

The Third Sunday of Easter



April 19, 2026



The mission of Christ Church is to be a diverse, inclusive community, which, through its lively worship of Jesus Christ and witness in His name, serves the Christ in all persons and shines a beacon of hope throughout the heart of Detroit.

Christ Church strives, today and always, to be a beacon of hope through our outreach, worship, and hospitality. We are a contemporary, open and affirming, multi-racial, multi-ethnic congregation, enlivened by the Holy Spirit to serve Christ in the world around us. Some of us were born into the Episcopal Church, some were received into it as adults, and some of us are just discovering or exploring it now. We are straight and LGBTQIA+, single, married, divorced, and remarried, with and without children. We hail from all over Detroit and the metro area, and across the Canadian border. We cling to one another because prayer and worship strengthen us in our daily lives, and because together we find community, acceptance, mission, and love. We hope you, too, will find a home among us.

VESTRY & OFFICERS

Kevin Maher	Sr. Warden ('28)	Jennifer Inchiostro	Jr. Warden ('28)
Jim Treece	Secretary ('27)	Caleb Barger	Treasurer ('28)
Jocelyn Burrell-Buglione	Class of 2029	Jerry Hardy	Class of 2029
Sonia Charron-Jones	Class of 2027	Susan Heinen	Class of 2029
Jennifer Collard	Class of 2027	Awo Quaison-Sackey	Class of 2029
Bobbi Gaspar	Class of 2027	Sue Webb-Dickson	Class of 2028

Paul Abdullah, Assistant Treasurer (non-Vestry)
The Rev. Emily Williams Guffey, Presiding Officer

CLERGY & STAFF

Rector	The Rev. Emily Williams Guffey	emily@christcd.org
Director of Music	Dr. Edward Maki-Schramm	emakischramm@gmail.com
Parish Administrator	Joshilyn Hoisington	joshilyn@christcd.org
Associate for Communications	Beth Ann Tesluk	bethann@christcd.org
Facilities Manager	Artur Kolc	artur@christcd.org
Bookkeeper	Robyn Campagne	robyn@christcd.org
Pastoral Assistant	Sandy Zull	zull.sandraf@gmail.com

MAIN OFFICE

960 East Jefferson Avenue, Detroit, MI 48207
313-259-6688 • officestaff@christcd.org
www.christcd.org • @christchurchdetroit

*Today's hymns are found in the red Hymnal 1982 and the black and red Lift Every Voice and Sing (LEVAS).
Numbers that begin with the letter "S" are found in the "Service Music" section in the front of the red hymnal.
Most prayers come from the Book of Common Prayer (BCP), the small red book in the pew.*

HOLY EUCHARIST

RITE II

10:30 **VOLUNTARY**

Shalom (Peace)

Dan Locklair (b. 1949)

All stand as able.

10:30 **OPENING HYMN**

At the Lamb's high feast we sing

Hymnal 174
SALZBURG

WELCOME

OPENING ACCLAMATION

BCP 299

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

10:30 **SONG OF PRAISE** *sung by all*

Hymnal S-236
John Rutter (b. 1945)

**Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name:
we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.**

**Glory to you, seated between the cherubim;
we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths;
in the high vault of heaven, glory to you.**

**Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.**

Celebrant The Lord be with you.

People **And also with you.**

Let us pray.

O God,

whose blessed Son made himself known to his disciples in the breaking of the bread:

Open the eyes of our faith, that we may behold him in all his redeeming work;

who lives and reigns with you, in the unity of the Holy Spirit,

one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

The People sit.

FIRST READING

Acts 2:14a,36-41

Lector A reading from Acts.

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart, and said to Peter and to the other apostles, “Brothers, what should we do?”

Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

People **Thanks be to God.**

PSALM *8:15 a.m. read by all; 10:30 a.m. chanted by the choir*

Psalm 116:1-3,10-17
inclusive language

1 I love the LORD, because the LORD has heard the voice of my supplication, *
and inclined an ear to me whenever I cried out.

2 The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.

3 Then I called upon the Name of the LORD: *
“O LORD, I pray you, save my life.”

- 10 How shall I repay you, O LORD, *
for all the good things you have done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all the chosen people.
- 13 Precious in your sight, O LORD, *
is the death of your servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all the people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem. Hallelujah!

SECOND READING

1 Peter 1:17-23

Lector A reading from First Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

People **Thanks be to God.**

All stand as able.

10:30 **SEQUENCE HYMN**

Break thou the bread of life

LEVAS 146

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now on that same day, two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?"

They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?"

He asked them, "What things?"

They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him."

Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them.

When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight.

They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?"

That same hour, they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People sit.

SERMON

A period of silence is kept.

At the invitation of the Celebrant, all stand as able.

NICENE CREED

BCP 358

Celebrant Let us affirm the faith of the Church, saying the Nicene Creed.

All **We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.**

Amen.

PRAYERS OF THE PEOPLE

BCP 392, *adapted*

Reader Let us pray for the church and the world, to God who raised Jesus to new life.

