star is cast.

God of our weary years, God of our silent tears, Thou who has brought us thus far on the way;  
Thou who has by thy might led us into the light, keep us forever in the path, we pray.  
Lest our feet stray from the places, our God, where we met thee;  
lest, our hearts drunk with the wine of the world, we forget thee.  
Shadowed beneath thy hand, may we forever stand,  
true to our God, true to our native land.

#### PROCESSIONAL HYMN

Holy God, you raise up prophets

LEVAS 46  
MARTIN'S SONG

#### WELCOME

#### OPENING ACCLAMATION

*Enriching Our Worship*

*Celebrant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

## COLLECT FOR PURITY

BCP 355

*Celebrant* Almighty God,  
to you all hearts are open, all desires known, and from you no secrets are hid:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name;  
through Christ our Lord.

*All* **Amen.**

## GLORIA IN EXCELSIS

*Hymnal* S-278  
William Mathias

## COLLECTS OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

Let us pray.

O God of steadfast, surprising love, at the wedding in Cana your Son Jesus turned water into wine, delighting all who were there. Transform our hearts by your Spirit, that we may use our varied gifts to show forth the light of your love as one body of Christ; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, Jr., may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

# THE LITURGY OF THE WORD

*The People sit.*

## FIRST READING

Isaiah 62:1-5

*Lector* A reading from Isaiah.

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.  
You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.  
You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
But you shall be called My Delight Is in Her,  
and your land Married;  
For the LORD delights in you,  
and your land shall be married.  
For as a young man marries a young woman,  
so shall your builder marry you,  
And as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

The Word of the Lord.

*People* **Thanks be to God.**

## PSALM

*8:15 a.m. read by all; 10:30 a.m. chanted by the choir*

Psalm 36:5-10

- 5 Your love, O LORD, reaches to the heavens, \*  
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains, your justice like the great deep; \*  
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.
- 9 For with you is the well of life, \*  
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

## SECOND READING

1 Corinthians 12:1-11

*Lector* A reading from First Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

*People* **Thanks be to God.**

*All stand as able.*

## SEQUENCE HYMN

Deck thyself, my soul, with gladness

*Hymnal* 339  
SCHMÜCKE DICH

## GOSPEL

John 2:1-11

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine."

And Jesus said to her, "Woman, what concern is that to you and me? My hour has not yet come."

His mother said to the servants, "Do whatever he tells you."

Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it.

When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The People sit.*

## **SERMON**

*A period of silence is kept.*

*At the invitation of the Celebrant, all stand as able.*

## **NICENE CREED**

BCP 358

*Celebrant* Let us affirm the faith and joy of the Church, saying the Nicene Creed.

*All* **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.**

## PRAYERS OF THE PEOPLE

adapted from *Common Worship*

*Celebrant* Jesus calls us out of despair into hope. Let us pray.

*Reader* Lord Jesus, beloved Son, strengthen us to seek and live in your love.

Lord of light,

*All* **Hear our prayer.**

*Reader* Lord Jesus, eternal Word, inspire and sustain those who proclaim your word, especially Sean our Presiding Bishop, Bonnie our bishop, and all who teach, preach, challenge, and encourage.

Lord of light,

*All* **Hear our prayer.**

*Reader* Lord Jesus, Wonderful Counselor, teach your Church to depend on your grace. In the diocesan cycle of prayer, we pray for the congregations of St. Luke's, Allen Park; and St. Stephen's, Wyandotte.

Lord of light,

*All* **Hear our prayer.**

*Reader* Lord Jesus, King of kings, grant abundant peace to your world, and sustain with your wisdom and humility all who hold and exercise authority. We pray especially for this country.

Lord of light,

*All* **Hear our prayer.**

*Reader* Lord Jesus, bright Morning Star, guide all people to care for the magnificent world you have created, and to choose behaviors that sustain it. Bring hope and healing to those suffering through climate disasters, especially everyone in southern California.

Lord of light,

*All* **Hear our prayer.**

*Reader* Lord Jesus, God-with-us, embrace us with joy. We rejoice with those celebrating birthdays this week, including *Sharon Finch, Mary Herring, Kasey Faust*, and those we now name. (*People add names silently or aloud.*)

Lord of light,

*All* **Hear our prayer.**

*Reader* Lord Jesus, Prince of peace, give hope to all who yearn for wholeness. We pray especially for *Pat Ald, Bob Brown, Mary Brown, Phil Brown, Phil Campbell, Miriam Costandi, Fred DeHaven, Susan K. Devereux, Paul & Jane Dieter, Chris Ebling, Mary Herring, Guy Jackson, Nan Keils, Ruth Leney-Midkiff, Gary MacDonald, Sue Webb-Dickson, Jan Weir*, and those we now name. (*People add names silently or aloud.*)

