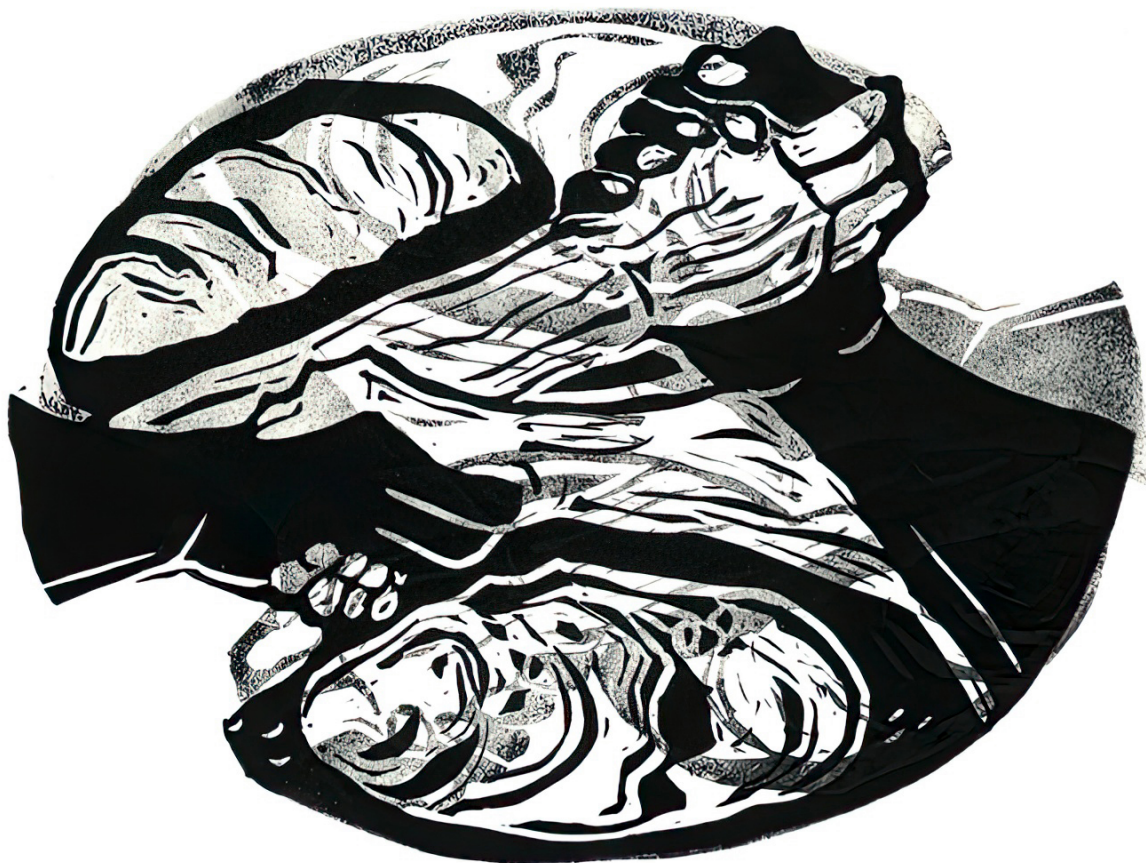


# The Seventh Sunday after the Epiphany



February 23, 2025



## VESTRY & OFFICERS

Hope Hoffman	Sr. Warden ('26)	Jennifer Inchiostro	Jr. Warden ('28)
Jim Treece	Secretary ('27)	Paul Abdullah	Treasurer ('26)
Caleb Barger	Asst. Treas. ('28)	Bobbi Gaspar	Class of 2027
Mary Brown	Class of 2026	Kevin Maher	Class of 2028
Sonia Charron-Jones	Class of 2027	Greg Sivi	Class of 2026
Jennifer Collard	Class of 2027	Sue Webb-Dickson	Class of 2028