For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister with the sick, the friendless, and the needy.

For the peace and unity of the Church of God, especially, in the diocesan cycle of prayer, for St. Michael's Episcopal Church, Lansing; and St. Paul's Episcopal Church, Brighton.

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop; for Bonnie our Bishop; for Emily our Rector; for retired and assisting clergy, for lay leaders, and for all who minister in this congregation, diocese, and city.

For all who love and serve the Lord.

We thank you, Lord, for all the blessings of this life, especially for those who are preparing for baptism, confirmation, or reception into the Episcopal Church, and those who celebrate birthdays this week, including *Ruth Boeder, Leo Pfadt, Julie Prado*, and those we now name. (*People add names silently or aloud.*)

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who suffer in body, mind, or spirit, especially *Cynthia Barger, Casey Christiansen, Laurie Collard, Miriam Costandi, Chuck Dyer, Debbie Faust, Hailu, Joanne Herring-Carney, Guy Jackson, Carson Jamo, Nan Keils, Ruth Leney-Midkiff, Sarah Mapes, Dana Martin, Pam Nielsen, The Oberst Family, Mary Plesz, Margo Plotzke, Judy Rawson, Abby & family (Sage), Shabin*, and those we now name. (*People add names silently or aloud.*)

Hear us, Lord;

For your mercy is great.

We pray for all who have died, that they may have a place in your eternal kingdom.

We pray especially for Dolores Jean Mitchell Slade (sister of Merle Watts), who died on March 31st; for Brant Oberst (friend of the Guffey family), who died on April 10th at the age of ten; and for those we now name. (*People add names silently or aloud.*)

Lord, let your loving kindness be upon them;

Who put their trust in you.

Celebrant Through the resurrection of your son, O God, you destroy the power of death and remove your people's shame. By the power of the Spirit, raise us from sin and seat us at the paschal feast, that we may rejoice in the gift of salvation that Jesus has won for us.

All **Amen.**

CONFESSION OF SIN

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

Silence is kept.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People share signs of Christ's peace, and then are seated.

GREETING & ANNOUNCEMENTS

If you would like to know more about Christ Church, we'd love to talk with you after the service!

You can fill out one of the welcome cards in the pew and submit it at the offertory or you can connect digitally by using the QR code on the welcome card or going to christcd.org/about.

Use any of these methods to sign up for our weekly email update, which provides more information about Sunday worship, Christian education for all ages, and other upcoming events.

If you need or have questions about anything else, please speak to an usher.

THE HOLY COMMUNION

OFFERTORY SENTENCE

BCP 376

Celebrant Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

The gifts of bread and wine are presented, the offerings are collected, the music begins, and the altar is set.

*Please make your offering by placing cash or a check into the offering plate, online at christcd.org/online-giving,
by texting "CCDGIVE" to 73256, or by pointing your phone's camera at this QR code.*

Thank you for your generosity!



8:15 AT THE PRESENTATION

Celebrant All things come of thee, O Lord;
People **And of thine own have we given thee.**

10:30 OFFERTORY ANTHEM Sing We Merrily Sidney Campbell (1909-1974)

Sing we merrily unto God our strength; make a cheerful noise unto the God of Jacob.
Take the psalm, bring hither the tabret, the merry harp with the lute. Blow up the trumpet in
the new moon, even in the time appointed, and upon our solemn feast day. For this was made
a statute for Israel and a law of the God of Jacob. Alleluia.

— *Psalm 81:1-4*

All stand as able.

10:30 PRESENTATION HYMN

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
alleluia, alleluia!**
**Praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost;
alleluia, alleluia, alleluia, alleluia, alleluia!**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever.

Amen.

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Sacrament in both kinds.

The Sacrament is administered with the following or other words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

At the main altar, there are two ways to receive the wine, if desired: sip from the first chalice or dip (intinct) your bread into the second, shallow chalice. At the 10:30 a.m. service, an additional way is provided: at the station near the pulpit, you may take a single cup of wine (light-colored) or juice (dark purple) and place your empty cup on the nearby table. Communion is full in one kind alone; that is, wine or juice are optional.

If you desire not communion but a blessing instead, please come to the main altar, cross your arms over your chest, and our priest will be honored to pronounce God's blessing upon you.

10:30 **COMMUNION ANTHEM**

Awake, Arise

Richard Webster (b. 1952)

Awake, arise, lift up your voice, let Easter music swell;
rejoice in Christ, again rejoice and on his praises dwell.
O with what gladness and surprise the saints their Savior greet;
nor will they trust their ears and eyes but by his hands and feet,
those hands of liberal love indeed in infinite degree,
those feet still free to move and bleed for millions and for me.

Victimae paschali laudes, immolent christiani.

Agnus redemit oves, Christus innocens patri reconciliavit peccatores.

His enemies had sealed the stone as Pilate gave them leave,
lest dead and friendless and alone he should their skill deceive.