Lord of light,

*All* **Hear our prayer.**

*Reader* Lord Jesus, Alpha and Omega, welcome into light perpetual those we love but see no longer. We pray for all who have died, especially for Lydia Zimmer (sister of Mary Vitolins), who died on December 28<sup>th</sup>; Donald Borgmann (grandfather of Anna Baseley), who died on January 12<sup>th</sup>; and for those we now name.  
*(People add names silently or aloud.)*

*All* Lord of light,  
**Hear our prayer.**

*Celebrant* Lord Jesus Christ, in and through you the Creator makes all things new.  
Transform our nature by the riches of your grace,  
and in the renewal of our lives make known your heavenly glory.  
In your holy name we pray.

*All* **Amen.**

## CONFESSION OF SIN

BCP 360

*Celebrant* Let us confess our sins against God and our neighbor.  
*Silence is kept.*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
Amen.**

*Celebrant* Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People share signs of Christ's peace, and then are seated.*



## THE HOLY COMMUNION

### OFFERTORY SENTENCE

BCP 376

*Celebrant* Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God.

*The Ushers collect offerings and pledge cards, as the music begins and the Celebrant sets the altar.*

*Please make your offering by placing cash or a check into the offering plate,  
online at [christcd.org/online-giving](http://christcd.org/online-giving), by texting "CCDGIVE" to 73256,  
or by pointing your phone's camera at this QR code.*

*Thank you for your generosity!*



### OFFERTORY ANTHEM

We Shall Overcome

arr. G. Phillip Shoultz III

We shall overcome someday.  
Oh deep in my heart, I do believe that we shall overcome someday.  
We'll walk hand in hand someday.

*All stand as able.*

### PRESENTATION HYMN

OLD 100TH

**Praise God, from whom all blessings flow!  
Praise him, all creatures here below!  
Praise him above, ye heavenly host!  
Praise Father, Son, and Holy Ghost!  
Amen.**

### EUCCHARISTIC PRAYER 2

*Enriching Our Worship*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

*The Celebrant continues*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

*Celebrant and People*

*Hymnal S-128*  
William Mathias

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All*            **Amen.**

## LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say  
*All* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever.  
Amen.**

## BREAKING OF THE BREAD

BCP 364

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

*Celebrant* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Sacrament in both kinds.*

*The Sacrament is administered with the following or other words*

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

*There are three ways to receive the wine, if desired. At the high altar, please either sip from the first chalice or dip (intinct) your bread into the second, shallow chalice. At the transept, please take a single cup of wine (light-colored) or juice (dark purple) and place your empty cup on the nearby table.*

*Communion is full in one kind alone; that is, wine or juice are optional.*

*If you desire not communion but a blessing instead, please come to the high altar, cross your arms over your chest, and our priest will be honored to pronounce God's blessing upon you.*

## COMMUNION ANTHEM

The Call

R. Vaughan Williams

Come, my Way, my Truth, my Life: such a way as gives us breath;  
such a truth as ends all strife; such a life as killeth death.

Come, my Light, my Feast, my Strength: such a light as shows a feast;  
such a feast as mends in length; such a strength as makes his guest.

Come, my Joy, my Love, my Heart: such a joy as none can move;  
such a love as none can part; such a heart as joys in love.

## COMMISSIONING OF EUCHARISTIC VISITORS

*when needed*

*Celebrant* In the name of God and this church, I send you forth bearing these holy gifts, that those to whom you go may share in the Communion of Christ's Body and Blood.

*All* **We, who are many, are one Body, because we all share one Bread, one Cup.**

*Our clergy and Lay Eucharistic Visitors are available to bring communion to you or someone you know. To schedule, please contact them or the parish office: 313-259-6688, officestaff@christcd.org.*

*All stand.*

## PRAYER AFTER COMMUNION

BCP 365

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## BLESSING

adapted from King's sermon, "Loving Your Enemies"  
Detroit, March 7, 1961

*Celebrant* May you love the Lord with all your heart, soul, and mind,  
and love your neighbor as yourself;  
and may God, in these days of emotional tension,  
when the problems of the world are gigantic in extent and chaotic in detail,  
be with you in your going out and your coming in,  
in your rising up and your lying down,  
in your moments of joy and in your moments of sorrow,  
until the day when there shall be no sunset and no dawning.

*All* **Amen.**

## RECESSIONAL HYMN

How like a gentle spirit deep within

LEVAS 113

## DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God!**

## VOLUNTARY

Chorale Prelude: *Schmücke dich, o liebe Seele*, BWV 564

J. S. Bach