The Rev. Emily Williams Guffey, Presiding Officer

## CLERGY & STAFF

Rector	The Rev. Emily Williams Guffey	emily@christcd.org
Director of Music	Dr. Edward Maki-Schramm	emakischramm@gmail.com
Parish Administrator	Joshilyn Hoisington	joshilyn@christcd.org
Associate for Communications	Beth Ann Tesluk	bethann@christcd.org
Facilities Manager	Artur Kolc	artur@christcd.org
Youth & Family Coordinator	Chad Hampton	chad@christcd.org
Youth Choir Director	Katrina Van Maanen	katyvanmaanen@gmail.com
Bookkeeper	Robyn Campagne	robyn@christcd.org
Assisting Priest	The Rev. Dr. David D. Dieter	frdaviddean4@gmail.com
Pastoral Assistant	Sandy Zull	zull.sandraf@gmail.com

## MAIN OFFICE

960 East Jefferson Avenue, Detroit, MI 48207  
313-259-6688 • officestaff@christcd.org  
www.christcd.org • @christchurchdetroit



*The mission of Christ Church is to be a diverse, inclusive community, which, through its lively worship of Jesus Christ and witness in His name, serves the Christ in all persons and shines a beacon of hope throughout the heart of Detroit.*

Christ Church was founded on May 29, 1845 by members of St. Paul's Episcopal Church (now Cathedral) who sought to build a second Episcopal congregation in Detroit. The following May, the cornerstone of the original building was laid, on the same site where the current one (constructed 1860-63) is now. Christ Church is the oldest Protestant church in the city of Detroit at its original location.

The church, however, is not only a location; it is a people; it is a mission; it is a response to the Spirit.

And so, we look and listen for the Spirit moving among us. We trust that the Holy Spirit is as present today as it was 179 years ago, and every day before, between, and to come.

Christ Church strives, today and always, to be a beacon of hope through our outreach, worship, and hospitality. We are a contemporary, open and affirming, multi-racial, multi-ethnic congregation, enlivened by the Holy Spirit to serve Christ in the world around us. Some of us were born into the Episcopal Church, some were received into it as adults, and some of us are just discovering or exploring it now. We are straight and LGBTQIA+, single, married, divorced, and remarried, with and without children. We hail from all over Detroit and the metro area, and across the Canadian border. We cling to one another because prayer and worship strengthen us in our daily lives, and because together we find community, acceptance, mission, and love. We hope you, too, will find a home among us.

All blessings,  
The People of Christ Church Detroit

960 East Jefferson Ave • Detroit, MI 48207  
313.259.6688 • [www.christcd.org](http://www.christcd.org)  
[@christchurchdetroit](https://www.instagram.com/christchurchdetroit)

*Today's hymns are found in the Lift Every Voice and Sing (LEVAS) hymnal and the Hymnal 1982 in the pew. Hymnal numbers that begin with the letter "S" are found in the "Service Music" section in the front of the Hymnal 1982. Most prayers come from the Book of Common Prayer (BCP), the small red book in the pew.*

## HOLY EUCHARIST

### RITE II

**VOLUNTARY** In Quiet Mood Florence Price

**PROCESSIONAL HYMN** Praise to the Lord, the Almighty *Hymnal* 390  
LOBE DEN HERREN

**WELCOME**

**OPENING ACCLAMATION** *Enriching Our Worship*

*Celebrant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

**COLLECT FOR PURITY** *BCP* 355

*Celebrant* Almighty God,  
to you all hearts are open, all desires known, and from you no secrets are hid:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name;  
through Christ our Lord.  
*All* **Amen.**

**GLORIA IN EXCELSIS** *Hymnal* S-278  
William Mathias

**COLLECT OF THE DAY** *BCP* 216

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
Let us pray.  
O Lord, you have taught us that without love whatever we do is worth nothing:  
Send your Holy Spirit and pour into our hearts your greatest gift, which is love,  
the true bond of peace and of all virtue, without which whoever lives is accounted  
dead before you. Grant this for the sake of your only Son Jesus Christ, who lives  
and reigns with you and the Holy Spirit, one God, now and for ever.  
*All* **Amen.**

## THE LITURGY OF THE WORD

*The People sit.*

### FIRST READING

Genesis 45:3-11,15

*Lector* A reading from Genesis.

Joseph said to his brothers, "I am Joseph. Is my father still alive?"

