

# THE FEAST OF THE RESURRECTION



**Easter Sunday**

**April 20, 2025**

**11:00 a.m.**

### **VESTRY & OFFICERS**

Hope Hoffman	Sr. Warden ('26)	Jennifer Inchiostro	Jr. Warden ('28)
Jim Treece	Secretary ('27)	Paul Abdullah	Treasurer ('26)
Caleb Barger	Asst. Treas. ('28)	Bobbi Gaspar	Class of 2027
Mary Brown	Class of 2026	Kevin Maher	Class of 2028
Sonia Charron-Jones	Class of 2027	Greg Sivi	Class of 2026
Jennifer Collard	Class of 2027	Sue Webb-Dickson	Class of 2028

The Rev. Emily Williams Guffey, Presiding Officer

### **CLERGY & STAFF**

Rector	The Rev. Emily Williams Guffey	emily@christcd.org
Director of Music	Dr. Edward Maki-Schramm	emakischramm@gmail.com
Parish Administrator	Joshilyn Hoisington	joshilyn@christcd.org
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Youth & Family Coordinator	Chad Hampton	chad@christcd.org
Youth Choir Director	Katrina Van Maanen	katyvanmaanen@gmail.com
Bookkeeper	Robyn Campagne	robyn@christcd.org
Assisting Priest	The Rev. Dr. David D. Dieter	frdaviddean4@gmail.com
Pastoral Assistant	Sandy Zull	zull.sandraf@gmail.com

### **MAIN OFFICE**

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*The mission of Christ Church is to be a diverse, inclusive community,  
which, through its lively worship of Jesus Christ and witness in His name,  
serves the Christ in all persons and shines a beacon of hope throughout the heart of Detroit.*

Christ Church was founded on May 29, 1845 by members of St. Paul's Episcopal Church (now Cathedral) who sought to build a second Episcopal congregation in Detroit. The following May, the cornerstone of the original building was laid, on the same site where the current one (constructed 1860-63) is now. Christ Church is the oldest Protestant church in the city of Detroit at its original location.

The church, however, is not only a location;  
it is a people; it is a mission; it is a response to the Spirit.

And so, we look and listen for the Spirit moving among us. We trust that the Holy Spirit is as present today as it was 179 years ago, and every day before, between, and to come.

Christ Church strives, today and always, to be a beacon of hope through our outreach, worship, and hospitality. We are a contemporary, open and affirming, multi-racial, multi-ethnic congregation, enlivened by the Holy Spirit to serve Christ in the world around us. Some of us were born into the Episcopal Church, some were received into it as adults, and some of us are just discovering or exploring it now. We are straight and LGBTQIA+, single, married, divorced, and remarried, with and without children. We hail from all over Detroit and the metro area, and across the Canadian border. We cling to one another because prayer and worship strengthen us in our daily lives, and because together we find community, acceptance, mission, and love. We hope you, too, will find a home among us.

All blessings,  
The People of Christ Church Detroit

960 East Jefferson Ave • Detroit, MI 48207  
313.259.6688 • [www.christcd.org](http://www.christcd.org)

# HOLY EUCHARIST

## RITE II

*Children are invited to gather in the narthex (lobby at the back of the church),  
then follow the choir in procession to add Easter lilies to the historic wooden cross in the front.*

*The hymns today can be found in the red Hymnal 1982 in the pew.  
Numbers beginning with "S" refer to "service music" at the front of the hymnal.*

### CHORAL INTROIT

*Dum Transisset Sabbatum*

John Taverner (1495-1545)

*Dum transisset Sabbatum, Maria Magdalene et Maria Jacobi et Salome  
emerunt aromata, ut venientes ungerent Jesum. Alleluia.*

*Et valde mae una Sabbatorum veniunt ad momentum orto iam sole.*

*Gloria Patri et Filio et Spiritui Sancto.*

When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome  
had bought sweet spices, that they might come and anoint Jesus. Alleluia.

And very early in the morning on the first day after the Sabbath  
they came unto the sepulchre at the rising of the sun.

Glory be to the Father, and to the Son, and to the Holy Spirit.