O Dead, arise! O Friendless, stand by seraphim adored!

O Solitude, again command your host from heaven restored! Alleluia!

text by Christopher Smart (1722-1771) with 11th century Gregorian chant, which is translated:
*Christians, to the Paschal Victim offer sacrifice and praise. The Lamb has redeemed the sheep,
and the innocent Christ has reconciled sinners to his Father.*

PRAYER AFTER COMMUNION

BCP 366

Celebrant Let us pray.

All **Almighty and everliving God,**
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit be honor and glory, now and for ever.
Amen.

BLESSING

Celebrant May Christ, who out of defeat brings new hope and a new future, fill you with his new life, and the blessing of God Almighty — Creator, Christ, and Holy Spirit — be with you now and remain with you always.

People **Amen.**

10:30 RECESSIONAL HYMN

Come, risen Lord

Hymnal 305
ROSEDALE

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

10:30 VOLUNTARY

Improvisation

Dr. Edward Maki-Schramm

SUSTAINING PRAYER LIST

Please continue to pray for these persons:

*Genet Barthwell, Stacey Becker, Ed Beverly, Dorothy Coleman, Margie Deeb, Jane Dieter,
Susan K. Devereaux, Michelene Dib, Chris Ebling, Christine Franklin, Sally Granger, Ronald Griffin,
Richard Householder, Patricia Jones, Lauren Keils, Kelly, Eve Laurer, Madelyn Lenhard Laurer,
Julia Lenhard, Arnold Matthews, Ruby Mays, Jane McFeely, Becky Moses Normore, Linda Olivache,
Pat, Randy, Lori Riggen, Parker Roberts, Irene Ryke, Mimi Van Scoter, Bob Vitolins, John Wetzel*

ABOUT TODAY'S LITURGICAL ARTS

The woodcut artwork on the bulletin cover is called *On the Road to Emmaus*. About it, the artist, the Rev. Cara B. Hochhalter, writes: "Jesus appears incognito in this beautiful post-Easter story. Two of the followers of Jesus were walking along the Emmaus Road. One was named Cleopas and since the other one was not named, I like to imagine that it was his wife. They do not recognize Jesus and he asks them what they are talking about. They proceed to tell him about their hopes for one called Jesus, a prophet who did amazing works in the name of God... As they approach their village, the two ask the stranger to come into their house as it is getting late. Around the table, the beautiful ritual of Communion is played out as the man takes the bread, blesses it, and breaks it to share with them. Incredibly, it was then that their 'eyes were opened' and they recognized Jesus—just before he disappears. It is a story filled with mystery and beauty. How would it be to hold open the notion that the Spirit of God's Love dwells in all human beings—and walks among us even now?" Hochhalter is a United Church of Christ (UCC) minister, who serves at the intersections of art, theology and justice. *On the Road to Emmaus* is reprinted here with permission under the Creative Commons Attribution Noncommercial License of Vanderbilt University.

Today we welcome guest conductor Matthew Swanson, who is the Director of Choruses for the Cincinnati May Festival, a cornerstone of the Cincinnati arts community since its founding in 1873.

He is the artistic head of the May Festival's choral ensembles—the May Festival Chorus, May Festival Chamber Choir, May Festival Youth Chorus, and Cincinnati Boychoir—and collaborates with the annually appointed Festival Director to craft programming for the May Festival. As Director of Choruses, he also leads the May Festival Conducting Fellowship, a collaboration of the May Festival and the Choral Studies Program at the University of Cincinnati College-Conservatory of Music. Later today, he will lead the Community Chorus of Detroit in their rehearsal of the *Chichester Psalms* by Leonard Bernstein as they prepare for their concerts at Christ Church on May 15th & 16th.

All music is reprinted and streamed under OneLicense #A-725867.

ASSISTING IN TODAY'S LITURGIES

<i>Celebrant & Preacher</i>	The Rev. Emily Williams Guffey, <i>Rector</i>
<i>Musicians</i>	10:30 Dr. Edward Maki-Schramm, <i>Director of Music & Organist</i> Dr. Matthew Swanson, <i>Guest Conductor</i> The Christ Church Detroit Choir
<i>Lector</i>	8:15 Jon Miller; 10:30 Jocelyn Burrell-Buglione
<i>Lay Eucharistic Ministers</i>	8:15 Jon Miller 10:30 Anthony Mitchell, Jim Treece, Bobbi Gaspar, Hope Hoffman
<i>Acolyte Coordinator</i>	10:30 Cathy Berlage
<i>Livestream Team</i>	10:30 Chuck Atwater, Caleb Barger
<i>Floral Iconographer</i>	Richard Thomas
<i>Breakfast Team</i>	Edwina Simpson, Bea Loren, Hope Hoffman
<i>Coffee Hour Lite</i>	Kathryn Treece
<i>Bag Lunch Volunteers</i>	Members of the Detroit Women's Chorus
<i>Children's Assistant</i>	Ashlynn Szostek
<i>Host</i>	Brandon Shambleau