But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty."

The Word of the Lord.

*People* **Thanks be to God.**

### PSALM

*8:15 a.m. read by all; 10:30 a.m. chanted by the choir*

Psalm 37:1-12,41-42

- 1 Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, \*  
and like the green grass fade away.
- 3 Put your trust in the LORD and do good; \*  
dwell in the land and feed on its riches.
- 4 Take delight in the LORD, \*  
and he shall give you your heart's desire.
- 5 Commit your way to the LORD and put your trust in him, \*  
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light \*  
and your just dealing as the noonday.

- 7 Be still before the LORD \*  
and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, \*  
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; \*  
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, \*  
but those who wait upon the LORD shall possess the land.
- 11 In a little while the wicked shall be no more; \*  
you shall search out their place, but they will not be there.
- 12 But the lowly shall possess the land; \*  
they will delight in abundance of peace.
- 41 But the deliverance of the righteous comes from the LORD; \*  
he is their stronghold in time of trouble.
- 42 The LORD will help them and rescue them; \*  
he will rescue them from the wicked and deliver them,  
because they seek refuge in him.

## SECOND READING

1 Corinthians 15:35-38,42-50

*Lector* A reading from First Corinthians.

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed is own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a physical body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The Word of the Lord.

*People* **Thanks be to God.**

*All stand as able.*

## SEQUENCE HYMN

Love divine, all loves excelling

*Hymnal 657*  
HYFRYDOL

## GOSPEL

Luke 6:27-38

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The People sit.*

## SERMON

*A period of silence is kept.*

*At the invitation of the Celebrant, all stand as able.*

## **NICENE CREED**

*BCP 358*

*Celebrant* Let us affirm the faith and joy of the Church, saying the Nicene Creed.

*All* **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.**



## PRAYERS OF THE PEOPLE

adapted from *Common Worship*

*Celebrant* Jesus calls us out of despair into hope. Let us pray.

*Reader* Lord Jesus, beloved Son, strengthen us to seek and live in your love.

Lord of light,

*All* **Hear our prayer.**

*Reader* Lord Jesus, eternal Word, inspire and sustain those who proclaim your word, especially Sean our Presiding Bishop, Bonnie our bishop, and all who teach, preach, challenge, and encourage.

Lord of light,

*All* **Hear our prayer.**

*Reader* Lord Jesus, Wonderful Counselor, teach your Church to depend on your grace. In the diocesan cycle of prayer, we pray for the congregation of St. Andrew's, Ann Arbor.

Lord of light,

*All* **Hear our prayer.**

*Reader* Lord Jesus, King of kings, grant peace to your world, and sustain with your wisdom and humility all who hold and exercise authority. May they practice mercy. May all the vulnerable be protected, especially the Afghan family and all refugees and immigrants. We pray for this country.

Lord of light,

*All* **Hear our prayer.**

*Reader* Lord Jesus, bright Morning Star, guide all people to care for the magnificent world you have created, and to choose behaviors that sustain it.

Lord of light,

*All* **Hear our prayer.**

*Reader* Lord Jesus, God-with-us, embrace us with joy. We rejoice with those celebrating birthdays this week, including *Greg Jackson, Mary Vitolins, Juniper Inchiostro, Lorraine George, Jacob Maher*, and those we now name.

*(People add names silently or aloud.)*

Lord of light,

*All* **Hear our prayer.**

*Reader* Lord Jesus, Prince of peace, give hope to all who yearn for wholeness. We pray especially for *Larry Abdullah, Pat Ald, Alice Bell, Bob Brown, Mary Brown, Phil Brown, Phil Campbell, Miriam Costandi, Fred DeHaven, Paul & Jane Dieter, Mary Herring, Guy Jackson, Lucinda Keils, Nan Keils, Ruth Leney-Midkiff, Sue Webb-Dickson, Jan Weir*, and those we now name.