*All stand as able.*

### PROCESSIONAL HYMN

Jesus Christ is risen today

*Hymnal 207*  
EASTER HYMN

### WELCOME

### OPENING ACCLAMATION

*BCP 355*

*Celebrant* Alleluia! Christ is risen.

*People* The Lord is risen indeed. Alleluia!

### GLORIA IN EXCELSIS *sung by all*

*Hymnal S-278*  
William Matthias

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world: have mercy on us.

You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

## COLLECT OF THE DAY

Steven Shakespeare  
*Prayers for an Inclusive Church*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
Let us pray.

Lord of the dawn,  
revealed to women of courage and men of doubt:  
take us from the empty places where death holds power  
to the rising of your love as light for all the world;  
in Jesus Christ, the Resurrection and the Life.

*All* **Amen.**

## THE LITURGY OF THE WORD

*The People sit.*

### FIRST READING

Isaiah 65:17-25

*Lector* A reading from Isaiah.

I am about to create new heavens and a new earth;  
the former things shall not be remembered or come to mind.  
But be glad and rejoice forever in what I am creating:  
for I am about to create Jerusalem as a joy, and its people as a delight.  
I will rejoice in Jerusalem, and delight in my people;  
no more shall the sound of weeping be heard in it, or the cry of distress.  
No more shall there be in it an infant that lives but a few days,  
or an old person who does not live out a lifetime;  
for one who dies at a hundred years will be considered a youth,  
and one who falls short of a hundred will be considered accursed.  
They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.  
They shall not build and another inhabit;  
they shall not plant and another eat;  
for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.  
They shall not labor in vain, or bear children for calamity;  
for they shall be offspring blessed by the Lord—and their descendants as well.  
Before they call I will answer;  
while they are yet speaking I will hear.  
The wolf and the lamb shall feed together;  
the lion shall eat straw like the ox;

but the serpent—

its food shall be dust!

They shall not hurt or destroy on all my holy mountain,  
says the Lord.

The Word of the Lord.

*People*     **Thanks be to God.**

**PSALM**     *sung in Anglican chant by the choir*

Psalm 118:1-2,14-24  
*inclusive language*

- 1     Give thanks to the LORD who is good; \*  
        the mercy of the LORD endures for ever.
- 2     Let Israel now proclaim, \*  
        “The mercy of the LORD endures for ever.”
- 14    The LORD is my strength and my song, \*  
        and has become my salvation.
- 15    There is a sound of exultation and victory \*  
        in the tents of the righteous:
- 16    “The mighty hand of the LORD has triumphed! \*  
        the mighty hand of the LORD is exalted!  
        the mighty hand of the LORD has triumphed!”
- 17    I shall not die, but live, \*  
        and declare the works of the LORD,
- 18    The LORD has punished me sorely, \*  
        but did not hand me over to death.
- 19    Open for me the gates of righteousness; \*  
        I will enter them;  
        I will offer thanks to the LORD.
- 20    “This is the gate of the LORD; \*  
        those who are righteous may enter.”
- 21    I will give thanks to the LORD who answered me \*  
        and has become my salvation.
- 22    The same stone which the builders rejected \*  
        has become the chief cornerstone.
- 23    This is the LORD’s doing, \*  
        and it is marvelous in our eyes.
- 24    On this day the LORD has acted; \*  
        we will rejoice and be glad in it.

## SECOND READING

1 Corinthians 15:19-26

*Lector* A reading from First Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord.

*People* **Thanks be to God.**

*All stand as able.*

## SEQUENCE HYMN

The day of resurrection

*Hymnal* 210  
ELLACOMBE

## GOSPEL

Luke 24:1-12

*Priest*      The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*      **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body.

While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.”

Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest.

Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them.

But Peter got up and ran to the tomb. Stopping and looking in, he saw the linen clothes by themselves. Then he went home, amazed at what had happened.

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

*The People sit.*

## SERMON

*A period of silence is kept.*

*At the invitation of the Celebrant, all stand as able.*

## NICENE CREED

BCP 358

*Celebrant* Let us affirm the faith of the Church, saying the Nicene Creed.