*(People add names silently or aloud.)*

Lord of light,

*All* **Hear our prayer.**

*Reader* Lord Jesus, Alpha and Omega, welcome into light perpetual those we love but see no longer. We pray for all who have died, especially for John Zull (brother of Aaron), who died on February 10<sup>th</sup>, and for those we now name.  
*(People add names silently or aloud.)*

*All* Lord of light,  
**Hear our prayer.**

*Celebrant* Lord Jesus Christ, in and through you the Creator makes all things new. Transform our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory. In your holy name we pray.

*All* **Amen.**

## CONFESSON OF SIN

BCP 360

*Celebrant* Let us confess our sins against God and our neighbor.  
*Silence is kept.*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
Amen.**

*Celebrant* Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People share signs of Christ's peace, and then are seated.*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

BCP 376

*Celebrant* Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God.

*The Ushers collect offerings, as the music begins and the Celebrant sets the altar.*

*Please make your offering by placing cash or a check into the offering plate,  
online at [christcd.org/online-giving](http://christcd.org/online-giving), by texting "CCDGIVE" to 73256,  
or by pointing your phone's camera at this QR code.*

*Thank you for your generosity!*



### OFFERTORY ANTHEM

Witness

Spiritual, arr. Jack Halloran

Who'll be a witness for my Lord? Oh I'll be a witness for my Lord. There was a man of the Pharisees, his name was Nicodemus and he didn't believe. The same came to Christ by night, wanted to be taught out of human sight. 'Demus was a man who desired to know how a man can be born when he is old. Christ told Nicodemus as a friend, "Man, you must be born again." He said, "Marvel not, be wise, repent, believe and be baptized." Then you'll be a witness for my Lord. You read about Samson, from his birth, he was the strongest man that ever lived on earth. Way back yonder in ancient times, he killed ten thousand of the Philistines. Then old Samson went a wandrin' about. Samson's strength was never found out, 'til his wife sat upon his knee. She said, "Tell me where your strength lies, if you please!" Well, old Samson's wife, she talk so fair, Samson said, "Cut off-a my hair! Cut it off! Shave my head just as clean as your hand, and my strength will come like a natural man." Samson was a witness for my Lord, soul is a witness for my Lord. There's another witness for my Lord! My soul is a witness for my Lord!

*All stand as able. The ushers bring the offerings to the altar.*

### PRESENTATION HYMN

OLD 100TH

**Praise God, from whom all blessings flow!  
Praise him, all creatures here below!  
Praise him above, ye heavenly host!  
Praise Father, Son, and Holy Ghost!  
Amen.**

## EUCHARISTIC PRAYER 2

*Enriching Our Worship*

*Celebrant* The Lord be with you.

*People* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The Celebrant continues*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

*Celebrant and People*

*Hymnal S-128*

William Mathias

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All*            **Amen.**

## **LORD'S PRAYER**

*Celebrant*    And now, as our Savior Christ has taught us, we are bold to say  
*All*            **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

## **BREAKING OF THE BREAD**

*BCP 364*

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

*Celebrant*    Alleluia! Christ our Passover is sacrificed for us.

*People*        **Therefore let us keep the feast. Alleluia!**

*Celebrant*    The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Sacrament in both kinds.*

*The Sacrament is administered with the following or other words*

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

*There are three ways to receive the wine, if desired. At the high altar, please either sip from the first chalice or dip (intinct) your bread into the second, shallow chalice. At the transept, please take a single cup of wine (light-colored) or juice (dark purple) and place your empty cup on the nearby table.*

*Communion is full in one kind alone; that is, wine or juice are optional.*

*If you desire not communion but a blessing instead, please come to the high altar, cross your arms over your chest, and our priest will be honored to pronounce God's blessing upon you.*

## **COMMUNION ANTHEM**

We Shall Overcome

arr. G. Phillip Shoultz III

We shall overcome someday.

Oh deep in my heart, I do believe that we shall overcome someday.

We'll walk hand in hand someday.

## COMMISSIONING OF EUCHARISTIC VISITORS

*when needed*

*Celebrant* In the name of God and this church, I send you forth bearing these holy gifts, that those to whom you go may share in the Communion of Christ's Body and Blood.

*All* **We, who are many, are one Body, because we all share one Bread, one Cup.**

*Our clergy and Lay Eucharistic Visitors are available to bring communion to you or someone you know. To schedule, please contact them or the parish office: 313-259-6688, [officestaff@christcd.org](mailto:officestaff@christcd.org).*

*All stand.*

## PRAYER AFTER COMMUNION

BCP 365

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father,  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord.  
Amen.**

## BLESSING

### RECESSIONAL HYMN

Blessed assurance, Jesus is mine!

LEVAS 184

## DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God!**

## VOLUNTARY

Deep River

Spiritual, arr. David Hurd

### SUSTAINING PRAYER LIST

Please continue to pray for these persons:

*Genet Barthwell, Christopher Beck, Stacey Becker, Ed Beverly, Dorothy Coleman, Margie Deeb, Susan K. Devereaux, Michelene Dib, Chris Ebling, Judy Fallon, Debbie Faust, Christine Franklin, Elisha Gerow, Sally Granger, Ronald Griffin, Richard Householder, Lauren Keils, Kelly, Eve Laurer, Madelyn Lenhard Laurer, Julia Lenhard, Edna Lock, Arnold Matthews, Ruby Mays, Thelma McCrary, Jane McFeely, Becky Moses Normore, Linda Olivache, Pat, Randy, Lori Riggen, Parker Roberts, Gretchen Rudy, Irene Ryke, Mimi Van Scoter, Bob Vitolins, John & Donna Wetzel*

# THE ANNOUNCEMENTS

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## NEXT SUNDAY

**Guest Preacher:** We're excited to welcome the Rev. Matthew Lukens, chaplain at Canterbury House, Ann Arbor, the Episcopal campus ministry at the University of Michigan, as our guest preacher next Sunday, March 2<sup>nd</sup>. Matthew will preach, visit with youth & families, and greet Michigan alumni!

**Kitchen Design Presentation:** Next Sunday, March 2<sup>nd</sup>, join Laura Sanom and the Renovation Action Committee (RAC) in Ledyard Hall over Breakfast and Coffee Hour for a presentation about kitchen renovations being planned for this summer! Progress is being made on the designs, and the RAC is eager to share with you and hear your feedback.

**"Dimanche" Gras:** Next Sunday, the last Sunday before Lent, enjoy a decadent Coffee Hour complete with king cake, paczki, and chocolate. *Laissez les bon temps rouler!*

## LENT

**Ash Wednesday, March 5<sup>th</sup>:** On Ash Wednesday, the first day of Lent, simple services of Holy Eucharist with Imposition of Ashes will be held at 12:00 p.m. & 7:00 p.m. In addition, this year, there will be a 6:00 p.m. soup supper and 6:30 p.m. children's liturgy, and children's programming like childcare and Godly Play will continue during the 7:00 p.m. service.

**Deep River Returns:** The 7<sup>th</sup> season of *Deep River: An Exploration of Spirituals*, a Lenten series highlighting African-American sacred music, will take place on Wednesdays, March 19<sup>th</sup>, March 26<sup>th</sup>, and April 2<sup>nd</sup> at 7:00 p.m. in the sanctuary. Enjoy a simple supper at 6:00 p.m. in Ledyard Hall.

**Ashes to Ashes:** Join Rev. Emily for a series of practical, prayerful conversations about end-of-life planning and preparations on Fridays, March 21<sup>st</sup>—April 11<sup>th</sup>, from 2:00-4:00 p.m. in Cary Lounge. Topics include: the funeral liturgy, the columbarium, funeral homes, healthcare decision-making, estate planning, and how to get various affairs in order. Guest speakers will be involved, and more details will be available soon. Contact [emily@christcd.org](mailto:emily@christcd.org) with questions.

## WELCOME

**Newcomers' Gathering, February 28<sup>th</sup>:** If you're new, or feeling new, or want to meet new people at Christ Church Detroit, please attend a Newcomers' Gathering on Friday, February 28<sup>th</sup> from 5:00-7:00 p.m. at Metropolitan Bar & Kitchen (8047 Agnes St, West Village, Detroit). It's an opportunity to join Rev. Emily and our Welcome Committee to enjoy refreshments and learn more about one another and our life together at Christ Church. RSVP to [bethann@christcd.org](mailto:bethann@christcd.org) to let us know you'll be there!