*All*       **We believe in one God,  
          the Father, the Almighty,  
          maker of heaven and earth,  
          of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
          the only Son of God, eternally begotten of the Father,  
          God from God, Light from Light, true God from true God,  
          begotten, not made, of one Being with the Father.  
          Through him all things were made.  
          For us and for our salvation he came down from heaven:  
          by the power of the Holy Spirit  
          he became incarnate from the Virgin Mary, and was made man.  
          For our sake he was crucified under Pontius Pilate;  
          he suffered death and was buried.  
          On the third day he rose again in accordance with the Scriptures;  
          he ascended into heaven and is seated at the right hand of the Father.  
          He will come again in glory to judge the living and the dead,  
          and his kingdom will have no end.**

**We believe in the Holy Spirit,  
          the Lord, the giver of life,  
          who proceeds from the Father and the Son.  
          With the Father and the Son he is worshiped and glorified.  
          He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.**

## PRAYERS OF THE PEOPLE

BCP 392, adapted

*Reader* Let us pray for the church and the world, to God who raised Jesus to new life.

For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister with the sick, the friendless, and the needy.**

For the peace and unity of the Church of God, especially, throughout this diocese, the Episcopal Church and, in these holiest of days, for the Episcopal Diocese of Jerusalem & the Middle East.

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop; for Bonnie our Bishop; for Emily our Rector; for retired and assisting clergy, for lay leaders, and for all who minister in this congregation, diocese, and city.

**For all who love and serve the Lord.**

We thank you, Lord, for all the blessings of this life, especially for those who are preparing for confirmation or reception into the Episcopal Church, and those who celebrate birthdays this week, including *Leo P., Amal Nihem, Rachel Berlage*, and those we now name. *(People may add names silently or aloud.)*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who suffer in body, mind, or spirit, especially *Larry Abdullah, Pat Ald, Amy, Chris Beck, Phil Brown, Miriam Costandi, Fred DeHaven, Jane Dieter, Chuck Dyer, Mimi Dyer, Guy Jackson, Nan Keils, Tom Nihem, Shabin, Sue Webb-Dickson, Sandy Zull*, and those we now name.

*(People may add names silently or aloud.)*

Hear us, Lord;

**For your mercy is great.**

We pray for all who have died, that they may have a place in your eternal kingdom.

We pray especially for all those in whose memory today's flowers and music are lovingly dedicated, and for those we now name.

*(People may add names silently or aloud.)*

Lord, let your loving kindness be upon them;

**Who put their trust in you.**

*Celebrant* Through the resurrection of your son, O God, you destroy the power of death and remove your people's shame. By the power of the Spirit, raise us from sin and seat us at the paschal feast, that we may rejoice in the gift of salvation that Jesus has won for us.

*All* **Amen.**

## PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The People share signs of Christ's peace, and then are seated.*

## GREETING & ANNOUNCEMENTS

Vestry Representative

*If you would like to know more about Christ Church, we'd love to talk with you after the service!*  
*You can fill out one of the welcome cards in the pew and submit it at the offertory*  
*or you can connect digitally by using the QR code on the welcome card or going to [christcd.org/about](http://christcd.org/about).*  
*Use any of these methods to sign up for our weekly email update, which provides more information*  
*about Sunday worship, Christian education for all ages, and other upcoming events.*  
*If you need or have questions about anything else, please speak to an usher.*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

BCP 376

*Celebrant* Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God.

*The gifts of bread and wine are presented, the offerings are collected, the music begins, and the altar is set.*

*Please make your offering by placing cash or a check into the offering plate, online at [christcd.org/online-giving](http://christcd.org/online-giving),  
by texting "CCDGIVE" to 73256, or by pointing your phone's camera at this QR code.*

*Thank you for your generosity!*



## OFFERTORY ANTHEM

*Et Resurrexit*

J. S. Bach (1685-1750)

from *Mass in B Minor*, BWV 232

*Et resurrexit tertia die secundum scripturas;  
et ascendit in coelum, sedet ad dexteram Dei Patris;  
et iterum venturus est cum gloria judicare vivos et mortuos,  
cujus regni non erit finis.*

And he rose again on the third day in accordance with the scriptures,  
and ascended into heaven, sitting at the right hand of God the Father;  
and he will come again with glory to judge the living and the dead,  
of whose reign there will be no end.