**Inquirers' Course, March 13<sup>th</sup>-April 10<sup>th</sup>:** Are you new or new-ish to Christ Church and want to explore what it's all about? Are you curious about the Episcopal Church or interested in becoming an official member? Do you want to meet new people, make friends, and find your place in this vibrant community? Join the Inquirers' Course on Thursdays, March 13<sup>th</sup>—April 10<sup>th</sup> from 7:00-9:00 p.m. at the church, with Zoom option available. Enjoy optional dinner & conversation at 6:00 p.m. The course also serves as preparation for confirmation during Bishop Perry's visit to Christ Church on April 27<sup>th</sup>.

## OUTREACH

**Shelter Week Returns!** From March 8<sup>th</sup>-15<sup>th</sup>, we will be hosting twenty women who need shelter. During our their stay with us, facilitated by Cass Community Social Services, we will provide breakfast, dinner, and fellowship. Our goal in sponsoring Shelter Week is to provide our guests with some small measure of dignity and hope. This year's coordinators are Carolyn Maher, Mary Basse, and Jared Inchiostro, with help from Seth Lloyd. See any of them for more information and sign up in the Atrium!

## CONCERTS

**Serafina in Concert, March 29<sup>th</sup>:** Serafina is a four-voice early music ensemble that lifts up music written by, for, and about women through performance, education, and advocacy. We're thrilled that on Saturday, March 29<sup>th</sup> at 7:00 p.m., Serafina will perform their newest project, *In an Unknown Hand*, here at Christ Church, focusing on music from two newly-rediscovered anonymous convent manuscripts. Join Serafina as they recreate how this music may have sounded three hundred years ago, and history comes to life! Tickets and more information are available at [serafinamusic.com](http://serafinamusic.com).

**VOCES8 in Concert, April 6<sup>th</sup>:** Hear Grammy-nominated British vocal ensemble VOCES8 perform here at Christ Church Detroit on Sunday, April 6<sup>th</sup>, at 7:00 p.m. VOCES8 inspires people through music and shares the joy of singing. Touring globally, the group performs an extensive repertoire. Versatility and a celebration of diverse musical expression are central to the ensemble's performance and education ethos. Tickets and more information are available at [https://bit.ly/ccd\\_voces8](https://bit.ly/ccd_voces8).

## ABOUT TODAY'S LITURGICAL ARTS

*The altar flowers are given to the glory of God.*

The image on the cover is called *From the Lord's Prayer* by Cara B. Hochhalter (2019).

She writes, "I focus on feeding and forgiving, these two aspects of the prayer Jesus taught.

Being hungry and being in debt make people poor in our country and world. Then, so often, people become victims of their own poverty ... Perhaps God's kingdom comes on earth as we focus on feeding and forgiving, on bread and friendship, and finding equitable solutions for those who are in debt." *From the Lord's Prayer* is reprinted here with permission under the Creative Commons Attribution Noncommercial License of Vanderbilt University.

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## ASSISTING IN TODAY'S LITURGY

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<i>Celebrant &amp; Preacher</i>	The Rev. Emily Williams Guffey, <i>Rector</i>
<i>Musicians</i>	Dr. Edward Maki-Schramm, <i>Director of Music &amp; Organist</i> The Christ Church Detroit Choir
<i>Lector</i>	8:15 Jon Miller; 10:30 Allan Dib
<i>Lay Eucharistic Ministers</i>	8:15 Jon Miller 10:30 Anthony Mitchell, Richard Thomas, Bobbi Gaspar, Kathryn Treece
<i>Ushers</i>	Gwen Ald, Sonia Charron-Jones
<i>Livestream Team</i>	Chuck Atwater, Taylor Matthew
<i>Altar Guild</i>	Hope Hoffman, Josephine Powell
<i>Floral Iconographer</i>	Richard Thomas
<i>Hospitality</i>	Seth Lloyd, Kathryn Treece
<i>Sunday School</i>	Chad Hampton, <i>Youth &amp; Family Ministry Coordinator</i> Ari Medvinsky, <i>Children's Assistant</i>

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