*All stand as able.*

## PRESENTATION HYMN *sung by all*

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;  
praise him, all creatures here below; alleluia, alleluia!  
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost;  
alleluia, alleluia, alleluia, alleluia, alleluia!**

## EUCCHARISTIC PRAYER D

BCP 372

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, the second for the Celebrant and the People, the third for the Celebrant, and the fourth for the People. The lyrics are: "The Lord be with you. And al - so with you.", "Lift up your hearts. We lift them to the Lord.", "Let us give thanks to the Lord our God.", and "It is right to give him thanks and praise.".

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Celebrant continues*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing: |

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this in remembrance of me."

After supper he took the cup of wine; and when he had given thanks he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you,  
we bless you,  
we give thanks to you,  
and we pray to you,  
Lord our God.**

*The Celebrant continues*

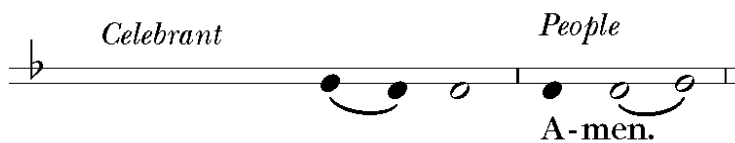
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the matriarchs, patriarchs, prophets, apostles, martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



## LORD'S PRAYER

<i>Celebrant</i>	And now, as our Savior Christ has taught us, we are bold to say
<i>All</i>	<b>Our Father, who art in heaven,</b>
	<b>hallowed be thy Name,</b>
	<b>thy kingdom come,</b>
	<b>thy will be done,</b>
	<b>on earth as it is in heaven.</b>
	<b>Give us this day our daily bread.</b>
	<b>And forgive us our trespasses,</b>
	<b>as we forgive those who trespass against us.</b>
	<b>And lead us not into temptation,</b>
	<b>but deliver us from evil.</b>
	<b>For thine is the kingdom,</b>
	<b>and the power, and the glory,</b>
	<b>for ever and ever.</b>
	<b>Amen.</b>

## BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

*Celebrant* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Sacrament in both kinds.*

*The Sacrament is administered with the following or other words*

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

*There are three ways to receive the wine, if desired. At the high altar, please either sip from the first chalice or dip (intinct) your bread into the second, shallow chalice. At the transept, please take a single cup of wine (light-colored) or juice (dark purple) and place your empty cup on the nearby table.*

*Communion is full in one kind alone; that is, wine or juice are optional.*

*If you desire not communion but a blessing instead, please come to the high altar, cross your arms over your chest, and our priest will be honored to pronounce God's blessing upon you.*

## COMMUNION ANTHEMS

Easter Anthem

David Halls (b. 1963)

Christ our Passover has been sacrificed for us; therefore let us keep the feast,  
not with the old leaven, nor with the leaven of malice and wickedness,  
but with the unleavened bread of sincerity and truth.

Christ being raised from the dead dieth no more; death hath no dominion over him.

For in that he died, he died unto sin once, but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead unto sin,

but alive unto God through Jesus Christ our Lord.

Christ is risen from the dead, and become the first fruits of them that slept.

For since by man came death, by man also came the resurrection of the dead.

For as in Adam all die, even so in Christ shall all be made alive.

Glory be to the Father, and to the Son, and to the Holy Ghost,  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

— *from the Book of Common Prayer, p. 46,*  
*based on 1 Corinthians 5, Romans 6, and 1 Corinthians 15*

The Strife Is O'er

Robert J. Hughes (1916-1999)

*The Bell Choir*

*All stand as able.*

## PRAYER AFTER COMMUNION

BCP 366

*Celebrant* Let us pray.  
*All* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit  
be honor and glory, now and for ever. Amen.

## BLESSING

*Celebrant* May Christ, who out of defeat brings new hope and a new future, fill you with his  
new life; and the blessing of God—Creator, Christ, and Holy Spirit—be with you  
now and remain with you always.  
*People* Amen.

## RECESSIONAL HYMN

He is risen, he is risen!

*Hymnal* 180  
UNSER HERRSCHER

## DISMISSAL

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia!  
*People* Thanks be to God. Alleluia, alleluia!

## CLOSING VOLUNTARY

Symphony No. 5: Toccata

Ch. M. Widor

